



PHOENIX JOURNAL EXPRESS

A bulletin commenting on appropriate current news events, clarification of portions of the Journals and answers of a general nature to questions not found in the existing Journals.

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FEBRUARY 1991 VOLUME VIII NUMBER 8 & 9

2/1991 HATONN

TODAY'S WATCH

Good morning in the Light of another gifted day upon your world--enjoy them, chelas, for the explosions of the generations shall mar the silence of the Universe and yet, we must work on until Man understands how, who and why his world has been turned topsy-turvy.

A couple of brief references to things I have said and which have been rebutted, should lead off and then I shall not make comment on the day's non-news for we have more urgent information and confirmation of that which I have already given unto you.

First, I would like to quote something to you and thank readers who send confirmations where and when they come into attention. It is through this sharing of truth, logic, and proof of same that Man shall come into his consciousness of that which IS.

HANDWRITING ON THE WALL

"We are taxed in our bread and our wine, in our incomes and our investments, on our land and on our property not only for base creatures who do not deserve the name of men, but for foreign nations, compliant nations who will bow to us and accept our largesse and promise us to assist in the keeping of the peace--these mendicant nations who will destroy us when we show a moment of weakness or our treasure is bare, and surely it is becoming bare! We are taxed to maintain legions on their soil, in

the name of law and order by the 'Pax Romana', a document which will fall into dust when it pleases our allies and our vassals. We ~~keep them in precarious balance~~ only with our Gold. Is the heart-blood of our nation worth these? Were they bound to us with ties of love, they would not ask our gold. They take our very flesh, and they hate and despise us. And who shall say we are worthy of more? .

. . . When a government becomes powerful it is destructive, extravagant and violent; it is a usurer which takes bread from innocent mouths and "deprives honorable men of their substance, for votes with which to perpetuate itself." *So be it! I know you know who wrote this? Horacio Hornblower? Benjamin Franklin? Patrick Henry? Neville Chamberlain? Nope--Cicero--in 54 B.C.!!*

How about this one? This is from *The Canadian Intelligence Service, Flesherton, Ontario, Canada*, regarding A RACIAL PROGRAM FOR THE TWENTIETH CENTURY (Setting Forth the Communist Policy). "An extract from Israel Cohen's 1912 book" entered into the U.S. Congressional Record for June 7, 1957 (page 7653)

"We must realize that our party's most powerful weapon is racial tension. By propounding into the consciousness of the dark races that for centuries they have been oppressed by the whites, we can mold them to the program of the Communist party. In America, we will aim for subtle victory. While inflaming the Negro minority against the Whites, we will endeavor to instill in the Whites a

guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige the Negro will be able to intermarry with the Whites and begin a process which will deliver America to our cause."

and:

"A nation can survive its fools, and even the ambitious. But *it cannot survive treason from within*. An enemy at the gates is less formidable, for he is known and he carries his banners openly. But the traitor moves among those within the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself. For the traitor appears no traitor; he speaks in the accents familiar to his victims, and he wears their face and their garments, and he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation; he works secretly and unknown in the night to undermine the pillars of a city; he infects the body politic so that it can no longer resist. A murderer is less to be feared." And also less than the terrorists for when you reach the point whereat a parent will murder his child--you have reached beyond the limits of even the evil. The traitors of America and of you--the people ARE WITHIN!

Now, this too, was written by Cicero in 54, A.D. Was Cicero a prophet? No--he observed, just as we are doing herein--the fall of a great people and empire--he only saw beyond the lies!

Let us turn to the biggest rebuttal of current denial back unto our workers--"There is no such thing as robotoids and gene splicing is really just a rumor and we denounce you for what you are, Hattonn--a liar!"

Dharma, reprint the documents regarding same, please.

PRESIDENT'S COMMISSION FOR THE STUDY OF ETHICAL PROBLEMS IN MEDICINE AND BIOMEDICAL AND BEHAVIORAL RESEARCH
Suite 555, 2000 K Street, N.W., Washington, DC 20006
(202) 653-8051

November 16, 1982

The Honorable George Bush
President (President's Commission)
United States Senate
Washington, D.C.

Dear Mr. President:

On behalf of the President's Commission for the Study of Ethical Problems in Medicine and Biomedical and Behavioral Research, I am pleased to transmit Splicing Life, our Report on the social and ethical issues of genetic engineering with human beings. This study, which was not within the Commission's legislative mandate, was prompted by a letter to the President in July 1980 from Jewish, Catholic, and Protestant church associations. We embarked upon it, pursuant to subheading 1802(a)(2) of our statute, at the urging of the President's Science Advisor.

Some people have suggested that developing the capability to splice human genes opens a Pandora's box, releasing mischief and harm far greater than the benefits for biomedical science. The Commission has not found this to be the case. The laboratory risks in this field have received careful attention from the scientific community and governmental bodies. The therapeutic applications now being planned are analogous to other forms of novel therapy and can be judged by general ethical standards and procedures, informed by an awareness of the particular risks and benefits that accompany each

attempt at gene splicing.

Other, still hypothetical uses of gene splicing in human beings hold the potential for great benefit, such as heretofore impossible forms of treatment, as well as raising fundamental new ethical concerns. The Commission believes that it would be wise to have engaged in careful prior thought about steps such as treatments that can lead to heritable changes in human beings or those intended to enhance human abilities rather than simply correct deficiencies caused by well-defined genetic disorders. In light of a detailed analysis of the ethical and social issues of this subject--issues beyond the purview of existing mechanisms for Federal oversight--the Commission suggests several possible means, in the private as well as the public sector, through which these important matters can receive the necessary advance consideration.

The Commission is pleased to have had an opportunity to participate in the consideration of this issue of public concern and importance.

Respectfully,

Morris B. Abram, Chairman

Morris B. Abram is one of the most influential and highest ranking members of the American Zionists ranks. He is even more influential than are the direct speakers in your Congress such as Solarz, Lantos, Lugar, Biden, etc., of the "Israel First" and mandatory and instant WAR IN THE MIDDLE EAST. You ones just don't have any way to know that which goes on and when a study is finished it is usually marked "Top-Secret" and buried or simply buried and never allowed mention again. If it comes up again it is always discarded as having been "...already investigated."

How many of you, for instance, are aware of the Keating Five? OK, what has been decided? Alright, so all EXCEPT CRANSTON, will get a letter of reprimand. What about Cranston? Oh, well, he is going to get further

reprimand--in spite of his "convenient" cancer of his prostate--well, let us just say that Cranston has a convenient set of saleps (I'll leave you to look that up). NOW, HOW MANY OF YOU REALIZE THAT CRANSTON WAS ONE OF THE HIGH RANKING MEMBERS OF THE BANKING, HOUSING AND URBAN AFFAIRS COMMITTEE? HE WAS EVEN "CHAIRMAN" OF THE SECURITIES SUBCOMMITTEE!! How better to rip off you-the-people than to "chair" the very committee which bears all information and makes the rules! Mr. Keating knew exactly where and to whom to go for his massive crime for WHICH YOU-THE-PEOPLE WILL PAY THE BILL! Mr. Cranston, it seems, in deference to new illness had to resign his position and didn't even have to testify at the hearings regarding misadventures. Where are you, America?

Robotoids and genetic doubles, I REPEAT, have been around and steadily being perfected for four decades of public use right before your eyes. They are a product of the Soviet Zionists and have been your puppet masters for a long, long time--a new twist of sick humor perhaps--"the puppet pulling the human's strings!"

Now, get ready for the REALLY BAD NEWS. You claim that I mislead you--that "...the President only spoke of rendering Executive Order Power in order to do something for Mr. Cheney regarding reserves, etc., but it never was actually put into action..."

Dharma, another "copy" job please:

EXECUTIVE ORDER

NATIONAL SECURITY INDUSTRIAL RESPONSIVENESS

THE WHITE HOUSE

Office of the Press Secretary

EXECUTIVE ORDER

NATIONAL SECURITY INDUSTRIAL RESPONSIVENESS

(Hatonn: And this is just a "little one".)

For Immediate Release
January 9, 1991

By the authority vested in me as President by the Constitution and the laws of the United States of America, including 50 U.S.C. App. 468, 10 U.S.C. 4501 and 9501, and 50 U.S.C. 82, it is hereby ordered as follows:

Section 101. Policy. The United States must have the capability to rapidly mobilize its resources in the interest of national security. Therefore, to achieve prompt delivery of articles, products, and materials to meet national security requirements, the Government may place orders and require priority performance of these orders.

(Hatonn: Now what you will probably miss is that this represents a Press Release for public consumption and these are the "new U.S.C. numbers which are simply a follow-on in the 'record' for invoking Executive Order number 11490." The point is to allow you-the-public to fail to note that anything took place and feed it to you in bits and pieces through official press releases as the proper time arrives. Did you not hear your President Bush, this morning, tell the press in response to questions of intent--"I will take the proper action when I deem it proper--solely and without exception." and, "I will inform you as I deem it appropriate for you to be given information." So be it.)

Sec. 102. Delegation of Authority under 50 U.S.C. App. 468.

(a) Subject to paragraph (b) of this section, the authorities vested in the President, under 50 U.S.C. App. 468, with respect to the placing of orders for prompt delivery of articles or materials, except for the taking authority under 50 U.S.C. App. 468(c), are hereby delegated to:

- (1) the Secretary of Agriculture with respect to ALL food resources;
- (2) the Secretary of Energy with respect to ALL forms of energy;
- (3) the Secretary of Transportation with respect to all forms of civil transportation; and
- (4) the Secretary of Commerce with respect to all other articles and materials, including construction materials

(b) The authorities delegated by paragraph (a) of this section shall be exercised only after:

- (1) a determination by the Secretary of Defense that prompt delivery of the articles or materials for the exclusive use of the armed forces of the United States is in the interest of national security, or
- (2) a determination by the Secretary of Energy that the prompt delivery of the articles or materials for the Department of Energy's atomic energy programs is in the interest of national security.

(c) All determinations of the type described in paragraph (b) of this section and all delegations--made prior to the effective date of this order under the Defense Production Act of 1950, as amended, and under its implementing rules and regulations--shall be continued in effect, including but not limited to approved programs listed under the Defense Priorities and Allocations System (15 CFR (COUNCIL OF FOREIGN RELATIONS) Part 700).

- (2) the Secretary of Energy with respect to all forms of energy;
- (3) The Secretary of Transportation with respect to all forms of civil transportation; and
- (4) the Secretary of Commerce

with respect to all other products and materials, including construction materials.

(b) The authorities delegated in paragraph (a) of this section may be exercised only after the President has made the statutorily required determination.

Sec. 103. Delegation of Authority under 10 U.S.C. 4501 and 9501, and 50 U.S.C. 82.

(a) Subject to paragraph (b) of this section, the authorities vested in the President under 10 U.S.C. 4501 and 9501 with respect to the placing of orders for necessary products or materials, and under 50 U.S.C. 82 with respect to the placing of orders for ships or war materials, except for the taking authority vested in the President by these acts, are hereby delegated to:

- (1) The secretary of Agriculture with respect to all food resources;
- (2) the Secretary of Energy with respect to all forms of energy;
- (3) the Secretary of Transportation with respect to all forms of civil transportation; and

(4) the Secretary of Commerce with respect to all other products and materials, including construction materials.

(b) The authorities delegated in paragraph (a) of this section may be exercised only after the President has made the statutorily required determination.

Sec. 104. Implementation. (a) The authorities delegated under sections 102 and 103 of this order shall include the power to redelegate such authorities, to departments and agencies, officers, and employees of the Government. The authorities delegated in this order may be implemented by regulations promulgated and administered by the Secretaries of Agriculture, Defense, Energy, Transportation, and Commerce, and the Director of the Federal Emergency Management Agency,

as appropriate.

(B) All departments and agencies delegated authority under this order are hereby directed to amend their rules and regulations as necessary to reflect the new authorities delegated herein that are to be relied upon to carry out their function. To the extent authorized by law, including 50 U.S.C. App. 486, 10 U.S.C. 4501 and 9501, and 50 U.S.C. 82, all rules and regulations issued under the Defense Production Act of 1950, as amended, with respect to the placing of priority orders for articles, products, ships, and materials, including war materials, shall be deemed, where appropriate, to implement the authorities delegated by sections 102 and 103 of this order and shall remain in effect until amended or revoked by the respective Secretary. All orders, regulations, and other forms of administrative actions purported to have been issued, taken, or continued in effect pursuant to the Defense Production Act of 1950, as amended, shall, until amended or revoked by the respective Secretaries or the Director of the Federal Emergency Management Agency, as appropriate, remain in full force and effect, to the extent supported by any law or any authority delegated to the respective Secretary or the Director pursuant to this order.

(c) Upon the request of the Secretary of Defense with respect to particular articles, products, or materials that are determined to be needed to meet national security requirements, any other official receiving a delegation of authority under this Executive order to place orders or to enforce precedence of such orders, shall exercise such authority within ten calendar days of the receipt of the request; provided, that if the head of any department or agency having delegated responsibilities hereunder disagrees with a request of Secretary of Defense, such department or agency head shall, within 10 calendar days from the

receipt of the request, refer the issue to the Assistant to the President for National Security Affairs, who shall ensure expeditious resolution of the issue.

(d) Proposed department and agency regulations and procedures to implement the delegated authority under this order, and any new determinations made under sections 102(b)(1) or (2), shall be coordinated by the Director of the Federal Emergency Management Agency with all appropriate departments and agencies.

Sec. 105. Judicial Review. This order is intended to improve the internal management of the executive branch and is not intended to create any right or benefit, substantive or procedural, enforceable at law by a party against the United States, its agencies, its officers, or any person. (Hatonn: "...and the check is in the mail..." "...and we will just make a correction or two in the Constitution at the Constitutional Convention!")

SIGNED: GEORGE BUSH
THE WHITE HOUSE
January 8, 1991

(Hatonn: Please note a discrepancy in the projection of "468" and transposition of "486". This is not an error in your copy--it is the way in which it is presented to you--the public.)

PROTOCOLS OF THE MEETINGS OF THE LEARNED ELDERS OF ZION

One more time, chelas. I don't know how to get this information across to you but you WILL GET IT ONE WAY OR ANOTHER OR YOU ARE NOT GOING TO PULL YOURSELVES OUT OF THIS QUAGMIRE!

Dharma, we are going to take a break and then we will begin the tedious task of dictating the "PROTOCOLS" (again), but this time in full, exactly as translated from start to finish by Victor E. Marsden--FROM THE RUSSIAN SCRIPTS. This man became a victim of this "Revolution" and spent time in prison for his efforts to inform the people. So it goes with the ones who have given all to

give you Truth. I give great honor to this man.

Marsden lived in Russia for many years and was married to a Russian lady. As Russian correspondent to the *Morning Post*, his fearless description of the events in 1917 incurred the anger of the Soviets. He was arrested and thrown into the Peter-Paul Prison. When he was finally allowed to return to England after two years, his health had been seriously affected. One of his first tasks as soon as he was able was this translation of the *PROTOCOLS*, which necessitated many hours' work at the British Museum. He later became the *Morning Post* special correspondent in the suite of H.R.H., the Prince of Wales, on his Empire tour.

But within a few days of his return from the tour, he died after a brief illness (undisclosed, of course).

PROFESSOR NILUS

This is the person to remember:

Professor Sergyei Nilus was a priest in the Orthodox Church in Russia. He published the first Russian language edition in 1905. In his introduction he says that a manuscript had been handed to him about four years before by a friend, who vouched that it was a true translation of an original document stolen by a woman from one of the most influential and highly initiated leaders of Freemasonry, at the end of a meeting of the initiated in France, "that nest of Jewish-Masonic conspiracy." Nilus adds that the Protocols are not exactly minutes of meetings, but a report, with a part apparently missing, made by some very powerful persons.

In January, 1917, Nilus had prepared a second edition but before it could be put on the market the revolution of March 1917 had taken place and Kerenski ordered the whole edition to be destroyed. Later Nilus was arrested by the Bolshevik Cheka, imprisoned and tortured. He was exiled and died in Vladimir on 13th January, 1929.

So be it and, again, may ye be

given into the hearing and understanding of that which is being given unto you for it is the direct PROTOCOLS as given forth from the ANTI-CHRIST TO HIS PEOPLE FOR THE FINAL TAKING CONTROL OF PLANET EARTH! IF YE KNOW NOT THINE ENEMY, HOW CAN YE STAND AGAINST HIM? SALU.

Hatonn to stand-by, summon me when you are ready to continue. Thank you.

Gyeorgos C. Hatonn, Cmdr.
UFF-IGFC

2/11/91 HATONN

VICTOR E. MARSDEN

As preface to this segment regarding the Protocols, let us speak of the translator, Victor E. Marsden.

The author of this translation of the famous PROTOCOLS was himself a victim of the Revolution. He had lived for many years in Russia and was married to a Russian lady. Among his other activities in Russia he had been, for a number of years, Russian Correspondent of the *Morning Post*, a position which he occupied when the Revolution broke out, and his vivid descriptions of events in Russia will still be in the recollection of many of the readers of that journal. Naturally, he was singled out for the anger of the Soviets. On the day that Captain Cromie was murdered by Jews, Victor Marsden was arrested and thrown into the Peter-Paul Prison, expecting every day to have his name called out for execution. This, however, he escaped, and eventually he was allowed to return to England, very much of a wreck in bodily health. However, he recovered under treatment and the devoted care of his wife and friends. One of the first things he undertook as soon as he was able was this translation of the Protocols. Mr. Marsden was eminently well-qualified for the work. His intimate acquaintance with Russia, Russian life and the Russian language on the one hand, and his mastery of a terse literary English style on the other, placed him in a position of advantage which few others could claim. The consequence is that you have in his

an eminently readable work and though the subject-matter is somewhat formless, Mr. Marsden's literary touch reveals the thread running through the twenty-four Protocols. The Summary placed at the head of each is Mr. Marsden's own, and will be found very useful in acquiring a comprehensive view of its scope.

It may be said with truth that this work was carried out at the cost of Mr. Marsden's own life's blood. He told the writer of the Preface that he could not stand more than an hour at a time of his work on it in the British Museum, as the diabolical spirit of the matter which he was obliged to turn into English made him positively ill.

Mr. Marsden's connection with the *Morning Post* was not severed by his return to England, and he was well enough to accept the post of special correspondent of that journal in the suite of H.R.H., The Prince of Wales, on his Empire tour. From this he returned with the Prince, apparently in much better health, but within a few days of his landing he was taken suddenly ill, and died after a very brief illness.

May this work be his crowning monument! In it he has performed an immense service to the English-speaking world, and there can be little doubt that it will take its place in the first rank of the English versions of "The Protocols of the Meetings of the Learned Elders of Zion."

I remind all of you readers that if you simply sit down and consider this "Jewish" material, you are grossly in error for the Zionists have all but destroyed the very substance of the Jews. If you are not aware of this information--be patient for it was NEVER INTENDED that any of you have this information but the time is at hand for the pressing of information upon you ones who have been subject to lies projected year after endless year and it is time for the unveiling of the prophecies and the "players" put into perspective.

We will present the "INTRODUCTION" as given (1922) for it is most explanatory.

Of the Protocols themselves little need be said in the way of introduction. The book in which they are embodied was published by Sergyei Nilus in Russia in 1905. A copy of this is in the British Museum bearing the date of its reception August 10, 1906, so I suggest you not allow anyone to tell you this is a hoax and that this group or the Protocols "do not exist"! All copies that were known to exist in Russia were destroyed in the *Kerensky regime*, and under his successors the possession of copy by anyone in Sovietland was a crime sufficient to ensure the owners being shot on sight! That fact is in itself sufficient proof of the genuineness of the Protocols. The Jewish journals, of course, say that they are a forgery, leaving it to be understood that Professor Nilus, who embodied them in a work of his own, had concocted them for his own purposes.

Mr. Henry Ford, in an interview published in the *New York World*, February 17, 1921, put the case for Nilus tersely and convincingly thus:

"The only statement I care to make about the PROTOCOLS is that they fit in with what is going on. They are sixteen years old, and they have fitted the world situation up to this time. THEY FIT IT NOW."

And, indeed, they still do--with more direct impact than ever before.

The word "Protocol" signifies a precis gummed on to the front of a document, a draft of a document, minutes of proceedings. In this instance "Protocol" means "minutes of the proceedings" of the Meetings of the Learned Elders of Zion. These Protocols give the substance of addresses delivered to the innermost circle of the Rulers of Zion. They reveal the concerted plan of action of the Jewish Nation developed through the ages and edited by the Elders themselves up to date. Parts and summaries of the plan have been published from time to time during the centuries as the secrets of the Elders have leaked out. The claim of the Jews that the Protocols are forgeries is in itself an admission of their

genuineness, for they *never attempt to answer the facts* corresponding to the *threats* which the Protocols contain, and, indeed, the correspondence between prophecy and fulfillment is too glaring to be set aside or obscured. This the Jews well know and therefore evade.

The presumption is strong that the Protocols were issued, or re-issued, at the First Zionist Congress held in Basle in 1897 under the presidency of the Father of Modern Zionism, the late Theodore Herzl.

There has been published a volume of Herzl's "Diaries," a translation of some passages of which appeared in the *Jewish Chronicle* of July 14, 1922. Herzl gives an account of his first visit to England in 1895, and his conversation with Colonel Goldsmid, a Jew brought up as a Christian, an Officer in the English Army, and at heart a Jew nationalist all the time. Goldsmid suggested to Herzl that the best way of expropriating the English Aristocracy and so destroying their power to protect the people of England against Jew domination, was to put excessive taxes on the land. Herzl thought this an excellent idea, and it is now to be found definitely embodied in Protocol VI!

The above extract from Herzl's *Diary* then is an extremely significant bit of evidence bearing on the existence of the Jew World Plot and authenticity of the Protocols, but any reader of intelligence will be able from his own knowledge of recent history and from his own experience to confirm the genuineness of every line of them, and it is in the light of this *living* comment that all readers are invited to study Mr. Marsden's translation of this terribly inhuman document.

And here is another very significant circumstance. The successor to Herzl as leader of the Zionist movement (1922), Dr. Weizmann, quoted one of these sayings at the send-off banquet given to Chief Rabbi Herzl on October 6, 1920. The Chief Rabbi was at the point of leaving for his Empire tour--a sort of Jewish answer to the Empire tour of H.R.H. the Prince of Wales. And this is the "saying" of the Sages which Dr. Weizmann quoted: "A beneficent protection

which God has instituted in the life of the Jew is that He has dispersed him all over the world." (*Jewish Guardian*, Oct. 8, 1920.)

Now compare this with the last clause but one of Protocol XI, "God has granted to us, His Chosen People, the gift of dispersion, and from this, which appears to all eyes to be our weakness, has come forth all our strength, which has now brought us to the threshold of sovereignty over all the world."

The remarkable correspondence between these passages proves several things. It proves that the Learned Elders exist. It proves that Dr. Weizmann knows all about them. It proves that the desire for a "National Home" in Palestine is only camouflage and an infinitesimal part of the Jew's real object. It proves that the Jews of the world have no intention of settling in Palestine or any separate country, and that their annual prayer that they may all meet "Next Year in Jerusalem" is merely a piece of their characteristic make-believe. It also demonstrates that the Jews are a world menace, and that the Aryan races will have to domicile them permanently out of Europe.

WHO ARE THE ELDERS?

This is a secret which has not been revealed (remember, this is written in 1922). They are the Hidden Hand. They are not the "Board of Deputies" (the Jewish Parliament in England) or the "Universal Israelite Alliance" which sit in Paris. But the late Walter Rathenau of the Allgemeiner Electricitaets Gesellschaft has thrown a little light on the subject and doubtless he was in possession of their names, being, in all likelihood, one of the chief leaders himself. Writing in the *Wiener Freie Presse*, December 24, 1912, he said:

"Three hundred men, each of whom knows all the others, govern the fate of the European continent, and they elect their successors from their entourage." Shudder now, chelas, for it adds up does it not? Yea, even unto the numbering!

The principles and morality of these latter-day Protocols are as old as the tribe. Here is one from the Fifteenth Century which Jews can hardly pronounce a forgery, seeing that it is taken from a Rothschild (ouch) journal.

The *Revue des etudes Juives*, financed by James de Rothschild, published in 1889 two documents which showed how true the Protocols are in saying that the Learned Elders of Zion have been carrying on their plan for centuries. On January 13, 1489, Chemor, Jewish Rabbi of Arles in Provence, wrote to the Grand Sanhedrim, which had its seat in Constantinople, for advice, as the people of Arles were threatening the synagogues. What should the Jews do? This was the reply:

"Dear beloved brethren in Moses, we have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves.

"The advice of the Grand Satraps and Rabbis is the following:

"1. As for what you say that the King of France obliges you become Christians: do it, since you cannot do otherwise, but let the law of Moses be kept in your hearts.

"2. As for what you say about the command to despoil you of your goods" (the law was that on becoming converted, Jews gave up their possessions); "make your sons merchants, that little by little they may despoil the Christians of theirs.

"3. As for what you say about their making attempts on your lives: make your sons doctors and apothecaries, that they may take away Christians' lives.

"4. As for what you say of their destroying your synagogues: make your sons canons and clerics in order that they

may destroy their churches.

"5. As for the many other vexations you complain of: arrange that your sons become advocates and lawyers, and see that they always mix themselves up with the affairs of State, in order that by putting Christians under your yoke you may dominate the world and be avenged on them.

"6. Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach the actuality of power.

"Signed V.S.S.V.F.F.,
Prince of the Jews, 21st Caslue
(November), 1489"

In the year 1844, on the eve of the Jewish Revolution of 1848, Benjamin Disraeli, whose real name was Israel, and who was a "damped," or baptized Jew, published his novel, *Coningsby*, in which occurs this ominous passage:

"The world is governed by very different personages from what is imagined by those who are not behind the scenes."

And he went on to show that these personages were all Jews.

Now that Providence has brought to the light of day these secret Protocols all men may clearly see the hidden personages specified by Disraeli at work "behind the scenes" of all the Governments. This revelation entails on all white peoples the grave responsibility of examining and revising *au fond* their attitude towards the Race and nation which boasts of its survival over all Empires.

NOTES

I.--"Agentur" and "The Political."

There are two words in this translation which are unusual, the work "Agentur" and "political" used as a substantive. Agentur appears to be a word adopted from the original and it means the whole body of agents and agencies made use of by the Elders, whether members of

the tribe or their Gentile tools.

By "the Political" Mr. Marsden means, not exactly the "body politic" but the entire machinery of politics. And dear ones, it is so stated in the prophecies of Revelation that the anti-Christ would spring from this "vast sea" (of Politics).

II.--The Symbolic Snake of Judaism

Protocol III opens with a reference to the Symbolic Snake of Judaism. In his Epilogue to the 1905 Edition of the Protocols Nilus gives the following interesting account of this symbol:

According to the records of secret Jewish Zionism, Solomon and other Jewish learned men already, in 929 B.C., thought out a scheme in theory for a peaceful conquest of the whole universe by Zion.

As history developed, this scheme was worked out in detail and completed by men who were subsequently initiated in this question. These learned men decided by peaceful means to conquer the world for Zion with the slyness of the Symbolic Snake, whose head was to represent those who have been initiated into the plans of the Jewish administration, and the body of the Snake to represent the Jewish people--the administration was always kept secret, *even from the Jewish nation itself*. As this Snake penetrated into the hearts of the nations which it encountered, it undermined and devoured all the non-Jewish power of these States. It is foretold that the Snake has still to finish its work, strictly adhering to the designed plan, until the course which it has to run is closed by the return of its head to Zion and until, by this means, the Snake has completed its round of Europe and has encircled it--and until, by dint of enchaining Europe, it has encompassed the whole world. This it is to accomplish by using every endeavor to subdue the other countries by an *economic* conquest.

The return of the head of the Snake to Zion can only be accomplished after the power of all the Sovereigns of Europe has been laid

low, that is to say, when by means of economic crises and wholesale destruction effected everywhere, there shall have been brought about a spiritual demoralization and a moral corruption, chiefly with the assistance of Jewish women masquerading as French, Italians, etc. These are the surest spreaders of licentiousness into the lives of the leading men at the heads of nations.

A map of the course of the Symbolic Snake is shown as follows: Its first stage in Europe was in 429 B.C. in Greece, where, about the time of Pericles, the Snake first started eating into the power of that country. The second stage was in Rome in the time of Augustus, about 69 B.C. The third in Madrid in the time of Charles V., in A.D. 1552. The fourth in Paris about 1790, in the time of Louis XVI. The fifth in London from 1814 onwards (after the downfall of Napoleon). The sixth in Berlin in 1871 after the Franco-Prussian war. The seventh in St. Petersburg, over which is drawn the head of the Snake under the date of 1881.

All these states which the Snake traversed have had the foundations of their constitutions shaken; Germany, with its apparent power, forming no exception to the rule. In economic conditions Russia is accomplished by the Snake, on which at present (i.e. 1905) all its efforts are concentrated. The further course of the Snake is not shown on this map, but arrows indicate its next movement towards Moscow, Kieff, and Odessa.

It is now well known to us to what extent the latter cities form the centers of the militant Jewish race. Constantinople is shown as the last stage of the Snake's course before it reaches Jerusalem. (This map was drawn years before the occurrence of the "Young Turk"--i.e. Jewish--Revolution in Turkey.)

III.--The term "Goyim" meaning Gentiles or non-Jews, is used throughout the Protocols and is retained by Mr. Marsden.

PROTOCOLS

OF THE MEETINGS OF THE LEARNED ELDERS OF ZION

PROTOCOL NO. 1

Right lies in Might. Freedom--an idea only. Liberalism. Gold. Faith. Self-Government. Despotism of Capital. The Internal Foe. The Mob. Anarchy. Politics versus Morals. The Right of the Strong. The Invincibility of Jew-Masonic authority. End justifies Means. The Mob a Blind Man. Political A.B.C. party Discord. Most satisfactory form of rule--Despotism. Alcohol. Classicism. Corruption. Principles and rules of the Jew-Masonic Government. Terror. "Liberty, Equality, Fraternity." Principle of Dynastic Rule. Annihilation of the privileges of the Goy-Aristocracy (i.e., non-Jew). The New Aristocracy. The Psychological Calculation. Abstractness of "Liberty". Power of Removal of Representatives of the People.

Putting aside the fine phrases we shall speak of the significance of each thought: by comparisons and deductions we shall throw light upon surrounding facts.

What I am about to set forth, then, is our system from the two points of view, that of ourselves and that of the *goyim*, i.e. non-Jews).

It must be noted that men with bad instincts are more in number than the good, and therefore the best results in governing them are attained by violence and terrorization, and not by academic discussions. Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare.

What has restrained the beasts of prey who are called men? What has served for their guidance hitherto?

In the beginnings of the structure of society they were subjected to

brutal and blind force; afterwards--to Law, which is the same force, only disguised. I draw the conclusion that by the law of nature right lies in force.

Political freedom is an idea but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the people to one's party for the purpose of crushing another who is in authority. This task is rendered easier if the opponent has himself been infected with the idea of freedom, so-called liberalism, and, for the sake of an idea, is willing to yield some of his power. It is precisely here that the triumph of our theory appears; the slackened reins of government are immediately, by the law of life, caught up and gathered together by a new hand, because the blind might of the nation cannot for one single day exist without guidance, and the new authority merely fits into the place of the old already weakened by liberalism.

In our day the power which has replaced that of the rulers who were liberal is the power of Gold. Time was when Faith ruled. The idea of freedom is impossible of realization because no one knows how to use it with moderation. It is enough to hand over a people to self-government for a certain length of time for that people to be turned into a disorganized mob. From that moment on we get internecine strife which soon develops into battles between classes, in the midst of which States burn down and their importance is reduced to that of a heap of ashes.

Whether a State exhausts itself in its own convulsions, whether its internal discord brings it under the power of external foes--in any case it can be accounted irretrievably lost; *it is in our power*. The despotism of Capital, which is entirely in our hands, reaches out to it a straw that the State, willy-nilly, must take hold of: if not--it goes to the bottom.

Should anyone of a liberal mind say that such reflections as the above are immoral I would put the following questions: If every State has two foes and if in regard to the

external foe it is allowed and not considered immoral to use every manner and art of conflict, as for example to keep the enemy in ignorance of plans of attack and defence, to attack him by night or in superior numbers, then in what way can the same means in regard to a worse foe, the destroyer of the structure of society and the commonwealth, be called immoral and not permissible?

Is it possible for any sound logical mind to hope with any success to guide crowds by the aid of reasonable counsels and arguments, when any objection or contradiction, senseless though it may be, can be made and when such objection may find more favor with the people, whose powers of reasoning are superficial? Men in masses and the men of the masses, being guided solely by petty passions, paltry beliefs, customs, traditions and sentimental theories, fall a prey to party dissension, which hinders any kind of agreement even on the basis of a perfectly reasonable argument. Every resolution of a crowd depends upon a chance or packed majority, which, in its ignorance of political secrets, puts forth some ridiculous resolution that lays in the administration a seed of anarchy.

The political has nothing in common with the moral. The ruler who is governed by the moral is not a skilled politician, and is therefore unstable on his throne. He who wishes to rule must have recourse both to cunning and to make-believe. Great national qualities, like frankness and honesty, are vices in politics, for they bring down rulers from their thrones more effectively and more certainly than the most powerful enemy. Such qualities must be the attributes of the kingdoms of the *goyim*, but we must in no wise be guided by them.

Our right lies in force. The word "right" is an abstract thought and proved by nothing. The word means no more than: Give me what I want in order that thereby I may have a proof that I am stronger than you.

Where does right begin? Where does it end?

In any State in which there is a bad organization of authority, an impersonality of laws and of the rulers who have lost their personality amid the flood of rights ever multiplying out of liberalism, I find a new right--to attack by the right of the strong, and to scatter to the winds all existing forces of order and regulation, to reconstruct all institutions and to become the sovereign lord of those who have left to us the rights of their power by laying them down voluntarily in their liberalism.

Our power in the present tottering condition of all forms of power will be more invincible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it.

Out of the temporary evil we are now compelled to commit will emerge the good of an unshakable rule, which will restore the regular course of the machinery of the national life, brought to naught by liberalism. The result justifies the means. Let us, however, in our plans, direct our attention not so much to what is good and moral as to what is necessary and useful.

Before us is a plan in which is laid down strategically the line from which we cannot deviate without running the risk of seeing the labour of many centuries brought to naught.

In order to elaborate satisfactory forms of action it is necessary to have regard to the rascality, the slackness, the instability of the mob, its lack of capacity to understand and respect the conditions of its own life, or its own welfare. It must be understood that the might of a mob is blind, senseless and unreasoning force ever at the mercy of a suggestion from any side. The blind cannot lead the blind without bringing them into the abyss; consequently, members of the mob, upstarts from the people even though they should be as a genius for wisdom, yet having no understanding of the political, cannot come forward as leaders of the mob without bringing the whole nation to ruin.

Only one trained from childhood

for independent rule can have understanding of the words that can be made up of the political alphabet.

A people left to itself, i.e., to upstarts from its midst, brings itself to ruin by party dissensions excited by the pursuit of power and honors and the disorders arising therefrom. Is it possible for the masses of the people calmly and without petty jealousies to form judgments, to deal with the affairs of the country, which cannot be mixed up with personal interests? Can they defend themselves from an external foe? It is unthinkable, for a plan broken up into as many parts as there are heads in the mob, loses all homogeneity, and thereby becomes unintelligible and impossible of execution.

It is only with a despotic ruler that plans can be elaborated extensively and clearly in such a way as to distribute the whole property among the several parts of the machinery of the state; from this the conclusion is inevitable that a satisfactory form of government for any country is one that concentrates in the hands of one responsible person. Without an absolute despotism there can be no existence for civilization which is carried on not by the masses but by their guide, whosoever that person may be. The mob is a savage and displays its savagery at every opportunity. The moment the mob seizes freedom in its hands it quickly turns to anarchy, which in itself is the highest degree of savagery.

Behold the alcoholized animals, bemused with drink, the right to an immoderate use of which comes along with freedom. It is not for us and ours to walk that road. The peoples of the *goyim* are bemused with alcoholic liquors; their youth has grown stupid on classicism and from early immorality, into which it has been inducted by our special agents--by tutors, lackeys, governesses in the houses of the wealthy, by clerks and others, by our women in the places of dissipation frequented by the *goyim*. In the number of these last I count also the so-called "society ladies", voluntary followers of the others in corruption and luxury.

Our countersign is--Force and Make-believe. Only force conquers in political affairs, especially if it be concealed in the talents essential to statesmen. Violence must be the principle, and cunning the make-believe the rule for governments which do not want to lay down their crowns at the feet of agents of some new power. This evil is the one and only means to attain the end, the good. Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end. In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty.

Our State, marching along the path of peaceful conquest, has the right to replace the horrors of war by less noticeable and more satisfactory sentences of death, necessary to maintain the terror which tends to produce blind submission. Just but merciless severity is the greatest factor of strength in the State; not only for the sake of gain but also in the name of duty, for the sake of victory, we must keep the programme of violence and make-believe. The doctrine of squaring accounts is precisely as strong as the means of which it makes use. Therefore it is not so much by the means themselves as by the doctrine of severity that we shall triumph and bring all governments into subjection to our super-government. It is enough for them to know that we are merciless for all disobedience to cease.

Far back in ancient times we were the first to cry among the masses of people the words "Liberty, Equality, Fraternity," words many times repeated since those days by stupid poll-parrots who from all sides round flew down upon these baits and with them carried away the well-being of the world, true freedom of the individual, formerly so well guarded against the pressure of the mob. The would-be wise men of the *goyim*, the intellectuals, could not make anything out of the uttered words in their abstractness; did not see that in nature there is no equality, cannot be freedom; that Nature herself has established inequality of minds, of characters, and capacities, just as immutably as she has established

subordination to her laws; never stopped to think that the mob is a blind thing, that upstarts elected from among it to bear rule are, in regard to the political, the same blind men as the mob itself, that the adept, though he be a fool, can yet rule, whereas the non-adept, even if he were a genius, understands nothing in the political--to all these things the *goyim* paid no regard; yet all the time it was based upon these things that dynastic rule rested; the father passed on to the son a knowledge of the course of political affairs in such wise that none should know it but members of the dynasty and none would betray it to the governed. As time went on the meaning of the dynastic transference of the true position of affairs in the political was lost, and this aided the success of our cause.

In all corners of the earth the words "Liberty, Equality, Fraternity" brought to our ranks, thanks to our blind agents, whole legions who bore our banners with enthusiasm. And all the time these words were canker-worms at work boring into the well-being of the *goyim*, putting an end everywhere to peace, quiet, solidarity and destroying all the foundations of the *goya States*. As you will see later, this helped us to our triumph; it gave us the possibility, among other things, of getting into our hands the master card--the destruction of the privileges, or in other words of the very existence of the aristocracy of the *goyim*, that class which was the only defence peoples and countries had against us. On the ruins of the natural and genealogical aristocracy of the *goyim* we have set up the aristocracy of our educated class headed by the aristocracy of money. The qualifications for this aristocracy we have established in wealth, which is dependent upon us, and in knowledge, for which our learned elders provide the motive force.

Our triumph has been rendered easier by the fact that in our relations with the men whom we wanted to have always worked upon the most sensitive chords of the human mind, upon the cash account, upon the cupidity, upon the insatiability for material needs of man; and

each one of the human weaknesses, taken alone, is sufficient to paralyze initiative, for it hands over the will of men to the disposition of him who has bought their activities.

The abstraction of freedom has enabled us to persuade the mob in all countries that their government is nothing but the steward of the people who are the owners of the country, and that the steward may be replaced like a worn-out glove.

It is this possibility of replacing the representative of the people which has placed them at our disposal, and, as it were, given us the power of appointment.

Now, I am going to close this segment at this point but I ask that you who discount this, and/or are Jews, pay attention. Do you know these things? Do YOU have a ticket on the Zionist train to glory and wealth?--OR ARE YOU PERHAPS LISTED AMONG THE GOYIM WHO WILL LOSE IT ALL UNTO THE CLEVER MANIPULATORS?? PONDER IT FOR THE CURTAIN IS FALLING AND FEW ARE COUNTED AMONG THE ATTENDEES AT THE FINAL POINT OF WORLD CONTROL--IF YOU HAVEN'T BEEN A PART OF THE PLANNING TO THIS POINT--I SUGGEST YOU LISTEN TO THESE MESSAGES MOST OPEN-MINDEDLY, INDEED.

Good evening. Thank you for your service.

Hatonn to stand-by. Clearing, please. Salu.

2/12/91 HATONN

TODAY'S WATCH

OK, dear ones, Hatonn present to tell you to start holding your breath because fireworks are upon you IF Primakov takes back to Russia that which is in his portfolio. The allied military has played the hand given them freely to limits unacceptable by even the most Godless. I remind you of something herein--RUSSIA despises be-

yond all sanity the Elite Khazars, the Zionists and Zionist West (YOU) and loathes that which the Soviet Union has become.

Oh, there will be smiles and handshaking and other notable media-fed charades but it is but to ready you for the "big bang"--herein, the "big bang" theory is appropriate.

The coalition forces have targeted and destroyed hundreds of thousands of innocent people and destroyed ancient churches and mosques which are irreplaceable--beyond that which any Russian has ever considered allowable. You see, it has been the Zionist control over the Russians which has brought them to their knees. This is NOT going to be a NICE REPORT going home to Russia.

I'll tell you something else which might incense you a bit--when the "enemy" marches into your nation, they will pronounce it "liberation". If some balance is not brought into play immediately, this is a week to watch, indeed. You are coming upon the three and a half year cross-over and by the end of the week you will be at the most evil point of the moon cycle--the dark of the moon when forces move into battle to gain cover from darkness. You will, further, please be patient with my lack of personal attention unto you ones in this location for I am most occupied--you see, I will be retrieving into safety many of my own people off that battle-field. When man petitions unto God in sincere petition--HE WILL BE REMOVED INTO SAFETY!

There was a bit of refreshing truth on today's facade of foolish kibitzing--a reporter stupidly asked a Marine what he was thinking as a shell blew up right in front of this squad. He calmly said, "I was thinking that I should have gone to college!" You have allowed your evil leaders to both take your country and send your babies off to do the work of Satan himself--little comfort in that sandpile, I can most assure you.

So be it, I ask that my ones continue steadily (without panic) to do your preparations as best you can for God does not give you a pathway and no way to travel it. That

will be accomplished which is intended and you will "wait upon the Lord" for you cannot see the situation as can be observed from this distance viewing both ends of the journey. Relax--get your comforts along with your necessities for if you have coffee and no cream and it was truly the cream you liked--you will not enjoy of the coffee. If you can be in the affording of same, depending upon use of appliances, etc.--get good ones which will last the duration. Oberli, I urge you to not wait too long to replace furniture, for instance, for although it will be a while before you cannot get it--you will find that as we settle into a pattern for the long-haul, we will need to again utilize the dwelling for groups larger even, than you have previously gathered.

That is for "later", however, for there are several reasons that we are having no meetings at this time--Dharma is in constant danger as is the dwelling. And, ones must come into balance without my presence for the sorting is hard and strength must be the coping mechanism. My presence is in the written word and if ones do not avail themselves of the word--they are not intended to participate--purely and simply fact. This is not a place of "being" for in simply "being" there is no adequate contribution and thus there is slowing of the load to be carried. Usually those who will "just be" are not of the training in specific technology to fill the roles attendant to the various projects. Participants? Yes, directors--usually not. I do appreciate beyond measure those who understand, even if not on the surface of it, the purpose, and are willing to continue and serve as necessary while we are in the preparations--I speak directly to Audrey, for our most precious need will be a placement for our beloved ones who need care and ONLY GOD knows exactly how things will go once the collapse of the house of cards comes down.

Neither is there longer time to have ones simply flow into this place in drifting effort to find shelter and participation. Addictions and other habits which prevent the following of God's laws with full intent will not be acceptable for this is not a

"hospital" for the healing and caretaking of "seekers". Can they participate? Of course, but not a moment must be given into their care from the ones who bear the load of this transition and projection of the word of Truth--for we are all but out of time in your manifestation as it is this day.

EUSTACE MULLINS' WORKS

As collateral reading, I ask that Mullins' RAPE OF JUSTICE, MURDER BY INJECTION and THE CURSE OF CAANAN be available and offered by America West--these books go hand in hand with the Journals in Truth and historical value unto the moment. I do not wish Dharma to need put duplication to print for we are overworked to the point of exhaustion. I salute all of Eustace's books but the above are the ones which will support this particular Journal to the fullest extent. I honor this man for his willingness to serve for he understands not that his was truly a directed journey of writing. Ones who serve in the most giving manner rarely realize that they are so chosen and are most humble in the spotlight of their service. Each feels himself to be too human and too unworthy to directly serve God and yet, if you were not human you could not serve in this mission at all! Ponder it.

As to other material--GET THE ENTIRE LISTING OF THE JOURNALS--THERE IS NO MORE ADVANTAGEOUS WAY TO PLACE YOUR FUNDS--FOR YOU WILL LOSE OF THE FUNDS AT ANY RATE. OR, MAKE A DEMAND THAT YOUR LIBRARY GET SEVERAL SETS SO THAT THEY CAN BE SHARED. I REALIZE IT IS HARD TO CONVINCING YOUR NEIGHBOR OF TRUTH--BUT THAT WILL GET EASIER AND EASIER AS THIS HORRENDOUS PRISON CELL COMES DOWN ON YOU-THE-PEOPLE. Don't worry about it--if you are informed, you are doing that which is asked of you and the river will take its proper course in the flowing.

Let us now continue on with the PROTOCOLS. Please realize as

you read these that they are being copied from a presentation three quarters of a century past and more than hundreds of years in the constant updating--THESE ARE THE GUIDELINES (BLUEPRINTS) OF SATAN FOR HIS PEOPLE AGAINST YOU OF GOD'S PEOPLE. THEY ARE THE INSTRUCTION FOR THE ANTI-CHRIST FORCES UNTO THE DAY OF ARMAGEDDON. IT IS NIGH UNTO THE TIME OF THE CONCLUSION OF THIS PLAY IN WHICH YOU PARTICIPATE AND THERE ARE MYRIADS OF SURPRISES AWAITING YOU--**NOTHING OF EVIL SHALL PASS INTO THE PLACES OF GOD--THAT MAY WELL MEAN, DEAR ONES, THAT THAT WHICH IS OF GOD SHALL BE LIFTED OUT OF THE PITS OF EVIL AND THE EVIL BE LEFT TO DEVOUR ITSELF UPON THE CARCASS OF THAT WHICH IS LIMITED, OPPRESSIVE AND ALREADY IN A STATE OF "HELL". GOD AND YE OF GOD, DO NOT NEED NOR DESIRE THAT WHICH IS OF EVIL AND YOU WILL TRUST IN CREATOR TO SORT AND TEND OF HIS FLOCKS. SO BE IT AND SELAH.**

Prior to the next writing regarding the Protocols, however, I will take opportunity to enlighten my people on that which is taking place in the market and with gold since that is the subject next undertaken.

The reason I have urged you ones who would tend of God's stores, to invest in something like our Phoenix Institute in a "loan" circumstance instead of contribution is that it is the ONLY way we see that a portion of any assets can be somewhat secured. I remind you of the PLAN--that is to raise the markets--yours to at least 3500 and then collapse it after you have foolishly invested in efforts to make bundles of money in profit. It is now a game set up for payoff only to the Elite. Any who garner anything within the populace, they have other mafners for claiming it.

Gold is not rising and even though oil fluctuates on the market--the prices are dropping at your pumps--beware, this is a confusion factor

at work.

Gold, however, is different. Elite ones are selling gold right now as are many of the involved nations such as Saudi Arabia, the Soviets, etc., so the price is deliberately kept at relatively low prices. Then it will shoot up--again under total manipulation. The reason, however, that the ones who usually convert to gold are already informed that the gold acquisitions will probably be confiscated by the government and therefore it is not a good investment. Further, it can be ASSUMED that at some point anyone caught trading in gold will be prosecuted. Therefore--your best investment is in commodities for barter and the use of gold as "collateral" for loans whereby projects can be undertaken for production of goods, housing, building and frankly--media productions in "privately controlled studios".

I repeat, the last gold to be stolen by the government will be the gold held within the Cartel banks--AS COLLATERAL. At least that is the plan at present. If too many participate then the plan will simply be changed to benefit the Elite. At present, however, it is secure and the "big boys of Satan" need the facade of "business as usual" to continue to delude you--I can only give you that which is "best" at the moment and it is up to you that which you do. However, I note many of you sitting on large sums of wealth which is intended to be reduced to worthless at any moment. They now have the governmental authority to confiscate EVERYTHING!

Do not be naive to the point of thinking that the Elite do not know that which they allow Phoenix to accomplish--for you see, in many ways you serve their needs by utilizing their laws. They must have the appearance of business as usual and, dear ones, they need the production and projects as badly as do you. They will simply take the projects at appropriate time for their further use but you are no great problem to them at present and are, in fact, an asset. They are perfectly happy to allow you ones to build and point at you with pride and say, "Look, we allow you to flourish!" WELL, GOD HAS HIS

PLANS, ALSO, AND YOU WHO PARTICIPATE IN GOD'S PLANS SHALL FIND IT WORKING MOST EFFECTIVELY AS WE MOVE ALONG. BUT YOU HAVEN'T MUCH MORE TIME TO BE IN DECISION FOR THERE COMES A POINT BEYOND WHICH THE INFLOW IS OF NO VALUE TO OUR PEOPLE AND ONLY BECOMES A PROBLEM IN THE HANDLING OF THE ASSETS. BE PREPARED, YOU WHO WOULD HOARD YOUR GOVERNMENT-ALLOWED ASSETS TO BE DECLINED SECURED CONTRIBUTIONS IN THE NOT-TOO-DISTANT FUTURE. YOU CAN HOPEFULLY SECURE SOME OF YOUR ASSETS OR YOU CAN PLAN TO LOSE THEM--THE CHOICE IS UP TO YOU--WE CAN ONLY OFFER THAT WHICH IS GIVEN UNTO US TO SHARE.

PROTOCOL NO. 2

Economic Wars--the foundation of the Jewish predominance. Figure-head government and "secret advisers." Successes of destructive doctrines. Adaptability in politics. Part played by the Press. Cost of gold and value of Jewish sacrifice.

It is indispensable for our purpose that wars, so far as possible, should not result in territorial gains; war will thus be brought on to the economic ground, where the nations will not fail to perceive in the assistance we give the strength of our predominance, and this state of things will put both sides at the mercy of our international *agentur*; which possesses millions of eyes ever on the wealth and unhampered by any limitations whatsoever. Our international rights will then wipe out national rights, in the proper sense of right, and will rule the nations precisely as the civil law of States rule the relations of their subjects among themselves.

The administrators, whom we shall choose from among the public, with strict regard to their capacities for servile obedience, will not be persons trained in the arts of government, and will therefore easily become pawns in our game in the

hands of men of learning and genius who will be their advisers, specialists bred and reared from early childhood to rule the affairs of the whole world. As is well known to you, these specialists of ours have been drawing to fit them for rule the information they need from our political plans from the lessons of history, from observations made in the events of every moment as it passes. The *goyim* are not guided by practical use of unprejudiced historical observation, but by theoretical routine without any critical regard for consequent results. We need not, therefore, take any account of them--let them amuse themselves until the hour strikes, or live on hopes of new forms of enterprising pastime, or on the memories of all they have enjoyed. For them let that play the principal part which we have persuaded them to accept as the dictates of science (theory). It is with this object in view that we are constantly, by means of our press, arousing a blind confidence in these theories. The intellectuals of the *goyim* will puff themselves up with their knowledge and without any logical verification of them will put into effect all the information available from science, which our *agentur* specialists have cunningly pieced together for the purpose of educating their minds in the direction we want.

Do not suppose for a moment that these statements are empty words: think carefully of the successes we arranged for Darwinism, Marxism, Nietzsche-ism. To us Jews, at any rate, it should be plain to see what a disintegrating importance these directives have had upon the minds of the *goyim*.

It is indispensable for us to take account of the thoughts, characters, tendencies of the nations in order to avoid making slips in the political and in the direction of administrative affairs. The triumph of our system, of which the component parts of the machinery may be variously disposed according to the temperament of the peoples met on our way, will fail of success if the practical application of it be not based upon a summing up of the lessons of the past in the light of the present.

In the hands of the States of today there is a great force that creates the movement of thought in the people, and that is the Press. The part played by the Press is to keep pointing out requirements supposed to be indispensable, to give voice to the complaints of the people, to express and to create discontent. It is in the Press that the triumph of freedom of speech finds its incarnation. But the *goyim* States have not known how to make use of this force; and it has fallen into our hands. Through the Press we have gained the power to influence while remaining ourselves in the shade; thanks to the Press we have got the *gold* in our hands, notwithstanding that we have had to gather it out of oceans of blood and tears. But it has paid us, though we have sacrificed many of our people. Each victim on our side is worth in the sight of God a thousand *goyim*.

(Hatonn: Oh, dear Dharma, I understand your weakness and desire to leave this document--please, chela, we must go on for we are finally coming to the ability to present this to hearing ears for the first time upon your planet! God shall give you that tenacity necessary to give forth our Word. I stand present with you and I protect you with the shield of Light that cannot be penetrated by anything of the "physical".)

PROTOCOL NO. 3

The symbolic Snake and its significance. The instability of the constitutional scales. Terror in the palaces. Power and ambition. Parliaments "talkeries," pamphlets. Abuse of power. Economic slavery. "People's Rights." Monopolist system and the aristocracy. The Army of Mason-Jewry. Decrescence of the *Goyim*. Hunger and rights of capital. The mob and the coronation of "The Sovereign Lord of all the World." The fundamental precept in the programme of the future masonic national schools. The secret of the science of the structure of society. Universal economic crisis. Security of "ours" (i.e., our people, Jews). The

despotism of Masonry--the kingdom of reason. Loss of the guide. masonry and the great French Revolution. The King-Despot of the blood of Zion. Causes of the invincibility of Masonry. Part played by secret Masonic agents. Freedom.

Today I may tell you that our goal is now only a few steps off. There remains a small space to cross and the whole long path we have trodden is ready now to close its cycle of the Symbolic Snake, by which we symbolize our people. When this ring closes, all the State of Europe will be locked in its coil as in a powerful vise. (Hatonn: If you cannot see it, chelas, then I pity you as a people beyond that which is comprehensible.)

The constitution scales of these days will shortly break down, for we have established them with a certain lack of accurate balance in order that they may oscillate incessantly until they wear through the pivot on which they turn. The *goyim* are under the impression that they have welded them sufficiently strong and they have all along kept on expecting that the scales would come into equilibrium. But the pivots--the kings on their thrones--are hemmed in by their representatives, who play the fool, distraught with their own uncontrolled and irresponsible power. This power they owe to the terror which has been breathed into the palaces. As they have no means of getting at their people, into their very midst, the kings on their thrones are no longer able to come to terms with them and so strengthen themselves against seekers after power. We have made a gulf between the far-seeing Sovereign Power and the blind force of the people so that both have lost all meaning, for like the blind man and his stick, both are powerless apart.

In order to incite seekers after power to a misuse of power we have set all forces in opposition one to another, breaking up their liberal tendencies towards independence. To this end we have stirred up every form of enterprise, we have armed all parties, we have set up authority as a target for every

ambition. Of States we have made gladiatorial arenas where a host of confused issues contend. . . A little more, and disorders and bankruptcy will be universal. . .

Babblers inexhaustible have turned into oratorical contests the sittings of Parliament and Administrative Boards. Bold journalists and unscrupulous pamphleteers daily fall upon executive officials. Abuses of power will put the final touch in preparing all institutions for their overthrow and everything will fly skyward under the blows of the maddened mob.

All people are chained down to heavy toil by poverty more firmly than ever they were chained by slavery and serfdom; from these, one way and another, they might free themselves, these could be settled with, but from want they will never get away. We have included in the constitution such rights as to the masses appear fictitious and not actual rights. All these so-called "People's Rights" can exist only in idea, an idea which can never be realized in practical life. What is it to the proletariat labourer, bowed double over his heavy toil, crushed by his lot in life, if talkers get the right to babble, if journalists get the right to scribble any nonsense side by side with good stuff, once the proletariat has no other profit out of the constitution save only those pitiful crumbs which we fling them from our table in return for their voting in favour of what we dictate, in favour of the men we place in power, the servants of our *agentur*. . . . Republican rights for a poor man are no more than a bitter piece of irony, for the necessity he is under of toiling almost all day gives him no present use of them, but on the other hand robs him of all guarantee of regular and certain earnings by making him dependent on strikes by his comrades or lockouts by his masters.

The people under our guidance have annihilated the aristocracy, who were their one and only defence and foster-mother for the sake of their own advantage which is inseparably bound up with the well-being of the people. Nowadays, with the destruction of the aristocracy, the people have fallen

into the grips of merciless money-grinding scoundrels who have laid a pitiless and cruel yoke upon the necks of the workers.

We appear on the scene as alleged saviours of the worker from this oppression when we propose to him to enter the ranks of our fighting forces--Socialists, Anarchists, Communists--to whom we always give support in accordance with an alleged brotherly rule (of the solidarity of all humanity) of our *social masonry*. The aristocracy, which enjoyed by law the labour of the workers, was interested in seeing that the workers were well fed, healthy and strong. We are interested in just the opposite--in the diminution, the *killing out of the GOYIM*. Our power is in the chronic shortness of food and physical weakness of the worker because by all that this implies he is made the slave of our will, and he will not find in his own authorities either strength or energy to set against our will. Hunger creates the right of capital to rule the worker more surely than it was given to the aristocracy by the legal authority of kings.

By want and the envy and hatred which it engenders we shall move the mobs and with their hands we shall wipe out all those who hinder us on our way.

WHEN THE HOUR STRIKES FOR OUR SOVEREIGN LORD OF ALL THE WORLD (SATAN) TO BE CROWNED IT IS THESE SAME HANDS WHICH WILL SWEEP AWAY EVERYTHING THAT MIGHT BE A HINDRANCE THERETO.

The *goyim* have lost the habit of thinking unless prompted by the suggestions of our specialists. Therefore they do not see the urgent necessity of what we, when our kingdom comes shall adopt at once, namely this, that *it is essential to teach in national schools one simple, true piece of knowledge--the knowledge of the structure of human life, of social existence, which requires division of labour, and, consequently, the division of men into classes and conditions.* It is essential for all to know that *owing to difference in the objects*

of human activity there cannot be any equality, that he who by any act of his compromises a whole class cannot be equally responsible before the law with him who affects no one but only his own honor. The true knowledge of the structure of society, into the secrets of which we do not admit the *goyim*, would demonstrate to all men that the positions and work must be kept within a certain circle, that they may not become a source of human suffering, arising from an education which does not correspond with the work which individuals are called upon not to correspond with the work which individuals are called upon to do. After a thorough study of this knowledge the peoples will voluntarily submit to authority and accept such position as is appointed them in the State. In the present state of knowledge and the direction we have given to its development the people, blindly believing things in print--cherishes--thanks to promptings intended to mislead and to its own ignorance--a blind hatred towards all conditions which it considers above itself, for it has no understanding of the meaning of class and condition.

This hatred will be still further magnified by the effects of an *economic crisis*, which will stop dealings on the exchanges and bring industry to a standstill. We shall create by all the secret subterranean methods open to us and with the aid of gold, which is all in our hands, a **universal economic crisis whereby we shall throw upon the streets whole mobs of workers simultaneously in all the countries of Europe.** (Hatonn: You see, dear ones, your country is still considered a country run and controlled by Europe--and so it is-----the State of Great Britain! But moreover, understand and don't allow forgetting--these Protocols are translated from writings of the fourteen hundreds (the fifteenth century) when there was no America known. Recall further, that the Nilus translation was 1905 and this from which we present this material was 1922. Does it begin to come clear why the Russians have so efforted to suppress the "Jews/Zionists" within Russia? You see, Russia has no desire to prevail against American people--

but they will go to all lengths to stop the Zionists who have taken control of America in total. So be it, let us continue.) These mobs will rush delightedly to shed the blood of those whom, in the simplicity of their ignorance, they have envied from their cradles, and whose property they will then be able to loot.

"Ours" they will not touch, because the moment of attack will be known to us and we shall take measure to protect our own.

We have demonstrated that progress will bring all the *goyim* to the sovereignty of reason. Our despotism will be precisely that; for it will be known how by wise severities to pacificate all unrest, to cauterize liberalism out of all institutions.

When the populace has seen that all sorts of concessions and indulgences are yielded it in the name of freedom it has imagined itself to be sovereign lord and has stormed its way to power, but naturally, like every other blind man it has come upon a host of stumbling blocks, *it has rushed to find a guide, it has never had the sense to return to the former state* and it has laid down its pleni-potentiary powers at *our feet*. Remember the French Revolution, to which it was we who gave the name of "Great": the secrets of its preparations are well known to us for it was wholly the work of our hands.

Ever since that time we have been leading the peoples from one disenchantment to another, so that in the end they should turn also from us in favour of that ***King-Despot of the blood of Zion, whom we are preparing for the world.***

At the present day we are, as an international force, invincible, because if attacked by some we are supported by other States. It is the bottomless rascality of the *goyim* people, who crawl on their bellies to force, but are merciless towards weakness, unsparing to faults and indulgent to crimes, unwilling to bear the contradictions of a free social system but patient unto martyrdom under the violence of a bold despotism--it is those qualities which are aiding us to indepen-

dence. From the premier-dictators of the present day the *goyim* peoples suffer patiently and bear such abuses as for the least of them they would have beheaded twenty kings. What is the explanation of this phenomenon, this curious inconsequence of the masses of the peoples in their attitude towards what would appear to be events of the same order?

It is explained by the fact that these dictators whisper to the peoples through their agents that through these abuses they are inflicting injury on the States with the highest purpose--to secure the welfare of the peoples, the international brotherhood of them all, their solidarity and equality of rights. Naturally they do not tell the peoples that this unification must be accomplished only under our sovereign rule.

And thus the people condemn the upright and acquit the guilty, persuaded ever more and more that it can do whatsoever it wishes. Thanks to this state of things the people are destroying every kind of stability and creating disorders at every step.

The word "freedom" brings out the communities of men to fight against every kind of force, against every kind of authority, even against God and the laws of nature. For this reason we, when we come into our kingdom, shall have to erase this word from the lexicon of life as implying a principle of brute force which turns mobs into bloodthirsty beasts.

These beasts, it is true, fall asleep again every time when they have drunk their fill of blood, and at such times can easily be riveted into their chains. But if they be not given blood they will not sleep and continue to struggle.

Stop here, Dharma, and we will take up Protocol No. 4 when we resume. I do, however, have comments for clearing understanding for some of you who have felt great pain at attacks upon our work. Number one, you knew it would be near impossible to bring the word forth and yet, we have done so! Next, it must become clear that all efforts would be

brought to bear against you and the touting "...throw the Phoenix Journals in the trash for they are of evil and they are only 'plagiarisms'...." I believe you begin to see the picture taking form. Satan does not leave anything to chance and will utilize all manners of works to prevent this Truth from reaching out unto God's creations for the Truth will destroy him and his workers as well as the lies given forth since the beginning.

Our work will stand, chelas. You who have worked so hard and seemingly against such great odds--see this day--our work shall sweep the lands for the evil itself has given away its own intent and methods of attainment and thusly, **THE TRUTH IS THE WAY TO REGAIN FREEDOM. WILL MAN ACCEPT THE TRUTH "IN TIME"?**--WELL, IT IS NOT FOR ME TO PROJECT--ALL IS POSSIBLE WITH GOD! **ALL!** So be it and selah. May the Truth within the scrolls of the seventh seal sour upon your stomachs as it did with John, and then perhaps we can vomit out the vile and eat again of the sweetness of God's purpose for his most blessed of all HIS CREATIONS. **THE TRUTH UPON THE SCROLLS WITHIN THE SEVENTH SEAL ARE HEREIN BEING REVEALED TO YOU----** WHO WILL SEE AND HEAR? SO BE IT AND SALU!

Gyeorgos Ceres Hatonn

2/13/91 SANANDA

Be at peace, beloved of mine, for I Am Sananda come again in radiance and service unto God/Aton who is returned with me. Give joyful thanks that His presence shall see you through the darkest hours before man...beginning this very day.

The dark of the moon of this cycle portends evil in its most vile manifestation. Great destruction and effective measures for dishing out death are carefully pondered...and soon shall be implemented. Have not the destructive measures of death already been implemented in the Gulf region? Yes...and no. The means for eliminating life have only just begin to be seen. Do you not find it interesting that suddenly

the Americans change their stance and decide that Saddam's television and communications centers really should be targets, and therefore, now, have been. IT IS BECAUSE THE AMERICAN MILITARY PLANNERS DO NOT WANT THE WORLD TO SEE THE UNTOLD AND BLATANT DESTRUCTION OF THE CIVILIAN POPULATION OF IRAQ. THEY DO NOT WANT THOSE PICTURES SENT OUT! AND FURTHER, THEY DO NOT WANT THE PICTURES TO GO OUT FOR WHAT THEY HAVE PLANNED NEXT!!! So, too, I tell thee that it is Saddam Hussein who has the tricks up his sleeve and the death and surprises shall come from his side, not the Americans. And the brave young men and women of the American forces who have no notion of that which they do or why, they shall simply and plainly be sacrificed. More and more young children, women, old men shall be blown to tiny bits by the American bombs...gone in to defend little Kuwait from Saddam's atrocities. The greatest atrocity of all is that the American people do not see and recognize the lie for what it is. We in the higher realms grow outraged in our perception of man's total blindness. God and those in His presence would never grow outraged??? Who taught you this? Do you think that God and ones who serve with Him are not passionate beyond your measure in our call for balance and harmony and LIFE?

As this first three and a half year cycle closes, go within. Go within and command the lighted shield...not for self, but for all your ones you hold dear...and it shall automatically be given unto self...such is the nature of things. The dark ones shall soon show all colors fully. The terrible death shall hang over you like the red and black shroud that it is...and the blood shall flow likened unto a mighty river. And we shall weep for you.

And God shall begin to take His ones unto Him in safety, away from the madness that shall befall the land. For such IS the promise. One will go and one will stay. Two will be working in the field and one will go and one will be

left. It matters not where on the planet you are, the sorting shall proceed. Is it not better to serve God in honor than to serve Satan? Is there not greater reward in bringing truth unto man than in satisfying fleshly needs? Is there not great humility in the understanding that you are the hands and feet of God? OH, BELOVED OF MINE, I TELL THEE...YOU ARE BLESSED ABOVE ALL IN THE UNIVERSE IN COUNTING AT THIS TIME IN HISTORICAL CYCLE. RAISE YOUR HEADS UP AND WALK TALL...NOT IN FALSE PRIDE FOR SUCH IS OF EGO...BUT IN THE KNOWLEDGE THAT GOD WALKS EVER WITH THEE AND IN HIS LIGHT, THE LIGHT WHICH I AM, ALL IS POSSIBLE. LET US SERVE OUR BROTHERS AND SISTERS WITH HONOR AND INTEGRITY AND SET THE EXAMPLE THAT OTHERS SEEKING TO FIND BALANCE AND TRUTH MAY KNOW THAT WHAT WE BRING IS THE WAY OF IT. GIVE THANKS FOR THE BLESSINGS ARE BEYOND YOUR ABILITY TO COMPREHEND. LINGER NOT UPON IT. PUT THY MINDS AND HANDS TO THE TASK BEFORE YOU AND EVER ASK FOR THE GUIDANCE WHICH ONLY THE FATHER CAN OFFER UNTO YOU. WALK WITHIN MINE LIGHT FOR I AM COME TO TEND MY PEOPLE AND TO DO BATTLE WITH SATAN HIMSELF. EVIL SHALL BE REMOVED FROM THAT PLACEMENT THAT THE RETURN OF THE RULE OF GOD MAY FIND ITS FULFILLMENT UPON THAT WONDROUS ORB...THE ORB SHALL HAVE HER REBIRTHING SOON NOW IN YOUR COUNTING. LET US GIVE THANKS.

There shall be an endless stream of souls leaving the planet. The death that shall reign upon the land shall be as nothing ever witnessed. Know that the souls leaving shall be tended, each according to their own lifestream decisions and service. Concern not over it...release them. All that you ones need to tend is the job that you have agreed to do and with the help of the Brotherhood of Light it shall be

completed. Do not think to understand in what manner the completion may come, for God's plan rarely follows outlines laid forth by man. It shall be as God wishes it to be...and those who serve Him in honor shall walk with Him...and Me...and together we shall share great lessons and the learning shall be as nothing dreamed. Be at peace though you walk through the valley of shadows.

LET THERE BE LIGHT!

I Am Sananda
Salu

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