

Phoenix Journal

242



By Gyeorgos Ceres Hatonn

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CHAPTER 1

REC #1 HATONN

SAT., MAY 2, 1998 5:00 A.M. YR. 11, DAY 259

SAT., MAY 2, 1998

[QUOTING:] PART 83, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL. IV, *ASPECTS OF JEWISH POWER IN THE UNITED STATES*. Issue of August 27, 1921.

THE JEWISH QUESTION IN CURRENT TESTIMONY

The Jewish Question continues to attract more and more attention. In many quarters a new tendency toward freedom of the press is observed, and the long-concealed truth is getting itself spoken bit by bit. It has been thought worth while, before going on to other phases of the study of the Jewish Question, to present in this article a few of the informative or confirmatory articles that have appeared in the public press. It need not be said that, with a single possible exception, none of the writers or publications here quoted could be called "anti-Semitic". Not even the most unreasonable Jew could append that term to any writer or publication here cited.

The *Associated Press* sent out a dispatch which was printed in American papers of August 24, as follows:

"Thousands of Russian Jews are crossing the Estonian, Lithuanian and Polish borders every month, many sent from Soviet territory under protection of high Bolsheviki officials, according to travelers in the border states who recently have returned here. The opinion in neighboring states is the exodus is prompted by fear of an approaching crisis.

"The fact that no appreciable organized Russian anti-Bolshevik movement has appeared since Baron Wrangel's forces were dissipated, leads observers of the situation here to believe that, should the overthrow of the Soviets occur this winter, it will take the nature of a popular uprising, supported by such troops as are not at the front. Many fear it will result in a widespread anti-Jewish program.

"For these *reasons* every Jewish family of means, and many that are destitute, are attempting to get out of Russia. They have no desire to tarry in Lithuania or Estonia, but are seeking to enter Germany, with the idea of eventually reaching America."

To give the reader the background of this fear, we offer part of a letter from Kishinev which was received by a North Dakotan:

“My Dear Friend Gutsche:

“For one month no fugitives arrived, but now again many of them are coming from the Ukraine to Bessarabia, most of whom are Jews. They are a different lot than the former fugitives were; for they are wearing costly clothes, furs, precious stones, jewels, and so on, such as was seen before the war only by very well-to-do people, landowners and the like; they have money and money’s worth. There is no doubt that these fugitives had leading positions in the Bolshevik regime, perhaps they were commissars, or even ‘judges’ on the ‘Blood and Inquisition courts’ of the so-called ‘Tschreswytschaika’ or short ‘Tscheka’—their purses and pockets are filled, not with worthless paper money—for they themselves have manufactured that, millions and billions of it, which they have thrown before the Christian brood, the ‘goies’—no, filled with money and precious jewels which no more show traces of blood and tears, but shine and glitter the same as in those happy hours of their rightful owners.

“But the people over there (in Russia.—Ed.) are awakening; they wonder about the source of all this terror. The children of Judah know the answer thereto, but they prefer to leave the ground which is becoming unsafe to stand upon; it is getting too hot for them. The Nemesis is raising her head from out the blood of innocence which calls to heaven for revenge. Yes, they fear the result of their actions and wish to save their skins before it is too late. In this they succeed, but not always are they allowed to keep their furs, their stones and precious metals; they overlooked the Rumanians. These people are very vain and greedy for costly things! The newcomers are on their way to America and the doors on all borders are willingly opened them, even to the soldier in the army. Only on again! The faster the better! I think that some day America will have so many Semites that they (the Semites) will be looked upon the same as the colored, the Black, Yellow and Brown races.

“Imagine for a moment that there were no Semites in Europe. Would the tragedy be so terrible now? Hardly! They have stirred up the people in all countries, have incited them to war, revolution and communism. They believe in the saying that ‘there is good fishing in troubled waters’.

“But enough of ‘the chosen people’. Some day they will reap what they have sown....

“...Another picture—Every three or four days a ‘razzia’ (domiciliary search, graze) is being conducted in the city. Terror, fear and oppression drive the people from the streets, looking for hiding places. The people do not work, eat or sleep. Only stamping, cursing patrouilles are seen on the streets with their victims. In this manner 200 or 300 persons are often driven together; former civil and military officials, teachers, landlords, business men, and so on (only Christians, seldom Jews); among them also women. This group is then led to the ‘Tschreswytschaika’. In front of the group are 40 to 50 armed red guards, infantry and on horses, right and left about the same number of guards, in the rear several carriages or an automobile with machine gun, and behind that again infantry and horseback riders. When this group is seen on the streets, everyone flees terrified; occupants of houses peep through cracks and press their hands to their hearts, to where—what?—Father, brother, son or other relatives led away from their once happy homes, perhaps never to return again. This they know, those behind doors and windows, where occur hysterical spells, heart failure and deaths. Words cannot express the terror of it all.

“And then at the ‘Tschreswytschaika’? There are youths, mostly circumcised, often half or wholly drunk! Should there be personal enemies among the ‘judges’, the unfortunate ones are executed either on

the same day or the next one, but are sometimes also ‘tried’ like they ‘tried’ the heretics in the inquisition chambers. Several of these creatures of the ‘Tschreswyschaika’ and especially a certain Wichmann—a Jew, of course—carry on terribly; he is the terror of the city and the flat land; he even kills Bolshevik Commissars and their wives should they now and then reveal a more humane feeling.

“They fear the reprisal and hasten across the borders, laden down with valuables.

“More suffering is caused in the cities by hunger and cold. The dead bodies are buried without coffins and often without clothes. How the people dwell in houses I shall, perhaps, relate next week. Enough for today. *F. Horch.*”

The freedom of the Balkan Jew from the hunger and suffering which afflict the native peoples is vividly set forth in the words of an American:

“Our ship is the first to enter Libau on a peaceful mission since the war, they say. At any rate, our arrival has caused a great excitement, on account of the food cargo we have for these people. At present we are tied up to a quay, in a narrow stream that seems to be also a sewer. Unloading our flour is a ticklish piece of work, due to the terrible hunger of the crowd that watches us. Whenever a bag breaks, people fight to scrape up the loose flour, which they put into cans along with a good portion of dirt that is mixed into it... Everyone has a tin can and at noon there was almost a riot over a bucket of potato peelings that were tossed into the water. The people tied strings to their cans and went fishing to get the peelings. They stand all day and beg us for food.... It is not a very pleasant sight—this crowd of emaciated, white-faced men and women, and big-eyed children.

“The most damnable thing about it all is the dozen Jews who flit like magpies through the crowd. They are young, soft, well-groomed and prosperous. They carry canes, wear new straw hats, and resemble the kind you see in the States. They have nothing in common with the other people. They have money, plenty of it, and they seem to think this ship is a floating pedlar’s cart and tobacco store. They come up to the gangway and wave British five-pound notes in the air, offering them for a carton of cigarets. Or, they have gold watches that they will trade for a few pounds of soap. From the looks that other people favor them with, I do not wonder that we hear about periodic slaughters of the Jews in Russia. These fellows look too prosperous in comparison with the rest of the population to suit me.”

The peculiar character of Jewish cruelty in Russia is so little in accord with the character of the Jews as we propagandized Americans have been taught to conceive it, that even *The Dearborn Independent*, in its desire to present a consistent account of Jewish activities as they relate to the United States, has not opened this special phase of the study of Jewish psychology. The Sadism displayed throughout the Russian Terror has been discussed briefly in *The World Significance of the Russian Revolution*, by George Pitt-Rivers.

There is, however, American Jewish testimony on the same point. It is found in the April, 1921, number of the *Hebrew Christian Alliance Quarterly*. In an article entitled “Persecution Is Not the Monopoly of Christianity and Is Contrary to Its Principles”, the Rev. M. Malbert, B.A., of Ottawa, Ontario, says:

“We must now proceed to deal with our last point. The Jews blame Christianity for its persecuting spirit. They consider it a monstrous thing to persecute another person for his convictions. Now, the question is, are they themselves free from the persecuting zeal? I am going to show that real religious persecution is uniquely Jewish, and that they themselves have been the relentless persecutors. In the year 120 B.C., John Hyrcanus, son of Simon, the last of the Maccabean brothers, who fought against the Syrian hosts in defense of their religion, persecuted other religions. He destroyed the Samaritan Temple on Mount Gerizin. Next, he conquered the Idumeans and bade them choose between exile or Judaism. They chose the latter. That he made a mistake in forcing his religion on an unwilling people, may be seen in the treacherous Herodian dynasty, Idumean converts, who were a curse to the Jewish nation.

“*The intolerant religious spirit among the Jews themselves is unique in history.* In the Maccabean princes the royalty and the high priesthood were united in one person, King Alexander, third son of John Hyrcanus, who was a Sadducee. The Pharisees therefore hated him. In the year 95 B.C., on the Feast of Tabernacles, as he was officiating in his high priestly capacity in the Temple, instead of pouring the water on the altar, he spilled it at his feet. The congregation worshiping with the palm branches and citrons in their hand, noticing the water spilled at the high priest’s feet, started to pelt him with them. The king’s life was in danger and he was constrained to summon to his aid the Pisidean and Chilian mercenaries. Those fell on the people and slew 6,000 within the precincts of the Temple. The hostility of the Pharisees was more bitter against the king, and their hatred knew no bounds. But the king endeavored to make peace with them. He therefore summoned their chief men and told them that he was tired of the feuds and that he desired peace. What were their conditions? They replied, the death of the king. *Then they actually set out to destroy their country.* They invited the Syrian king, Eucærus, to invade Palestine and treacherously offered him their aid. Eucærus advanced upon Judea with 43,000 men. The Pharisees kept their promise and fought in the camp of their country’s enemy against their king, who was eventually defeated. The poor king, the descendant of the heroic Maccabees, wandered about in the mountains of Ephraim. At last, 6,000 Pharisees, conscience-stricken, returned to him from the Syrian camp. **[H: I would warn you readers that there is no “conscience-striking” in this current day and age—be cautious.]** With these 6,000 penitents, he was able to force the Syrians from Judea. But the majority still remained hostile and made war against him, but they were finally defeated and reaped the fruits of punishment that they deserved.

“The Jewish king himself was intolerant and he forced many heathen cities to embrace Judaism; those who refused were destroyed. Simon ben Shetach, president of the Synhedrion, *condemned 80 women to be crucified for witchcraft.* The son of Simon ben Shetach was accused by his enemies of some breach of a religious precept and although the father himself knew him to be innocent, he nevertheless sentenced him to death and allowed him to be executed.

“Between the school of Hillel and Shammai there was constantly bloodshed. The trial and execution of Jesus were the natural outcome of religious intolerance. The greatest service to God a Jew thought possible was to persecute the Christians. **[H: To make a point before we write further: HOW MANY OF YOU KNOW WHAT IS A “GILLION” AND WHAT IS A “MINIM”? You have to know these things or you are uninformed and have no right to speak for or against anyone or anything.]** Rabbi Tarphon said that the Gillion, that is, the Gospels and all the writings of the Minim, that is, the Apostolic Epistles, **[H: In other words, the very heart and foundation of what was at that time, and is claimed to this day to be, Christianity.]** should be burned even with the holy name of God in them.

He maintained that Christianity was more dangerous than paganism and he would rather fly to a heathen Temple than to a meeting house of the Minim. [**H: Don't believe me? Where do you think the Mininites get their labels?**] A curse against the Minim was *inserted into the Jewish daily prayers at that time, which is still used by the congregations*. Bar-Kosibah, the false Messiah, persecuted the Christians without mercy. Even in the time of Justinian, in the sixth century, the Jews massacred Christians in Caesarea and destroyed their churches. When Stephanus, the governor, attempted to defend the Christians, the Jews fell on him and slew him. In 608, the Jews of Antioch fell upon their Christian neighbors and killed them with fire and sword. The Patriarch Anastasius, surnamed the Sinaite, was disgracefully ill-treated by them and his body dragged through the streets, before he was finally put to death. About 614, the Persians advanced upon Palestine, and the Jews, after joining their standard, massacred the Christians and destroyed their churches. Ninety thousand Christians perished in Jerusalem alone. The Jews expected fair play from the Persians as a reward, but were treated worse by them than by the Christians. In 628, the Emperor Heraclius had retaken Palestine from the Persians and when marching through Tiberius, he was entertained by a wealthy Jew named Benjamin, the same man who invited the Jews to join the Persians against the Byzantine; the emperor asked him what had induced him to betray so great an animosity against the Christians, to which he replied that they were the enemies of his religion. *Yet they claim the prophecy of Isaiah, in the fifty-third chapter, to have been fulfilled in them. 'He was oppressed, and he was afflicted yet he opened not his mouth.'* They even persecuted Mohammed in the incipient stages of his career. They prejudiced the chief Arabs against him, helped his enemies to discredit him and endeavored to alienate his followers.”

The article continues to give in detail the persecution to which the Jews subjected their own people who were progressive. It reminds one of the warning given to Rabbi Isaac M. Wise by Rabbi Lilienthal, when the former was urging the reform of Judaism: “If you want to be Christ you must expect to be crucified.” (*Isaac Meyer Wise*, p. 92)

Readers of Gibbons' *Rise and Fall of the Roman Empire* will recall that in Volume 1, Chapter 16, he wrote severe words about the cruelty of the Jews. It will be agreed that only records of the most staggering cruelty could have driven the calm historian to the use of such terms. Readers will also observe, in the passage herewith quoted, that the desire for “the empire of the Earth” which actuated the Jews of that period is the same as that discovered in the *Protocols*:

“From the reign of Nero to that of Antonius Pius, the Jew discovered a fierce impatience of the dominion of Rome, which repeatedly broke out in the most furious massacres and insurrections. Humanity is shocked at the recital of the horrid cruelties which they committed in the cities of Egypt, of Cyprus and of Cyrene, where they dwelt in the treacherous friendship with the unsuspecting natives; and we are tempted to applaud the severe retaliation which was exercised by the arm of the legions against a race of fanatics, whose dire and credulous superstitions seemed to render them the implacable enemies not only of the Roman Government, but of human kind. The enthusiasm of the Jews was supported... by the flattering promise which they derived from their ancient oracles, that a conquering Messiah would soon arise, destined to break their fetters and to invest the favorites of heaven with the empire of the Earth.”

In footnotes to this passage, Gibbons gives revolting details of the methods used by the Jews of that period.

In all this work the Jewish Idea has the assistance of certain Christian sects who gloss over the inhumanity and immorality of certain courses of actions by saying that “these are doubtless the means by which God is giving the Jew his promised control of the world.” This is one form of the un-Biblical conception, the un-Scriptural teaching, that the Jews are God’s Chosen People.

[H: No, these are just MORE of the incorrect translations and tamperings proven to have happened within those so-called “scriptures” and Biblical instructions and until you people can realize that you have been “had” by these very people who have done the tampering, changing, and writing from original nothings, you are going to be worse than “had”, you are going to be dead at their hands.

God does not have “chosen people”. People CHOOSE to be in God-ness and choose to have the morality and justice as laid forth by Higher instructions. GOD ACCEPTS—YOU choose. Chosen people, revenge of any kind for that purpose, pain to another, wars, power over other people as in political enslavement—ARE NOT OF GOD—so go forth and look hard at those Biblical Scriptures. In the *Bible* there is no mention of such as “the chosen people” except where Man has inserted that tripe. There is not one word of “Rapture”, and believe me, that concept is coming from Fundamental (they call themselves) evangelic preachers and teachers who are going to “eat your lunch”! You each and all can go forth and tell, or spew, gossip and connive—but it will not make one iota of difference in the TRUTH of it. Do I blame “them” for that which they get away with clear and swindling? No, I blame you for allowing in your own lack of interest and in ignorance to be such suckers in spite of the GOD-GIFTED ABILITY OFFERED, WITHOUT INTERFERENCE, TO CHOOSE, REASON, THINK AND HAVE LOGIC AS YOUR TOOLS. YOU END UP BELIEVING IN FORTUNE-TELLERS AND PSYCHICS WHO DO NOT KNOW A CONFOUNDED THING ABOUT ANYTHING.]

Of all the sects following this error, none is more active than the so-called “Russellites”, the followers of Pastor Russell, and officially known as the International Bible Students’ Association.

It has been reported to *The Dearborn Independent* by numerous witnesses that Jewish interpreters at points of debarkation in Canada and the United States have circulated Russellite literature. The fact that a Jew would circulate any kind of Christian literature is sufficiently astonishing to cause inquiry. It is explained by the elaborate pro-Jewish propaganda which Russellism is conducting. **[H: I will lay odds on the fact that 99% of you people have not the slightest idea what is talked about here, Russell or Russelliting and yet it is one of the biggest and most important things ever happening to you. It is simply on a par with, say, Jerry Falwelling, and his being a “Zionist and proud of it”. Wake up, sleepy-heads, the bread is burning and nobody is even checking the baking ovens.]**

Not to go into this extensively at this time, suffice it to refer to handbill advertising in the Russian quarters of American cities. The fact that the literature is circulated among Russians and that meetings are held in Russian sections of our cities would seem to indicate a desire to explain to credulous Russians that Bolshevism, too, should be received as part of the circumstance by which the Jews are to obtain world rule. The handbills are headed “The Fifth Universal Kingdom”, and in every meeting reported the speakers have declared that in 1914 the rule of the world was taken away from “us”—that is, the non-Jews who are the so-called “Gentiles”—and was given to God’s Chosen People, who, according to this sect, are the

Jews. Thus, acquiescence in Bolshevism and every other form of revolutionary overturning is acquiescence in the will of God.

The teaching that world rule is already in the hand of the Jew is so novel, so unrelated to Biblical sources, as to warrant careful scrutiny for possible pro-Jewish connections.

But Palestine is not yet a fact, and other *Bible* students see in the present political movement a daring and God-defiant scheme destined to failure. Certainly there are great obstacles in the way—moral obstacles, matters of honor and humanity—which do not promise easily to disappear. The Jews of the world are discovering that they read too much into the *Balfour Declaration* and that Great Britain is not ready to violate her obligations to the Arabs. Jewish leaders are beginning to feel the weight of realities in the settlement of the land itself. The Jews are not going back. Those who have gone back are, a considerable and influential number of them, tainted with Russian Bolshevism.

The English people themselves are becoming dubious about the situation as is shown by the dispatch of the London correspondent of the *Detroit News* printed in the August 14 issue of that paper:

“Then there is the scarcity of accurate information from Palestine. The high commissioner, Sir Herbert Samuel, transmits reports to the British Government, but they are not published. Even the report which he made on going to Palestine two years ago to inquire into the exact status of affairs never has been made public. Lord Sydenham asked for it in the House of Lords, and, though Lord Curzon replied that the report contained nothing unsuitable for publication, it has never been given out. It is also charged that the Zionist Commission maintains a strict censorship; that even a petition to the king disappeared in transit; that letters have to be written guardedly. A series of articles by the special correspondent of the *Times* suddenly ceased, though the last, May 17, bore the line, ‘To Be Continued’.

“News from Palestine is exceedingly scanty, and no one knows whether what comes through is trustworthy. It has been printed that Sir Herbert Samuel does not dare ride through the streets of Jerusalem without an armored car in attendance. For these reasons there is a great deal of suspicion in England that all is not well in Palestine.”

The most outspoken word that has yet been uttered on the political dilemma in which Zionism places the Jew appeared in an editorial entitled, “Political Judaism” in the *Christian Century*, of Chicago, a publication of weight and character:

“Political loyalty is one. Under the present world order it does not admit of division. The citizens of any nation may maintain a Platonic admiration for the political systems of neighboring nations, but their ultimate loyalty cannot be ‘Platonized’. Spiritual Judaism is one thing. A Palestinian state, or a Jewish political organization anywhere else, is a very different thing—at least in Gentile estimation.

“Once a Jewish state is set up in Palestine, in so far as it is accepted as the proper expression of Judaism, the Jew of the diaspora must surrender his religion. Is there any escape from this issue? The Jew can be a Jew anywhere, so long as his religious adherence carries with it no political implications. At least he can be an acknowledged Jew in every land where religious freedom is guaranteed or practiced. And even in states where an established religion other than Jewish debars him from the fullest and highest

participation in the affairs of state, he can still hold to his religion without too serious embarrassment.

“But what would be the status of the Jew in any land of the present world when the profession of his religion would inevitably identify him with the fortunes and aspirations and diplomacy, even with the military policies, of a political state alien to the society of his residence and citizenship? The status seems, at least to the Gentile mind, altogether impossible. A revival of anti-Semitism, and its spread to lands where heretofore it has not prevailed, is not the least embarrassing of the inevitable results of such a move. How can the Jewish outlander maintain his own spiritual and mental integrity? It is not even necessary to imagine a possible precipitation of war between the new Jewish state and the land of his citizenship. War is not, let us hope, the necessary condition or even potentiality among separate political states. But it remains true, by the very nature of the present system of political organization, that political loyalty is one, and cannot be divided. Hyphenation, discriminating Americans are by this time well aware, must remain spiritual, or racial, or sentimental; it dare not become political under any circumstances.

“If the proposed new Jewish state in Palestine is to be and remain a province or dominion of the British Empire the way is smoothed for any Jew residing and claiming citizenship in any portion of the British Empire. But the way is decidedly roughened for the Jew elsewhere. The Briton is honored, especially in times of peace, in most regions of the world for his connection with so magnificent a political structure, but for that very reason his political loyalty is the more emphasized in his own mind and scrutinized by citizens of other political units. A Jew identified with so insignificant a power as an independent Palestinian state must forever be, would, in many lands and on many occasions, be in a far more advantageous position when a resident of an outlying nation, than if he were recognized as a Briton. The anticipated dependence of a new Palestine upon British sovereignty thus fails to relieve the embarrassment of Zionism; it would seem rather to compound it.”

Issue of August 27, 1921.

[END OF QUOTING]

Dharma, there have been so many interruptions this morning and knowing that you have to prepare for several days of court interchanges, depositions, etc., let us call this enough for the week.

Never mind who IS THE ENEMY, we treat everyone as if we trust them and no one as if we trust them. We do nothing which makes surveillance other than pretty dull. But no, you do not need to accept anything from any who have used us, trashed us, or in general, were with lack of integrity. But, you do not become another to work with another. Mostly, dear hearts, it is NOT A NICE WORLD and there are few men who would not stab their mother in the back to make a deal and a buck—beware and be-warned. You think your back is but a sieve? Well, so be it. Lessons are rarely pleasant in the learning—but so invaluable after the learning. We want privacy—not secrecy, and you must know the difference. You have no secrecy from the surveillance teams who actually have a satellite dedicated for use only in surveillance of this place and township. It is fine, it insures security.

Now as to “Hush Money”. Don’t even think about it. That would be the “last” error you would make in settling for that old garbage. You would be arrested on the spot and tucked away for God alone knows how long. Just don’t bite on this kind of nonsense. We will get done exactly what we need done—and you

don't have to out-think God to have it happen.

And yes indeed, if that Hatonn character is like, you know, “on the 127th floor—you guys are in the parking lot”—forget it for it is NOT you who are naive. I think you may well notice you don't have to concern about the elevator breaking down—since you are already on the 127th floor WITH ME. International and political intrigue? BS, this is nothing but localized domestic political garbage. Disappointments along the journey, in both things and people, is but part of the journey itself.

Thank you and good morning.

Salu. Hold strong in the light so that nothing can “getcha” from those shadows as the rats and roaches are cleared from the woodwork and baseboards.

CHAPTER 2

REC #1 HATONN

WED., MAY 6, 1998 7:16 A.M. YR. 11, DAY 263

WED., MAY 6, 1998

[QUOTING:] PART 84, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW—The World's Foremost Problem:*

Vol. IV: *Being a Reprint of a Series of Articles appearing in The Dearborn Independent from May, 1921 to January 14, 1922 and titled ASPECTS OF JEWISH POWER IN THE UNITED STATES.*

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AMERICA'S JEWISH ENIGMA, LOUIS MARSHALL

Something of an enigma is Louis Marshall, whose name heads the list of organized Jewry in America, and who is known as the arch-protester against most things non-Jewish. He is head of nearly every Jewish movement that amounts to anything, and he is chief opponent of practically every non-Jewish movement that promises to amount to something. Yet he is known mostly as a name—and not a very Jewish name at that.

It would be interesting to know how the name of “Marshall” found its way to this Jewish gentleman. It is not a common name, even among Jews who change their names. Louis Marshall is the only “Marshall” listed in the *Jewish Encyclopedia*, and the only Jewish “Marshall” in the index of the publications of the American Jewish Historical Society. In the list of the annual contributors to the American Jewish Committee are to be found such names as Marshutz, Mayer, Massal, Maremort, Mannheimer, Marx, Morse, Mackler, Marcus, Morris, Moskiwitz, Marks, Margolis, Mareck—but only one “Marshall”, and that is Louis. Of any other prominent Jew it may be asked, “Which Straus”? “Which Untermeyer?” “Which Kahn?” “Which Schiff?”, but never, “Which Marshall?” for there is only one.

This in itself would indicate that Marshall is not a Jewish name. It is an American, or Anglo Saxon name transplanted into a Jewish family. But how and why are questions to which the public as yet have no answer.

Louis Marshall is head of the American Jewish Committee, and the American Jewish Committee is

head of all official Jewish activity in the United States.

As head of the committee, he is also head of the executive committee of the New York Kehillah, an organization which is the active front of organized Jewry in New York, and the center of Jewish propaganda for the United States. The nominal head of the Kehillah is Rabbi Judah L. Magnes, a brother-in-law of Louis Marshall. Not only are the American Jewish Committee and the Kehillah linked officially (see chapter 33, Volume II, reprint of this series), but they are linked domestically as well.

Louis Marshall was president of all the Jewish Committees of the world at the Versailles Peace Conference, and it is charged now, as it has been charged before, that the Jewish Program is the only program that went through the Versailles conference as it was drawn, and the so-called League of Nations is busily carrying out its terms today. A determined effort is being made by Jews to have the Washington Conference take up the same matter. Colonel House was Louis Marshall's chief aid at Paris in forcing the Jewish program on an unwilling world.

Louis Marshall has appeared in all the great Jewish cases. The impeachment of Governor Sulzer was a piece of Jewish revenge, but Louis Marshall was Sulzer's attorney. Sulzer was removed from the office of governor. The case of Leo Frank, a Jew, charged with the peculiarly vicious murder of a Georgia factory girl, was defended by Mr. Marshall. It was one of those cases where the whole world is whipped into excitement because a Jew is in trouble. It is almost an indication of the racial character of a culprit these days to note how much money is spent for him and how much fuss is raised concerning him. It seems to be a part of Jewish loyalty to prevent if possible the Gentile law being enforced against Jews. The Dreyfus case and the Frank case are examples of the endless publicity the Jews secure in behalf of their own people. Frank was reprieved from the death sentence, and sent to prison, after which he was killed. That horrible act can be traced directly to the state of public opinion which was caused by raucous Jewish publicity which stopped at nothing to attain its ends. To this day the state of Georgia is, in the average mind, part of an association of ideas directly traceable to this Jewish propaganda. Jewish publicity did to Georgia what it did to Russia—grossly misrepresented it, and so ceaselessly as to create a false impression generally. It is not without reason that the Ku Klux Klan was revived in Georgia and that Jews were excluded from membership.

Louis Marshall is chairman of the board and of the executive committee of the Jewish Theological Seminary of America, whose principal theologian, Mordecai M. Kaplan, is the leading exponent of an educational plan by which Judaism can be made to supersede Christianity in the United States. Under cover of synagogal activities, which he knows that the well known tolerance of the American people will never suspect, Rabbi Kaplan has thought out and systematized and launched a program to that end, certainly not without the approval of Mr. Marshall.

Louis Marshall is not the world leader of Jewry, but he is well advanced in Jewry's world counsel, as is seen by the fact that international Jewry reports to him, and also by the fact that he headed the Jews at the "Kosher Conference", as the Versaille assemblage was known among those on the inside. Strange things happened in Paris. Mr. Marshall and "Colonel" House had affairs very well in hand between them. President Wilson sent a delegation to Syria to find out just what the contention of the Syrians was against the Jews, but that report has never seen the light of day. But it was the easiest thing imaginable to keep the President informed as to what the Jews of New York thought (that is, the few who had not taken up their residence in Paris). For example, this prominent dispatch in *The New York Times* of May 27, 1919:

WILSON GETS FULL REPORT OF JEWISH PROTEST HERE

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By Wireless to *The New York Times*.

“Paris, May 26: Louis Marshall, who has succeeded Judge Mack as head of the Jewish Committee in Paris, was received by President Wilson this afternoon, and gave him a long cabled account of the Jewish mass meeting recently held in Madison Square Garden, including the full text of the resolutions adopted at the meeting... and editorial comment in *The Times* and other papers...”

When Russia fell, Louis Marshall hailed it with delight. *The New York Times* begins its story on March 19, 1917:

“Hailing the Russian upheaval as the greatest world event since the French Revolution, Louis Marshall in an interview for *The New York Times* last night said—” ...a number of things, among which was the statement that the events in Russia were no surprise. Of course they were not, the events being of Jewish origin, and Mr. Marshall being the recipient of the most intimate international news.

Even the new Russian revolutionary government made reports to Louis Marshall, as is shown by the dispatch printed in *The New York Times* of April 3, 1917, in which Baron Gunzburg reports what had been done to assure to the Jews the full advantage of the Russian upheaval.

This glorification of the Jewish overthrow of Russia, it must be remembered, occurred before the world knew what Bolshevism was, and before it realized that the revolution meant the withdrawal of the whole eastern front from the war. Russia was simply taken out of the war and the Central Powers left free to devote their whole attention to the western front. One of the resulting necessities was the immediate entrance of America into the conflict, and the prolongation of the hostilities for nearly two more years.

As the truth became known, Louis Marshall first defended, then explained, then denied, his latest position being that the Jews are against Bolshevism. He was brought to this position by the necessity of meeting the testimony of eye-witnesses as given to congressional investigation committees. This testimony came from responsible men whom even Mr. Marshall could not dispose of with a wave of his hand, and as time has gone on the testimony has increased to mountainous proportions that *Bolshevism is Jewish in its origin, its method, its personnel and its purpose*. Herman Bernstein, a member of Mr. Marshall's American Jewish Committee, has lately been preparing American public opinion for a great anti-Semitic movement in Russia. Certainly, it will be an anti-Semitic movement, because it will be anti-Bolshevist, and the Russian people, having lived with the hybrid for five years, are not mistaken as to its identity.

During the war, Mr. Marshall was the arch-protester. While Mr. Baruch was running the war from the business end (“I probably had more power than perhaps any other man did in the war; doubtless that is true”), Mr. Marshall was running another side. We find him protesting because an Army officer gave him instructions as to his duties as a registration official. It was Mr. Marshall who complained to the Secretary of War that a certain camp contractor, after trying out carpenters, had advertised for Christian carpenters only. It was to the discrimination in print that Mr. Marshall chiefly objected, it may be surmised, since it is the policy of his committee to make it impossible, or at least unhealthy, to use print to call attention to the

Jew.

It was Mr. Marshall who compelled a change in the instructions sent out by the Provost Marshal General of the United States Army to the effect that “the foreign-born, especially Jews, are more apt to mangle than the native-born.” It is said that a Jewish medical officer afterward confirmed this part of the instruction, saying that experience proved it. Nevertheless, President Wilson ordered that the paragraph be cut out.

It was Mr. Marshall who completed the revision of the Plattsburg Officers’ Training Manual. That valuable book rightly said that “the ideal officer is a Christian gentleman.” Mr. Marshall wrote, wired, demanded, and the edition was changed. It now reads that “the ideal officer is a courteous gentleman,” a big drop in idealism.

There was nothing too unimportant to draw forth Mr. Marshall’s protest. To take care of protests alone, he must have a large organization.

And yet with all this high-tension pro-Jewish activity, Mr. Marshall is not a self-advertising man, as is his law partner, Samuel Untermyer, who has been referred to as the arch-inquisitor against the Gentiles. Marshall is a name, a power, not so much a public figure.

As an informed Jew said about the two men:

“No, Marshall doesn’t advertise himself like Sam, and he has never tried to feature himself in the newspapers for personal reasons. Outside his professional life he devotes himself exclusively to religious affairs.” We shall soon see that they are political affairs.

Mr. Marshall is short, stocky, and aggressive. Like his brother-in-law, Rabbi Magnes, he works on the principle that “the Jew can do no wrong”. For many years Mr. Marshall has lived in a four-story brownstone house, of the old-fashioned type, with a grilled door, in East Seventy-second street. This is an old-time “swell” neighborhood, once almost wholly occupied by wealthy Jews. It was as close as they could crowd to the choice Fifth Avenue corners, which had been pre-empted by the Vanderbilts, the Astors, and other rich families.

That Mr. Marshall regards the whole Jewish program in which he is engaged, not in its religious aspect alone, but in its world-wide political aspect, may be judged from his attitude on Zionism. Mr. Marshall wrote in 1918 as follows:

“I have never been identified and am not now in any way connected with the Zionist organization. I have never favored the creation of a sovereign Jewish state.”

BUT—

Mr. Marshall says, “Let the Zionists go on. Don’t interfere with them.” Why? He writes:

“Zionism is but an incident of a far-reaching plan. It is merely a convenient peg on which to

hang a powerful weapon. All the protests that non-Zionists may make would be futile to affect that policy.”

He says that opposition to Zionism at that time would be dangerous. “I could give concrete examples of a most impressive nature in support of what I have said. I am not an alarmist, and even my enemies will give me credit for not being a coward, but my love for our people is such that even if I were disposed to combat Zionism, I would shrink from the responsibilities that might be entailed were I to do so.”

And in concluding this strange pronouncement, he says:

“Give me the credit of believing that I am speaking advisedly.”

Of course, there is more to Zionism than appears on the surface, but this is as close as anyone can come to finding a Jewish admission on the subject.

If in this country there is apprehension over the Jewish Problem, the activities of Louis Marshall have been the most powerful agents to evoke it. His propagandas have occasioned great resentment in many sections of the United States. His opposition to salutary immigration laws, his dictation to book and periodical publishers, as in the recent case of G. P. Putnam’s Sons, who modified their publishing program on his order; his campaign against the use of “Christological expressions” by Federal, State and municipal officers; all have resulted in alarming the native population and harming the very cause he so indiscreetly advocates.

That this defender of “Jewish rights”, and restless advocate of the Jewish religious propaganda, should make himself the leader in attacking the religion of the dominant race in this country, in ridiculing Sunday laws and heading an anti-Christianity campaign, seems, to say the least, inconsistent.

Mr. Marshall, who is regarded by the Jews as their greatest “constitutional” lawyer, since the decline of Edward Lauterback (and that is a tale!) originated, in a series of legal arguments, the contention that “this is not a Christian country nor a Christian government.” This argument he has expounded in many writings. He has built up a large host of followers among contentious Jews, who have elaborated on this theme in a variety of ways. It is one of the main arguments of those who are endeavoring to build up a “United Israel” in the United States.

Mr. Marshall maintains that the opening of deliberative assemblies and conventions with prayer is a “hollow mockery”; he ridicules “the absurd phrase ‘In the name of God, Amen’,” as used in the beginning of wills. He opposes Sunday observance legislation as being “the cloak of hypocrisy”. He advocates “crushing out every agitation which tends to introduce into the body politic the virus of religious controversy.”

But Mr. Marshall himself has spent the last twenty years of his life in the “virus of religious controversy”. A few of his more impertinent interferences have been noted above. These are, in the Jewish phrase, “religious activities” with a decidedly political tinge.

The following extracts are quoted from the contentions of Mr. Marshall, published in the *Menorah*

Journal, the official organ of the Jewish Chautauqua, that the United States is not a Christian country:

IS OURS A CHRISTIAN GOVERNMENT?

by Louis Marshall

When, in 1892, Mr. Justice Brewer, in rendering the decision of the Supreme Court of the United States in the case of the Church of the Holy Trinity against the United States (144 U.S. 457), which involved an interpretation of the Alien Labor Law, indulged in the *obiter* remark that “this is a Christian nation”, a subject was presented for the consideration of thoughtful minds which is of no ordinary importance.

The dictum of Mr. Justice Story in *Vidal against Girard’s Executors* (2 How. U.S., 198), to the effect that Christianity was a part of the common law of Pennsylvania, is also relied upon, but is not an authoritative judicial determination of that proposition. The remark was not necessary to the decision.

The remarks of Mr. Justice Brewer, to which reference has already been made, were also unnecessary to the decision rendered by the court.

The fact that oaths are administered to witnesses, that the hollow mockery is pursued of opening deliberative assemblies and conventions with prayer, that wills begin with the absurd phrase, “In the name of God, Amen”, that gigantic missionary associations are in operation to establish Christian missions in every quarter of the globe, were also instanced. But none of the illustrations affords any valid proof in support of the assertion that “this is a Christian nation.”

Our legislation relative to the observance of Sunday is such a mass of absurdities and inconsistencies that almost anything can be predicated thereon except the idea that our legislators are impressed with the notion that there is anything sacred in the day. According to the views of any section of the Christian church, the acts which I have enumerated as permitted would be regarded as sinful. Their legality in the eye of the law is a demonstration that the prohibitory enactments relating to Sunday are simply police regulations, and it should be the effort of every good American citizen to liberalize our Sunday legislation still more, so that it shall cease to be the cloak of hypocrisy.

As a final resort, we are told by our opponents that this is a Christian government because the majority of our citizens are adherents of the Christian faith; that this is a government of majorities, because government means force and majorities represent the preponderance of strength. This is a most dangerous doctrine....

If the Christianity of the United States is to be questioned, the last person to initiate the inquiry should be a member of the race which had no hand in creating the *Constitution* or in the upbuilding of the country. If Christian prayers in public are a hollow mockery, and Sunday laws unreasonable, the last person in the world to oppose them should be a Jew.

Mr. Marshall has the advantage of being an American by birth. He was born in Syracuse, New York, in 1856, the son of Jacob and Zilli Marshall. After practicing law in Syracuse, he established himself in

New York, became a Wall Street corporation lawyer, and his native country has afforded him generous means to win a large fortune.

The question arises whether it is patriotic for Mr. Marshall to implant into the minds of his foreign born co-religionists the idea that this is not a Christian country, that Sunday laws should be opposed, and that the manners and customs of the native-born should be scorned and ridiculed. The effect has been that thousands of immigrant Jews from Eastern Europe are persistently violating Sunday laws in the large industrial centers of the country, that they are haled to court, lectured by judges, and fined. American Jews who are carrying into a practice the teachings of Mr. Marshall and his followers are reaping the whirlwind of a natural resentment.

Mr. Marshall was the leader of the movement which led to the abrogation of the treaty between the United States and Russia. Whenever government boards or committees are appointed to investigate the actions, conduct or conditions of foreign-born Jews, great influences are immediately exerted to have Mr. Marshall made a member of such bodies to “protect” the Jewish interests.

As head of millions of organized Jews in the United States, Mr. Marshall had invariably wielded this influence by means of a campaign of “protests”, to silence criticisms of Jewish wrongdoing. He thus protested when testimony was made before the Senate Sub-Committee in Washington, in 1919, that the Jewish East Side of New York was the hotbed of Bolshevism. Again he protested to Norman Hapgood against the editorial in *Harper's Weekly*, criticizing the activities of Jewish lobbyists in Washington.

Mr. Marshall describes himself in “Who's Who” as a leader in the fight for the abrogation of the treaty with Russia. That was a distinct interference in America's political affairs and was not a “religious activity” connected with the preservation of “Jewish rights” in the United States. The limiting expression “in the United States” is, of course, our own assumption. It is doubtful if Mr. Marshall limits anything to the United States. He is a Jew and therefore an internationalist. He is ambassador of the “international nation of Jewry” to the Gentile world.

The pro-Jewish fights in which Mr. Marshall has been engaged in this country make a considerable list:

He fought the proposal of the Census Bureau to enumerate Jews as a race. As a result, there are no official figures, except those prepared by the American Jewish Committee, as to the Jewish population of the United States. The Census has them listed under a score of different nationalities, which is not only a non-descriptive method, but a deceptive one as well. At a pinch the Jewish authorities will admit of 3,500,000 Jews in the United States. The increase in the amount of Passover Bread required would indicate that there are 6,000,000 in the United States now! But the Government of the United States is entirely at sea, officially, as to the Jewish population of this country, except as the Jewish government in this country, as an act of courtesy, passes over certain figures to the government. The Jews have a “foreign office” through which they deal with the Government of the United States.

Mr. Marshall also fought the proposed naturalization laws that would deprive “Asiatics” of the privilege of becoming naturalized citizens. This was something of a confession!

Whenever there were extradition cases to be fought, preventing Jewish offenders from being extra-

dited, Mr. Marshall was frequently one who assisted. This also was part of his “religious activities”, perhaps.

He fought the right of the United States Government to restrict immigration. He has appeared oftener in Washington than any other Jew on this question.

In connection with this, it may be suggested to Mr. Marshall that if he is really interested in upholding the law of the land and restraining his own people from lawless acts, he could busy himself with profitable results if he would look into the smuggling of Jews across the Mexican and Canadian borders. And when that service is finished, he might look into the national Jewish system of bootlegging which, as a Jew of “religious activities”, he should be concerned to break up.

Louis Marshall is leader of that movement which will force the Jew by law into places where he is not wanted. The law compelling hotel keepers to permit Jews to make their hotels a place of resort if they want to, has been steadily pushed. Such a law is practically a Bolshevik order to destroy property, for it is commonly known what Jewish patronage does for public places. Where a few respectable Jews are permitted, the others flock. And when one day they discover that the place they “patronize” is becoming known as “a Jew hotel” or “a Jew club”, then all the Jews abandon it—but they cannot take the stigma with them. The place is known as “a Jew place”, but lacks both Jew and Gentile patronage as a result.

When Louis Marshall succeeded in compelling by Jewish pressure and Jewish threats the Congress of the United States to break the treaty with Russia, he was laying a train of causes which resulted in a prolongation of the war and the utter subjugation of Russia. Russia serves the world today as a living illustration of the ruthlessness, the stupidity and the reality of Jewish power—endless power, fanatically mobilized for a vengeful end, but most stupidly administered. Does Mr. Marshall ever reflect on the grotesque stupidity of Jewish leadership?

It is regretted that space does not permit the publication here of the correspondence between Mr. Marshall and Major G. H. Putnam, the publisher, as set forth in the annual report of the American Jewish Committee. It illustrates quite vividly the methods by which Mr. Marshall secures the suppression of books and other publications which he does not like. Mr. Marshall, assisted by factors which are not mentioned in his letter, procured the suppression of the *Protocols*, after the house of Putnam had them ready to publish, and procured later the withdrawal of a book on the Jewish Question which had attracted wide attention both here and in England.

Mr. Marshall apparently has no confidence in “absurdities” appearing absurd to the reader, nor of “lies” appearing false; but he would constitute himself a censor and a guide of public reading, as well as of international legislation. If one might hazard a guess—Mr. Marshall’s kind of leadership is on the wane.
Issue of November 26, 1921

[END OF QUOTING]

Thank you and Salu.

CHAPTER 3

REC #1 HATONN

SUN., MAY 10, 1998 7:38 A.M. YR. 11, DAY 267

SUN., MAY 10, 1998

MOTHERS DAY

What have I to say on the topic of Mothers? So much that you don't have time to read it. Suffice it to say: HONOR YOUR PARENTS, FOR WITHOUT THEM YOU ARE NOT! EVERYBODY HAS A MOTHER, AND PERHAPS THAT IS ONE OF THE FEW THINGS THAT IS STANDARD ISSUE TO HUMAN LIFE.

[QUOTING:] PART 85, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL. IV, ASPECTS OF JEWISH POWER IN THE UNITED STATES. Issue of July 23, 1921.

THE ECONOMIC PLANS OF INTERNATIONAL JEWS

James Russell Lowell always declared "that he was of Jewish extraction and proud of his ancestry."

If anybody has achieved an exceptionally high grade in a difficult course, he or she was probably Jewish. (Syracuse Jewish Monthly.)

The strength of Jewish money is in its internationalism. It stretches a chain of banks and centers of financial control across the world, and plays them on the side of the game that favors Judah. This center was, and for the moment is, in Germany, at Frankfort-on-the-Main, but feverish anxiety now accompanies the fear that it may have to be moved. Destiny is overtaking the Jewish World Power. The gold which is their god—"the God of the living" is what they call their gold—is being brought overseas on every available ship and locked up in the vaults of Jewish bankers in North and South America, not to enrich this hemisphere but to mobilize Jewish financial power for any desperate stroke. Financial Jewry is afraid. It has a right to be afraid. Its conscience, still bloody from the war whose gains have not yet stopped, is in a troubled state.

Single Jewish banking houses in any country, however great such banks should grow, would be no menace. In spite of the fact that the richest bankers in the world are Jews, as mere bankers in their several countries they would not occasion alarm. In straight out-and-out banking the Jew is not a success. The Rothschilds were never bankers in a proper sense; they were money-lenders to nations whose representatives they had corrupted to seek the loans. They did business precisely on the plane of the money-lender

in the side street who induces the rich man's son to borrow a large sum, knowing that the father will pay. That is scarcely banking. Brains of that sort may "get" money, but it will not "make" money. The deposit banking of the world is not done in Jewish banks anyway, even Jewish depositors preferring banks which are managed by non-Jews.

It is not, therefore, the success of the individual Jewish banking house that concerns us. Flabby minded non-Jews who have been blinded by pro-Jewish propaganda find difficulty in seeing that point. They say that the individual Jewish business man has as much right to his business success as has anyone else. Which is a perfect Jewish platitude! Certainly he has. Who ever stated that he had not? But when you are dealing with a world chain of financial consulates, all of them linking up in a world system, none of them to be regarded as American banks, or British banks, or French banks, or Italian banks, or German banks, but all of them members of the Jewish World Banking System, you are obviously not dealing with individuals who are trying to make a living. You are then dealing with a mighty force for good or ill, and thus far, sad truth to know, the ill is mountainous in comparison.

Nor does this Jewish banking system require that in each country a Jewish house be the most important. It is not the wealth and importance of single houses, but the wealth and importance of the world chain, that gives the strength. Kuhn, Loeb & Company is far from being the most important financial house in the United States, but with its foreign connections, all Jewish, it takes on a new aspect. Kuhn, Loeb & Company is far from being the most important banking house in the United States yet it was an idea that came out of Kuhn, Loeb & Company's office that now dominates the monetary system of the United States. Paul Warburg, a German Jew, scion of the Jewish world banking group, is boosted into undue prominence and power through the pressure of banker-bought prestige in government circles. It is his connections—Jewish ones—that count.

The Warburg idea in the United States, dovetailing with the Sterns, the Furstenbergs, the Sonenschiens and the Sassoons and Samuels and Bleichroeders overseas, was something to wonder at. Jewish bankers ran this war as they have run every great war. No informed Jew will deny that.

Most informed Jews have boasted of it as indicating the importance of their people. Above the nations at war was an international financial committee, all Jewish, looking down upon all the ruction and blood as serenely as American baseball league directors look down upon a pennant series. Separated, each man tied to his country by ties of undivided nationalistic loyalty, none of these would have amounted to much. United, as a super-national financial board, knowing the secrets of all the nations, conferring one with another in all sorts of ways, even during the hardest days when all communication between countries was supposed to be locked by war, deciding the duration of the war and the hour of so-called peace, these groups constitute a danger which no one doubts after once having clearly seen it.

Men who can thus manipulate money in time of war can do so in time of peace. The United States is living under some of that peace manipulation now.

The reader of the *Protocols* is much impressed by the financial notes that are sounded throughout their proposals. The Jewish defense against the *Protocols*, that they were written by a criminal or madman, is intended only for those who have not read the *Protocols*, or who have overlooked the financial plans they offer. Madmen and criminals do not coolly dissect one money system and invent another, as do the

Protocolists.

It will be worth while, in view of the sidelights that these articles have thrown on the money question, to recall some of the forecasts and plans made in these most remarkable documents which have been attributed to the Wise Men of Zion, the world leaders of the inner council.

“When we sink, we become a revolutionary proletariat, the subordinate officers of the revolutionary party; when we rise, *there rises also our terrible power of the purse.*” So wrote the great Jewish Zionist leader, Theodor Herzl, in his work, *A Jewish State*, (p. 23). It is precisely that union of revolutionary tendencies and financial power that the world is facing now. Look at Russia, and look at the people who swarmed at Versailles and made the Peace Treaty. The Peace Treaty was written by financiers; it is the bill presented, not to a beaten foe, but to the world. Very few people have ever read it; but its operation is evident everywhere. The Jewish bankers the world over are shoveling in the gold.

PROTOCOL VI is interesting in this connection:

“We shall soon begin to establish huge monopolies, colossal reservoirs of wealth, upon which even the big Gentile properties will be dependent to such an extent that they will all fall, together with the government credit, on the day following the political catastrophe.”

Although these words were written with Europe in view (the United States not yet having been Judaized) their import is clear. At the present moment the number of business concerns in the hands of Jewish creditors, through “loans”, is very large. The Jewish idea in business is to “borrow”, instead of making the business stand on its own feet. The trail of that idea is seen all over our land today.

“At the same time it is necessary to encourage trade and industry vigorously, *and especially speculation*, the function of which is to act as a counterpoise of industry. *Without speculation, industry will cause private wealth to increase and tend to improve the position of agriculture by freeing the land from indebtedness for loans by the land banks. It is necessary for industry to deplete the land both of laborers and capital, and, through speculation, transfer all the money in the world into our hands.*

“To destroy Gentile industry, we shall, as an incentive to this speculation, encourage among the Gentiles a strong demand for luxuries, all-enticing luxuries.”

There is the Idea—Extravagance and Debt support the Jewish money-lender’s power. He does not lend to build industry, but to drain it. Independent industrial or agricultural wealth menaces his rule. Industry must be curbed by speculation; speculation must be encouraged by extravagance; an industrious people soon works itself free of its debt slavery; therefore invent new excitements to keep it in debt. Entice people from the farms, and so forth, and so forth, all which devices are now well known to the world.

“We will force up wages, which, however, will be of no benefit to workers, for we will at the same time cause a rise in the price of prime necessities, pretending that this is due the decline of agriculture and cattle raising. We will also artfully and deeply undermine

the sources of production by instilling in the workmen ideas of anarchy and encourage them in the use of alcohol.”

That wages were forced up, that they were of little profit to the workers, that prices did rise, that the above excuses were given, that anarchistic ideas now being circulated among the workers are Jewish and are circulated by Jews, that the illicit liquor business (as once was the legal liquor business) is entirely in the hands of Jews—these things everyone knows to be true.

The *Protocols* have been in non-Jewish knowledge since 1896. Were they written by a *prophet who foresaw, or by a power that foreordained?*

The Jewish World Program is shown in these *Protocols* to be largely dependent on the *false economic ideas* it can induce the governments and peoples to accept. The false economic ideas—not only false, but cruelly deceptive and impossible—which are being sown among the masses of the people are the counterpart of the other false economic propaganda being sown in the upper circles of banking and government.

Jewish economic ideas are quite different from the ones which Jewish thinkers put out for others to follow.

Jewish bankers know better than anyone else the utter falsity of the present system, but they profit by that falsity, and they are establishing Judah by that falsity, and they will try to maintain that falsity until it brings the inevitable collapse, after which they hope to reorganize the world on Jewish monetary principles. So, at least, the *Protocols* indicate. This bad regime is for the so-called Gentile period only.

The temporary nature of the present Jewish system, and the destruction it is meant to work in the world, is shown in the Third Protocol, where after discussing ways and means to make the lower classes hate the well-to-do, it says:

“This hostility will be still more accentuated as the result of crises which will close stock exchange operations and stop the wheels of industry. Having organized such a general economic crisis by all the underground means available to us, and thanks to the assistance of whole crowds of workingmen into the streets simultaneously in all the countries of Europe. These crowds will gladly shed the blood of those whom they, in the simplicity of their ignorance, have envied since childhood and whose property they will then be able to loot.”

All this, as the world knows, has occurred in Europe. The weapons first used were economic. The subjection of the people, the revolution, was first economic. The Jewish program profited by the split which Jewish ideas had been able to make between the upper and lower classes of “Gentile” society. “Divide and Rule”, is the Jewish motto, as quoted in the *Protocols*. “Divide the working class from the directing class. Divide the Catholic and Protestant churches.” In brief, divide Christendom on economic, creedal, social, and racial lines, while the Jew remains a solid body, able because of his solidarity to handle a divided world. And this plan has succeeded. Out of the disorder of the World War look how high the government of Judah has been placed in Russia, Austria, Germany, France, Italy, England and in the United

States.

All the Jewish bankers are still in Russia. It was only the non-Jewish bankers who were shot and their property confiscated. Bolshevism has not abolished Capital, it has only stolen the Capital of the “Gentiles”. And that is all that Jewish socialism or anarchism or Bolshevism is designed to do. Every banker who is caricatured with dollar marks on his clothes is a “Gentile” banker. Every capitalist publicly denounced in Red parades is a “Gentile” capitalist. Every big strike—railroad, steel, coal—is against “Gentile” industry. That is the purpose of the Red movement. It is alien, Jewish and anti-Christian.

Now, one of the interesting points about the Jewish financial scheme for the future as shown in the *Protocols* is the way in which it contrasts with the financial scheme which the Jewish groups now favor. As before stated, what the Protocolists now advise is not what they will adopt when their present advice has worked its hoped-for results.

The *Protocols* which detail the future financial plan of Jewish control are numbered XX and XXI. **Protocol XX** opens thus:

“Today we will speak of the financial program, the discussion of which I have postponed to the close of my report as it is the most difficult, decisive and concrete of our plans.”

Throughout the recital the protocolist harks back to the old (our present) financial system, and some of his remarks are worth transcribing here:

“You know that the gold standard destroyed the governments that accepted it, for it could not satisfy the demand for currency, especially as we removed as much gold as possible from circulation.”

Whether the first statement is true remains to be seen; the others are demonstrably true. The gold in the ground and the gold that is money is under Jewish control, and they withdraw it when they will.

The stupid so-called “Gentile” says, “Why should they withdraw it? They cannot make any money that way!” Once again remember the distinction: it is not a matter of “making” money but the “getting” it; panics are more quickly profitable than is a long period of prosperity for men whose commodity is money. Indeed, men who deal in money as a commodity and on the Jewish plan, lose their prestige if prosperity continues too long. The banker who is a banker, who lives to serve industry and the community—*he* profits by prosperity, but not so the money sharks.

“We created economic crises for the Gentiles by the withdrawal of money from circulation. Mass capital stagnated, money was withdrawn from use by the various governments, and they in turn were obliged to turn back to the capitalists for loans. Such loans naturally embarrassed the governments, owing to the payment of interest charges, and made them subservient to the capitalists.”

The withdrawal of money from circulation will create panics; everyone knows that. Such withdrawal

of money is within the decision of a very small group of men. Here in the United States we have been for a long fifteen months witnessing such a withdrawal and its effects. The word went by wire across the land, setting a date. On that date values began to crash all over the country, and honest bankers tried to help, while others who knew the game profited hugely. As shown in the last article, money was withdrawn from legitimate use, that it might be lent to money speculators at six per cent, who in turn lent it to desperate people at rates as high as 30 per cent.

No intelligent person will attempt to explain such events on the ground of natural law or of honest practice. These things occurred in this country within recent days. It is the “elastic” system, you know, with the public as a monkey on one end of the “elastic”. A splendid idea, no doubt, if administered by the non-Jewish method of doing the greatest possible good to the greatest number, but a deliberate assassination of life and property as it has been administered.

The Protocolists then pay their respects to governmental finance with the keenness that is well justified:

“Owing to methods allowed by irresponsible Gentile governments, their treasuries became empty. Then came the period of contracting loans and using up the assets that remained. This brought all the Gentile governments to bankruptcy.”

As operating groups, the governments are bankrupt now. Only their power of confiscation keeps them up. The United States, commonly referred to as the richest country in the world, is just as poor as a government as is any other. It has nothing; it is in debt and borrowing. And its creditors are constantly discounting their obligations and are putting it into worse hands than ever. Even the Liberty Bonds are almost passed out of the hands of the people into the hands of Jewish physical agents who “get” money out of the necessities of the people who sell and out of the necessities of the government which borrowed. And if all signs do not fail, we shall one day be hearing in Congress pleas for special legislation in behalf of “the poor bond-holders”. It is to be hoped when that day comes, some one will have mettle enough to stand up and declare who the “poor bond-holders” are. A list should be made now, for future reference.

“Every loan proves government inefficiency and ignorance of governmental rights. Loans, like the sword of Damocles, hangs above the heads of the rulers, who, instead of placing temporary taxes on their subjects, stretch forth their hands and beg for charity at the hands of our bankers. Essentially, foreign loans are leeches, which in no instance can be removed from the government body until they fall off of their own accord or the government itself removes them. But Gentile governments, instead of removing them, continue to place more. They must perish inevitably through exhaustion by voluntary blood-letting.”

This is the plainly expressed criticism of the Jewish World Government upon the governments of the nations, and the truth of it cannot be gainsaid. It represents a statement of common wisdom upon which the Jewish World Program hopes to commend itself to the common people.

“Then why do not the Jewish world financiers help the nations out of this false financial policy?” Why, indeed? Jewish financiers are the inventors of such loans as they here describe, the barriers to such direct taxes as they here recommend. Listen—in the same page as the above:

“You may well understand that such a policy, although inspired by us, cannot be followed by us.”

That is historically true, whether it will prove prophetically true or not. Compromising loans and interest are Jewish devices, historically Jewish. Practically and at present the Jew prefers not to borrow except in such a way as to place all business risks on other people’s money while he keeps his own safely, and the payment of interest is an abomination to him. These statements of the *Protocols* have at least these historical and racial confirmations.

The whole stupidity of the “Gentile” system by which the Jewish International Financiers are enriched, is clearly set forth in the same XXth Protocol:

“What is the effect of a loan, especially of a foreign loan, other than this? A loan is the issuance of government notes, pledging interest in proportion to the sum of borrowed capital. If the loan pays five per cent then in twenty years the government has paid the interest in vain, for it is equal to the sum of the loan; in forty years it has paid out an amount equal to the loan twice over; and in sixty years, three times, while the original debt remains unpaid.”

[H: Now readers, if you still are failing to believe that any group or people could be so shrewd and see this so clearly in advance, you had better polish your glasses and turn up your hearing aids BECAUSE YOU ARE EITHER BLIND AND DEAF OR YOU REALLY DON’T WANT TO KNOW THE TRUTH. And NO, these are not Judean Jews—these are the cream ELITE of the Zionist World Order JEUS—and your world is already totally CONTROLLED.]

Extremely simple, and yet it is the most generally ignored fact of all.

We live in a democracy, yet loans are contracted that always cost more than the amount of the loan, and no one has a word to say about it. We Americans do not know how much interest we pay every year, and we don’t know to whom we pay it. We are still living under the lie that “A National Debt Is a National Blessing”, the most delusive doctrine ever promulgated. **[H: And readers, never mind what the talking heads tell you—you are not two or three trillion dollars in debt; you are right at, today as we write—at LEAST some \$40 TRILLION DOLLARS in debt—and compounding!]**

The amount of our National Debt is the measure of our ENSLAVEMENT to Jewish World Finance.

The reader may observe in passing that Jewish apologists, John Spargo, Herman Bernstein, and others, say that the *Protocols* were put out by the secret police of the Russian Czarist regime. It is very unusual, is it not, to find the Czar’s police interested in plans to remove graft from high finance, and preaching doctrines exactly contrary to the established system? The reader will find some amusement in searching for Russian police spies in the further development of the Jewish financial philosophy.

The purpose of Protocols XX and XXI is not to describe the present financial chaos in which the Gentiles are encouraged to continue; that system was described in previous *Protocols*; their purpose is rather to describe how the Jewish World Power plans to run things when the time comes.

This is well worth considering, for there are portions of the plan which would be worth adopting. The Jewish expectation of World Rule is, of course, absurd, although the mass of Jews sincerely hold it. Their condemnation is that they regard every degeneracy in society as bringing them a step nearer their goal, which explains the great assistance they give to all degenerative processes.

“When we ascend the thrones of the world, such financial expedencies, not being in accord with our interest, will be definitely eliminated.”

That is the opening note. It is another version of the statement—“You may well understand that such a policy, although inspired by us, cannot be followed by us.”

What, then, did the Protocolists, looking for world power, propose to eliminate?

(1) **“The stock exchanges will be permanently suppressed, for we will not allow the prestige of our authority to be shaken by price fluctuations on our stocks. We will fix the full value legally without permitting any power to raise or lower it. Raising prices gives the pretext for lowering them—which was what we started with the stocks and bonds of the Gentiles.”**

(2) **“The lawful confiscation of money in order to regulate its circulation.” [H: Anyone want to argue about that—if so, go back to 1933 and check out the seizure and confiscation of gold.]**

(3) **“We must introduce a unit of exchange based on the value of labor units regardless of whether paper or wood are used as the medium. We will issue money to meet the normal demands of every subject (citizen), adding a total sum for every birth and decreasing the total amount for every death.”**

(4) **“Commercial paper will be bought by the government, which, instead of paying tribute on loans as at present, will grant loans on a business basis. A measure of this character will prevent the stagnation of money, parasitism and laziness, qualities which were useful to us as long as the Gentiles maintained their independence, but which are not desirable to us when our kingdom comes.”**

(5) **“We will replace stock exchanges by great government credit institutions, whose functions will be to tax trade paper according to government regulations. These institutions will be in such a position that they may market or buy as many as half a billion industrial shares a day.”** (The reader will bear in mind that “police spies” of agricultural Russia “forged this document” in 1896. As a gentleman remarked: If this be the forgery, what must the original have been!—Ed.) **“Thus all industrial undertakings will become dependent on us. You may well imagine what power that will give us.”**

The Protocolist now being quoted also gives his attention to taxation (observe again the “Russian police spy” doing some “forging”). The builders of this plan for World Rule recognize that when the overturn comes they will have to be in a position to offer the people something extremely good in order to win their favor. This, of course, was the plan in Russia, although Russia presents no parallel to what the Protocolists hope to do for what they call their “kingdom”. Russia was simply tortured in punishment.

Russia was a passover offering. Russia is an example of Jewish vengeance, destruction, rage, not of the rule which International Jewry hopes to put over a world economically conquered through its own weakness and lust. Hear then the taxation plan:

(1) **“When we become rulers, our autocratic government, as a first principle of self-protection, will *avoid burdening the people with heavy taxes*. It must not forget to play the part of a father and protector. But, as government organizations are costly, it is necessary to raise money for maintenance. Consequently, it is necessary to study carefully in this particular the problem of checks and balances.”**

(2) Kinds of taxes to be raised: (a) **“The best method of taxation is to establish a *progressive tax on property*.”** (b) **“The receipt of *purchase money or an inheritance* will be subjected to a progressive stamp tax.”** (c) **“Any transfer of personal property, whether in money or other form of value.”** (d) **A luxury tax—“the latter will be taxed through the medium of a stamp impost.”**

The rich are to be taxed in proportion to their wealth: **“A tax on a poor man is the seed of revolution and it is detrimental to the government which loses the big things in its pursuit of the small.”** But there are other shrewd reasons for thus taxing the rich (a) **“Aside from this, the tax on capitalists will *lessen the growth of wealth in private hands, where we have concentrated it at present as a counter weight to the governmental power of the Gentiles*.”** (b) **“Such a measure will *destroy the hatred of the poor toward the rich, who will be regarded as the financial support of the government and the exponents of peace and prosperity*. The poor will realize that the rich are paying the money necessary to attain these things.”**

This was written at least as early as 1896. How many forms of taxation have come precisely as here outlined!

How illuminating also the following remark: **“Money should circulate; and to hinder free circulation has a fatal effect upon the government mechanism, which it lubricates. The thickening of the lubricator may stop the correct functioning of the whole machine. *The substitution of a part of money exchange by discount paper has created just such an impediment*.”**

Remember that when next you hear the Jewish plan that “Gentiles” shall do business with their own bits of paper, while Jews keep the gold reserve safely in their own hands. If the crash comes, “Gentiles” have the paper and Jews the gold. If bits of paper serve ordinarily, the world may some time decide to do away with the gold. Certainly a system which rests on Cash yet works with Not-Cash, has advantages which depression and panic reveal. Says Protocol XXII: **“We hold in our hands the greatest modern power—gold; in two days we could free it from our treasuries in any desired quantities.”**

The Jews are economists, esoteric and exoteric; they have one system to tangle up the “Gentiles”, another which they hope to install when “Gentile” stupidity has bankrupted the world. The Jews are economists. Note the number of them who teach economics in the state universities. Says Protocol VIII:

“We will surround our government with a whole world of economists. *It is for this reason that the science of economics is the chief subject of instruction taught by the Jews*.”

Issue of July 23, 1921

[END OF QUOTING]

Chelas, can you not now see that this has nothing to do with “a” race, “a” creed, “a” color or “a” religion? This has nothing to do really with “Jew” or “Gentile”. This is planned manipulation, shrewd confusing presentations and total intent to deceive the masses of people on the globe including those who THINK THEY ARE, BUT ARE NOT, of the same ilk as in race, creed, color and religion.

If you read these writings and simply single out this avenue of greater bigotry, you ARE WRONG! Information is something which must be used in Truth and understanding to have value—half-assed truth in perception is the worst type of stupidity in action. And to think you can come against this type of power, and yes, tyranny, with some kind of militia or gun, is foolish in every aspect.

Any of you, for instance, who may be among the “Blacks” who despise the idea of slavery and all its unequal potentials—LOOK WHAT YOU ARE DOING IN YOUR DEMANDS FOR PAY-BACKS. YOU ARE PERPETUATING THE VERY MENTALITY OF ENSLAVEMENT AND SLAVE-MASTERS (WELFARE, GOVERNMENT, ETC.) AS HAD YOUR FOREFATHERS TO EXPERIENCE. YOU ALL, NO MATTER WHAT RACE, CREED OR COLOR, ARE TOTAL SLAVES TO THE GOVERNMENT ORDER. What are you, who live on welfare and have no training or experience, going to do in this old world when the welfare programs are STOPPED? And, OH YES, they will be stopped. You do not have a “good economy” and “good employment”—you are on the brink of total and devastating disaster.

You can have ten teachers to one student, but if the student doesn’t want to learn—no teacher can teach him anything.

Don’t go forth after we finish this series and spew venom and garbage. The Elite are not your problem; the Jews are not your problem—the Jeus are not your problem—**YOU ARE YOUR PROBLEM!**

Good day, and may YOU do something worthy of making YOUR MOTHER glad she bore YOU. And no, I don’t care who YOU are! **GOD IS AN EQUAL OPPORTUNITY EMPLOYER!** Salu.

CHAPTER 4

REC #1 HATONN

WED., MAY 13, 1998 6:48 A.M. YR. 11, DAY 270

WED., MAY 13, 1998

[QUOTING:] PART 86, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.IV, ASPECTS OF JEWISH POWER IN THE UNITED STATES. *Issue of May 7, 1921.*

A JEW SEES HIS PEOPLE AS OTHERS SEE THEM

This week we present another Jew's comment on his race and for the good of the race. Bert Levy has said these things before Jewish Women's Councils, and B'nai B'rith lodges, and they will assist readers of this series to an understanding of some of the truer, though minority, influences which are at work in American Jewry. He sincerely exposes every obvious defect, and it is to be hoped that one day, with as sincere a pen, he will go deeper. Mr. Levy's chosen title is:

FOR THE GOOD OF THE RACE

From a far-off land I came, a sad-eyed, pale-faced, poetic young Jew, with an unspeakable love of my people burning in my heart. Of Polish-Russian parentage, there was implanted in my nature an indefinable sorrow (born perhaps of my father's and mother's persecution), which left me high-strung and sensitive to the anti-Semitic taunts of my schoolmates.

Given to idle dreaming by some old abandoned shaft or roaming the deserted alluvial diggings of the little mining town of my youth, I would conjure up visions of that new world I had so often read about—that great country where there was no prejudice against my race—the New Jerusalem. **[H: Ok, Americans all, you have it here directly from the experienter's words. This is why in these current days of the '90s there is an open proclamation by leading Jewish citizens that the Americas ARE the Jewish homeland. I do not say this with bias or prejudice for it has become a fact, and what is so terrible about this is the pain and agony brought forth against these people seeking "home" to find their very own enemies of ancient times have taken THEIR dream—AGAIN.]**

Shyly hugging to my breast some borrowed American book or magazine I would seek the shadows of the huge decaying poppet legs and dream over the pages containing many Jewish faces, and I read with pride and gratitude of the high places occupied by my people in music, art, literature and the drama. Filled with Jewish names and good Jewish deeds was the story of this new Zion, and a longing to be among the great ones of my people took possession of me. Between my dear father and myself there was a bond of love too sacred for words, and when I looked upon his dear face for the last time in this world and bade

him a sorrowful goodbye before my departure for the New Jerusalem, he held me close to his breast and whispered:

“Don’t forget that you are a Jew, and if you need sympathy, love or help, go to your own race and show your Arba Kanfoth.” (According to *Deuteronomy* XXII, 12, the Jews are commanded to wear fringe upon four corners of their vestures and this command is observed to the present day by wearing a special garment with these fringes, generally hidden by the ordinary clothes.) **[H: This would be something similar to the Mormons who are required, if they be accepted through the temples, to pay their tithes and meet other requirements, to wear “garments” which are a standard type of undergarments. These are worn all the time, generally, and not just for sacramental or ritual occasions.]**

I carried my father’s words across the ocean in my heart and the memory of his tear-dimmed eyes and the pressure of his big loving arms has never left me; in fact, it is so strong at times that I find it hard to believe that he is not by my side telling me, in spite of many disappointments, that after all, the Jews are still my brethren and sisters.

Words fail to describe my feelings as the beauties of the New World unfolded to me. In wonderful contrast to the melancholy aspect of my own country was the joyous color of Samoa, with its hallowed memories of Robert Louis Stevenson, lifted like some fairy veil out of the midst of the Pacific to give me a glimpse, as it were, of my dream of America—the **New Jerusalem**.

Oh, the wonderful days and wonderful nights out on that vast blue expanse, where God and His stars seemed so near that one formed a good resolution with every throb of the great engine far down below. On one of those nights I sat listening to some one playing in the music salon and I was inwardly thanking the Creator that there was a Puccini in the world and that he had given us “La Boheme”. There we were, thousands of miles from anywhere, languidly rolling under a perfect moonlit sky, listening to the plaintive airs that Puccini had coined for Mimi. There was hardly a sound but the gentle lapping of the waves breaking against the vessel’s side till a slight commotion on deck up ahead caused some of the listeners to investigate. One of the passengers, an ex-Harvard man, returned with the remark:

“Oh, it’s only some damned Jew. He’s fallen and hurt himself pretty badly.”

Like a smudge on some beautiful picture was this anti-Semitic sentiment on such a night, and considering its source I felt deeply grieved. As I was the only other Jew in the first cabin I made my way to the stateroom where they had carried the victim of the accident and found him to be a tender-hearted old man who I subsequently learned had spent a long life in acts of charity toward his fellow men and women, regardless of creed. He was returning to end his days in Jerusalem (his Jerusalem, not the one of my dream), where he could touch again the beloved stones of the wailing wall.

Something in the old man’s face, that “something” which was in the face of my father, my brother, that “something” which is in the face of every Jew, drew me to him, as it has drawn me to all Jews always, and I spent many intellectual hours by his bedside, picking up grains of wisdom which he had translated **from the Talmud**. I wished that the ex-Harvard man could have known that the old man’s wrinkles were but the pathetic records of the massacres of his kith and kin which he had witnessed in his homeland and that

he daily prayed for death to efface the awful memories.

Later on the ex-Harvard man asked me to join in a deck game. I reminded him that I also was a “damned Jew”.

“I’m sorry,” he said. “I know what you refer to—that was an unfortunate slip I made the other night—merely a figure of speech, I assure you.”

I found him a charming companion and soon in a cozy corner of the smoking room we became fast friends and I tried to win him over to think better of our people.

“I would like to hear your opinion of your fellow Jew after you have spent, say, twelve months in America,” he said.

Since then I have walked the length and breadth of the great cities of America, and my very soul has cried out to my fellow Jew: “Suppress Thyself!” The day I arrived in New York I learned that my dearest friend, my father, had passed away, and naturally my first thought was to say the Kaddish, a prayer of the Jewish liturgy recited by orphans for the welfare of the souls of their deceased parents, somewhat after the fashion of the Catholic mass. Every male of Jewish blood at some time of his life recites this beautiful prayer. It does not matter how far one strays from the fold or how much one has denied the faith, there comes a time when the Jew in him asserts itself and he says the Kaddish.

Public prayer among Jews can be recited only in the presence of **ten males above the age of religious maturity**, and this assembly is called *minyan*. Surely in this great city I would easily find a minyan, I thought; so I followed the line of least resistance, like any stranger in a strange land, and sought out the Jewish names best known to the public. I called at a business house uptown with the name of a great Hebrew over the door. He was the great man of whom I read with such pride in the little mining town at the other end of the world. Yes! The same Jewish face depicted in the huge photograph in the lobby I had seen in the magazine I had hugged so lovingly at home.

I made my way, full of hope, to his office and was asked by a doorkeeper my mission. I explained—the doorkeeper was a Hebrew—that I desired to say Kaddish for my father and that I wanted to form a minyan. With a sly wink he passed me on to several Hebrew clerks and office boys, each of whom smiled, sneered, and made his little joke about “greenhorns”. Then I was ushered with many grimaces into the presence of the big man.

Just a minute’s conversation convinced me that he was a Jew in appearance only, and that he had never known anything of the traditions, the romance, the art or the literature of our race. He didn’t exactly know what minyan was, or pretended he didn’t, but recommended me to “one of our people”, as he put it, who ran a very popular chophouse close by. I began to realize that I was a stranger among my own people and that night I walked the streets of great New York with an aching heart. Everywhere in the hurrying crowds I saw the faces of my brethren and sisters, thousands, hundreds of thousands of them, hurrying, pushing, shoving brethren they were, with all the tenderness, the friendship and the Semitic look gone from their eyes.

“Oh God!” I thought, “are these the children of Israel? Is this the persecuted race—that people who had been scattered to the four corners of the Earth?”

Hungry and weary, I made my way as if in a dream to the cafe of a great hotel. Everything in the huge room was glaringly false—marble pillars, oak beams, flowers, were all imitation; a big orchestra sat in a balcony with an artificial moon and a painted sky in a background; everywhere were lights, lights and more lights.

From table to table I went but I was roughly reminded that “this” was reserved and “that” was reserved. Presently glaringly gowned, bediamonded Jewish women, accompanied by equally vulgar Jewish men, filed in and occupied every seat, and between mouthfuls of food and drink their bodies would sway to the voices of other Jews who sang only of “Mississippi” and “Georgia”. How these people did laugh when they caught sight of my foreign clothes and my pale, poetic face, and how they would have screamed with laughter had I shown them my Arba Kanfoth, that beautiful little token which my poor father fondly imagined would have made me understood in the New World.

Out into the night I went and found myself struggling in a torrent of humanity. Every time I received an extra bump or hard push I looked only to see that my antagonist was a Hebrew. On the street, in the cars, in the subway, or at the soda fountain, wherever I saw my fellow Jews blatantly shouting and rudely pushing, I, in spite of my indignation, felt the love of my race uppermost in my heart, and I wanted to cry out:

“Oh, Jew; dear brothers and sisters, suppress yourselves for the good of the race! Stand back! For the good of the race!”

Never in the world have our people known such a free country as this, and it is a privilege to be here, but at times a great fear comes over me that we are abusing that privilege. Amid the din of Jewish music and laughter, the newsboys are shouting the names of Jewish murderers (the Rosenthal case), the gunmen of the city. The bribe givers and the bribe takers depicted in the news sheets have Jewish countenances. The gambling house keepers—yes! yes! I know that there are Christians who are murderers, gamblers and informers, but the Jew is a marked man. He is distinct, apart, so distinct that in a crowd he is the first noticed.

It is for this reason that I would have my brethren and sisters suppress themselves, stand back! I would have real Jews take the worst of a bargain once in a while for the sake of the race. I would have them once in a while give up their seats in public conveyances, behave modestly in cafes, dress quietly, and give up the use of assumed Christian names.

There is nothing so pathetic as the man who, with a Hebrew face, assumes a Christian name. I never go to a public place without wishing that my fellow Jew would talk less and appear less ostentatious. When one Hebrew comes in late to a show, marches down the aisle and on the front row deliberately obstructs the view of people in the audience as he stands slowly removing and folding his coat and gloves, he seems to cause more annoyance than if half a dozen Gentiles did the same thing. When a Jew stands aside and waits patiently at a ticket window, gives his seat to a lady on a street car or behaves in a refined manner in any walk of life, he immediately makes friends for our people.

Most of our people, I have found, have aggressive personalities; it is this aggressiveness which has enabled many immigrants to pass through Ellis Island to the ownership of fine apartment houses all within a couple of years—but sometimes this aggressiveness becomes absolutely cruel, crushing from the very soul all the tender elements which go to make up a happy life.

Recently I thought with much bitterness of my father's last words to me: "If you need sympathy, love or help, go to your own race." Ill-health overcame me and I became involved in debt for a trifling amount. Each stage of my embarrassment and consequent suffering was contributed to by a brother Jew. First, the shyster lawyer, without principle or mercy, then his brutal clerks, sly and grafting. Next, a collector, absolutely callous, then the process server, and, at last, the "bouncer", sans heart, sans soul, sans everything.

If all these agents of misfortune were Gentiles I could have borne it, but the greatest heartbreak of all was the fact that one and all of them were brother Jews. Why must a Jew always be in at the death, as it were?

There came a time soon after this when I applied at the store of a wealthy Hebrew. I explained to the well-groomed proprietor that I was an orthodox member of his race and appealed on the ground for a chance. He pooh-poohed the idea.

"My dear fellow," said he, "these are the enlightened days, when Judaism is not taken seriously, in fact, it doesn't pay. I am a Christian Cultist, I meet nice people and it helps my business."

Here was a poor fool with his head like the ostrich's—in the sand. I explained to him that being a Jew was not a question of religion but a question of blood. I told him that if a Jewish leopard ceased visiting the synagogue to go to a Christian cultist chapel it did not necessarily get rid of its spots. I left him scratching his head, and I also lost the chance of a job in his store.

In and out of offices presided over by men with Jewish faces I trudged all day. Most of these men, I subsequently learned, belonged to New Thought, Christian cultist and other up-to-date churches and societies—it was good for their business. They called themselves Christians, but nature's marks cannot be changed like one's clothes.

In the great theatrical districts I found thousands of my fellow Jews who had grown rich overnight by coining perhaps a popular song that had pleased the cabaret-mad crowd or by ridiculous impersonations of their race upon the music hall stages. A good many of these were young men, sons of fathers and mothers who had been driven from their own country with fire and sword.

The mothers and fathers stay at home blessing God every hour of the day and night for guiding them to such a country as this, while the sons and daughters are out at the theaters, in the halls and cabarets singing songs of Dixie. Passing by in this great throng are prominent actors, critics and play-wrights, many under assumed names, simply because their own names are Jewish.

Flashing across the horizon as I write is a notorious Jewish doctor with a consumption cure. He could have been famous and honored had he but suppressed himself, instead of which he, with his commercial

instinct and his press agent methods, made more enemies for the race. Many Gentiles, I will admit, have had consumption cures, but it remained for one of our people to float companies and open institutions before the “cure” was even reported upon by the government.

Tramping the city tired and weary of looking for friendly Jewish faces I found myself near the City Hall. I approached a milk station and bought a cent’s worth of the most delicious milk I have ever tasted. A rough-looking fellow next to me said, as he smacked his lips:

“Pretty good stuff, that,” and perhaps noting that I was a stranger, he added: “The guy who is doing this milk thing is saving the babies all right—he’s some rich Jew—God bless him—I’ve got three babies of my own.”

Hungering to hear a Jew praised I talked with this man for an hour, listening with keen enjoyment to the story of one of my race who had caused his millions to do good for the people irrespective of creed, and had kept himself suppressed. I learned of this Jew’s efforts for the dying babies at home and for his starving co-religionists in Palestine and felt proud. Proud and happy for the first time, I sat in the little park watching the passing procession till I dozed off into a sound sleep. My happiness continued in my sleep, for I had a most beautiful dream.

Before me in my dream passed a grand parade; it was a series of “For the good of the race” tableaux. All the prominent professional Jews headed the procession with their real names and the name of their race emblazoned upon silk banners in letters of gold. Then came all the Hebrew gambling house keepers bearing aloft broken roulette wheels and other emblems of a discarded and disgraced “business”.

Next in order was a large army of Hebrews who were professional bondsmen for arrested street walkers headed by two crooked war politicians carrying a huge streamer with the words: “Henceforth we will go to work.” These men looked a little sad as they marched along thinking of the easy money they were leaving behind, but the cheers of the multitude exulting over their great sacrifice somewhat atoned for their agony of mind. Next followed the amalgamated Jewish usurers, real estate and company promoters’ union. This part of the parade took four hours and a half to pass a given point.

All the marchers had discarded their expensive clothing and their diamonds and were modestly attired. They had also discarded their automobiles—many of the prominent men in this section carried flags and banners upon which were inscribed the legends: “We will not lie about values.” “We will not charge exorbitant interest” and “We will not water our stock.” These inscriptions were received with incredulous looks of astonishment, and many of the crowd called out: “We’re from Missouri,” whatever that meant.

Then came a beautiful torchlight brigade called “The Hebrew Firebugs’ Union”. Nearly all these men had their hair close-cropped and wore prison clothes, a fact which filled the crowd with relief. Next came that part of the procession which showed the greatest following among its marchers. It was the large army of Hebrew “aggressives”. Hundreds and thousands of them passed by with reformed looks upon their faces. Oh, I felt so happy as I read the buttons they wore and saw the flags they carried. Most of the streamers read: “We will suppress ourselves.” “We will stand back and keep quiet.” “We will be unostentatious.” There they were, hundreds of well-known faces and types—end-seat hogs, front-seat hogs, loud talkers, inconsiderates, bargainers, and the terrible army of people that go to make up the crowd which is directly responsible for the anti-Semitic feeling. The line of them was miles long.

I was awakened from my happy dream by a rude thump from a Jewish policeman who hurried me to a police station, where I was surrounded by shyster lawyers, my brethren, who wanted money with which they could square other brethren. I could not gain the services of a Hebrew bondsman because I had no pull. A Hebrew magistrate called me a “bum” and a loafer for going to sleep in a public park.

“Keep awake in the future,” he said as I was roughly bundled out of the court.

Keep awake! This is the worst advice he could have given me, for I was so happy asleep and dreaming that my brethren and sisters had reformed and had become real Jews for the sake of the race.

I now look upon my police court humiliation as the best thing that could have happened to me, for a kindly old Jewish scholar, who acted as court interpreter, was attracted by my appearance. His long contact with human misery and his great experience with foreigners stranded in a strange country enabled him to understand me.

That night he took me to his poverty-stricken little room behind a delicatessen shop in the Ghetto. After supper he went to the street door and called the neighbors from their stoops. He called them by their first names and I said Kaddish for my father as they stood around among the pickle barrels.

Since then I have lived among Jews, *real* Jews. I have learned that beneath the ragged coat of a push-cart vender there may beat a heart of gold, and that a poor seller of collar buttons or suspenders may be a student of the *Talmud* with a mind that is a gift of the gods.

Leaving the seething, modern, fashionable life of upper Broadway to enter the religious atmosphere of the numerous schools of Jewish literature on the East Side entails a violent contrast in conditions.

To see the deeply furrowed, time-scarred faces of the grand old men pouring over their beloved *Talmud* is to get a glimpse of another world—a world of resignation, peace and love.

Within earshot of the thundering traffic of Broadway I stood gazing at the bowed figures engaged in study and prayer. As I gazed the sordid walls of the poverty-stricken room faded from my sight, and in their stead I saw (in my mind’s eye) the wailing wall of Jerusalem or some ruin of the Holy City—a more fitting background to the rabbinical figures so strangely out of place in hustling America.

The great passion for the dead and gone past reflected in the Rembrandtesque faces of the aged students lends to their lives a religious grandeur which the uptown tourist (hastily passing on a rubber-neck wagon) would never suspect. Behind many a shabby-looking little store, or maybe above some corner saloon, are the societies for the study of Hebrew literature, where congregate the types of Jewish scholars and philosophers that make the heart of the writer and artist glad.

Gray-haired, bewhiskered, sad old men, many of whom have tasted only the bitterness of life—yet such is their faith in the Almighty that they cling to the praying shawl and *Bible* to blot out the memory of a Kishineff—their lives of study and prayer amid abject poverty giving the lie to the fallacy that the Jew lives but for money.

I have often wandered among these scholars picking up the crumbs of wisdom which fall from the lips

of the old men, grateful that my Jewish face and blood gave me the privilege to sit and sketch among them. Somehow or other my ramblings on the East Side are like the calm after the storm of the uptown struggle.

Many times I have felt the heart tug—the longing to be among my people—the real Jews—and, leaving theatrical uptown, the land of make-believe and unrest, I have sought the little schools of study where the wonderful real old men who live by optimism and nourish their souls by faith teach me the lesson of patience and the love of humanity.

There is something restful and inspiring when an old man—long, long past the Biblical three score and ten—places his hand on your shoulder and murmurs in Yiddish, “It is God’s will.” I have envied the profound peace of many of these aged students living in the past and undisturbed by thoughts of the future. Their Jewish view of life is as beautiful as it is simple. It disregards neither Earth nor heaven. It looks to Earth and observes the evil prevailing among men; it thinks of heaven and ponders on the bliss of “the future state”, and it urges man to strive to bring heaven on Earth, to establish by justice and equity those blessed conditions on Earth which so many associate with heaven.

Their Jewish view of death is equally beautiful. For those who die they feel no sorrow. Having once torn aside the veil which parts the known and the unknown, having once entered into the shadow, or rather the sunshine, of the beyond, they are better off in the other life. Whether death means eternal sleep or eternal life, those who have left our side, having passed into the arms of pitiless death, repose in a condition which should give survivors no cause for anxiety on account of their beloved dead.

In the pathetic chapter of “The Old Curiosity Shop”, in which Dickens tells of the death of Little Nell, he makes the Schoolmaster utter these words of wisdom, on which all who mourn for their dead may well ponder. “If,” said he, “one deliberate wish expressed in solemn terms above the bed could call her back to life, which of us would utter it?”

Dickens took this view of death from the *Talmud*.

The interpretation of a difficult passage from the *Talmud*, or the coining of an epigram, is as food and wine to the wise old students, and there is not an ill in their lives that cannot be soothed or a blessing that cannot be acknowledged in a quotation from their beloved book. To watch them at their study and devotions undisturbed by the turmoil about them is to marvel at the faith which has enabled some of them to live more than one hundred years with no other interest in life than their God and their books.

From the dingy windows of the schools the mass of sordid buildings looks to their eyes like the hills of Palestine, and the shriek of the passing elevated trains and the clanging of the car bells and the din of passing traffic disturb them not, for they live in the past.

The alleged Jew of the fashionable uptown lobster palaces—the blatant, pushing type, who is the direct cause of much anti-Semitic feeling—knows and cares nothing for the submerged student of his race. The latter is equally oblivious of the alleged Jew who is contemptuously referred to as a meshumad (apostate). But while the former stands out in the world of money and worldly success as a target for much abuse and hatred, the latter lives with books, unknown and unheeded, drawing from the *Talmud* a joy that riches cannot buy and solacing himself with the love of humanity.

In strong contrast to their fathers and grandfathers are the children of these old men. Modern America, with its opportunities for all, has torn them from the religious atmosphere and sent them uptown to become the lawyers, the artists and the actors.

The Jewish comedian of the vaudeville theater who nightly sets the audience shrieking at his Yiddish idioms is in nine cases out of ten the son of a scholar, and though the glamour of Broadway success claims him and he no longer lives at home, in his heart of hearts he is a Jew and never forgets the old people. He will tell many stories of his parents to his Gentile friends, imitating and exaggerating their many characteristics, but he is mighty sore when he hears a Gentile do the same thing. But, after all, the comic Jew of the modern stage is but an imaginary sketch.

There is absolutely nothing humorous in these old men of Judea. Even in the sordid surroundings where you find them engaged in prayer or study, their attitude is one of quiet dignity—a dignity enhanced by their extreme old age.

In a little dark den behind a poultry store I was sketching some of the old men at study. One old fellow one hundred and four years old was explaining to a young fellow of sixty a passage in the *Talmud* about which the latter was in doubt. Both men were without coats. The younger man had left his push-cart at the door, entirely forgetting the perishable goods thereon and quite oblivious to the fact that hundreds of dirty children were surrounding his cart and fooling with his wares.

Other old men were in the school, and the background to their somber faces was the shop with its ghastly poultry suspended by the necks. One of the old Talmudic students would now and again leave his ponderous *Bible* to serve in the shop, returning, after wrapping a fowl in a newspaper, to the verse he had been propounding. There was absolutely nothing humorous in all this, but I would love to have had some of my non-Jewish friends see how little thought of money and business the real Jew has.

Sometimes when I have felt full of shame at the behavior in public places of men and women with Jewish faces but with no Judaism in their hearts, I have wished that the simple, studious lives of the old men of the East Side could be the standard by which our race is judged, and that the Talmudic saying so aptly put into verse by Rabbi Meyers was better known:

“Which is the path, both right and wise,
That for himself a man should find?

“That which himself much dignifies,
And brings him honor from mankind.”

Issue of May 7, 1921

[END OF QUOTING]

I hope you see that it is unwise to JUDGE anyone, and much the less that which you do NOT KNOW. If you think there is pain in YOUR hearts over that which has happened—try walking in the shoes of REAL JEWS as it is worded here in this writing. They pay far more dearly than all others and always have, and

again, always will for they do not understand that which has come upon them in their own name, but without any reality to it at all, save Elders of Zion projecting exactly what the human desires produce.

Can we not make an effort to be brothers and sisters and focus toward granting each to live in self-esteem of himself? Can we not reach our minds to one another and see the truth and beauty of each contact in brotherhood, and less caring of and for SELF and praying and holding as sacred, each OTHER?

Good morning.

CHAPTER 5

REC #1 HATONN

THU., MAY 14, 1998 6:48 A.M. YR. 11, DAY 271

THU., MAY 14, 1998

PLEASE PAY ATTENTION:

“THE ORAL TRADITION SAYS, GET OUT OF YOUR OWN WAY. BELIEVE. JUST HAVE FAITH. THERE ARE THINGS THAT YOU DON’T UNDERSTAND. THERE ARE THINGS THAT YOU’RE NOT READY TO UNDERSTAND YET BECAUSE THE TIME ISN’T RIGHT. BUT, JUST GO ON AND DO WHAT YOU NEED TO DO.”

—Little Crow

You do NOT go willy-nilly about your way just hopping around in goody-two-shoes. You LEARN, and then belief and faith have eyes and ears—WISDOM. You LIVE ON EARTH AS HUMAN BEINGS and therefore things of the most value are elusive in their capture unto self. But we must respond to that which confronts us lest we die on the vine of ignorance. If you wish to accomplish something great—then you must go where greatness (not simply bigness) resides. And, whatever is thrust onto your pathway, you must study it carefully, and if it demands attention—attend it. If it has negative impact—attend it carefully and discard it as quickly as possible in order to move onward. If it effects or affects others marching in our core of engineers, attend it even more carefully to distract as little as possible while accomplishing something of positive input. Look FIRST to possibilities of gifting from God as to growth and learning potential and act upon those things. If it only is destructive—de-fuse and/or de-fang the thing. Sometimes the only real thing necessary is to ignore the bellowing and taunting, and pass right on THROUGH THE OBSTACLE. Very often it is best WISDOM to totally observe, objectively define the happening and simply MOVE ON.

It is NOT being Indian (today it apparently is nasty to be in India who comes into disfavor, AND WATCH IT: YOU IMMEDIATELY THOUGHT “NATIVE AMERICAN INDIAN”), or Jewish, or pale-faced U.S.ians or Canadians or Goose-down pluckers. It is that which oozes from the depths of those in powerful places which define you or your groupings. You can only be respected or put down around the globe according to that which you allow presented IN YOUR NAME. On the pathway to that which is positive and goodly, you MUST GET OUT OF YOUR OWN WAY!

It is exactly the same with the Jewish “question” as put forth in the writings of recent days—the Jewish PEOPLE must be the ones to bring back respect and loving definition to the very term itself. You cannot legislate love, friendship or respect, for those are things of mind and soul—not physical intrusions. Segregation is that which comes from a mind producing SEGREGATION. When you change self and self’s attitudes, you see the world differently and therefore you begin to change that which is around you every time—

whether it be for better or worse. Marriages may not endure “for better or for worse” as the readings go—but change is CERTAIN with EVERY change of one partner or the other—or both.

“The struggle within us is to not let it go, to not want the change to happen, to hold on somehow, to keep putting on band-aids somehow, to stem the flow of change, to stem that flow of this civilization ending as it should end, dying as it should die, going its own way and going back into the process of regeneration and rebirth—re-emergence. We are fighting it tooth and nail. We are fighting it hanging on as scraping our nails against the chalkboard, and they are dragging us, kicking and screaming, into the vortex of change.” —Little Crow

Chelas, life IS change!

You MUST KNOW what WAS—but you cannot live there in the past for “If we live our lives in that historical past of how it used to be, then we invite disaster because we offer no flexibility”—*Little Crow*. Ah indeed, there is intelligence being offered from the Ancient Brethren. But, reciting oral scraps of information doesn’t do a thing but waggle the tongue and lips—while we need to take Truth within and waggle the mind! Aho!

Let us move on to finish our task from Mr. Ford, hopefully opening your eyes and ears and growing bigger for the understanding and insight. It is NOT a “people”, it is an attitude of people which is presented, and if you do not like that attitude—then change your own and the rest will follow if it be a righteous (right) perception. If it continues to be wrong attitudes and actions, one against another—it will worsen and time and again war is your only chosen solution. War NEVER WORKS. Pushing around another never works for very long before the wars come—even in India TODAY.

Going to SPIKE training to shoot whatever at one another to win prizes from Col. Bo Gritz is NOT A SOLUTION TO ANYTHING, unreasonable thinkers. If you shoot your paint-gun wad at someone, you are a criminal in intent and action—so why play at those games? Protection of self? No, games that will get you incarcerated, if not shot, if you use the talents picked up in the chosen play-yard. It is much cheaper to simply invite your enemy to lunch—and ever so much more profitable. Provided, of course, you don’t feed him poison or something dastardly in the lunch-box. WHY DO YOU HAVE TO HATE ONE ANOTHER? KNOW THAT GOD IS LOVE, AND WHEN YOU BRING LESSER TO ANOTHER—IT WILL RESULT IN PAIN, UNTO SELF, WHEN THE CYCLE MAKES ITS CIRCLE.

You are restricted to the things of physical environment in the body—BUT, the mind can dwell in that which is higher and greater than ANYTHING physical. Why don’t you grow to fit the shoes of the GREATER HUman?

[QUOTING:] PART 87, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.IV, ASPECTS OF JEWISH POWER IN THE UNITED STATES. Issue of January 7, 1922.

CANDID ADDRESS TO JEWS
ON THE JEWISH PROBLEM

“It can hardly be an accident that antagonism directed against the Jews is to be found pretty much everywhere in the world where Jews and non-Jews are associated. And as the Jews are the common element of the situation it would seem probable, on the face of it, that the cause will be found in them rather than in the widely varying groups which feel this antagonism.” Jesse H. Holmes, in *The American Hebrew*.

This is a candid address to the Jews of the United States. Without subterfuge, without flattery, wholly without fear of all that they may threaten or can do, this attempt is made to set before them the Jewish Question as *their* question, theirs to acknowledge, theirs to consider, theirs to solve.

It is not a question of *The Dearborn Independent* at all. This paper has merely become the vehicle of unwelcome facts which have finally thrust themselves up for final disposal in this country.

Damning this paper, compelling cheap city politicians to interfere with its sale, indulging a ribald humor concerning it, will not affect the facts at all. What *The Dearborn Independent* says is true or it is untrue. If true, it ought to be considered. If untrue, it ought to be disproved. The present policy of Jewish leaders is to do neither, but to indulge in antics which go a long way toward illustrating what this paper has said.

What *The Dearborn Independent* says is true, and tens of thousands of Jews know it is true.

No representative Jew has ever approached us with a denial of the truth of what has been stated in this paper. Neither has any unrepresentative Jew.

The chief objection made against the publication of the facts is always stated in this form: “What you say is true. Certain Jews are guilty of the things you charge. But why do you say ‘Jew’? Why do you not say Al Wood, Morris Gest, Louis Marshall, Samuel Untermyer, ‘Wolf’ Lamar, Edward Lauterbach, Felix Warburg—why not let it go with these men’s names, why say ‘Jew’? When you say ‘Jew’, it sounds as if you blamed all the Jews.”

This objection has been seriously and courteously made by a number of Jews who have conferred with *The Dearborn Independent* on this series of articles, and has been as seriously and courteously considered.

What is the answer? First, that these men *are* Jews. Second, that being Jews these men constitute a problem for the Jews themselves. Third, it is time for some one to call attention to the necessity of cleaning up on that problem. There has been too much mincing of words. There has been too much concealment of names and relationships. The method which Jews were taking in this country with regard to concealment was heading them swiftly toward the same conditions which have menaced their race in Europe, and *The Dearborn Independent* would count no labor lost that would rouse the Jews to a sense of the responsibility which rests on them to solve the Jewish Question in this country, possibly the only country where it can be solved.

Let us be frank: If this paper had mentioned only the names of individual Jews, never mentioning their race, and had exposed them as isolated persons, it would have made no difference in the general Jewish reaction, the cry would still have been that “the Jews were being attacked”; whereas the other people of

the country would have been just as much in the dark regarding the close bonds which unite all the groups of evil influences in this country. The purpose of this series of articles is to let in the light—to show the Jews generally that the stench had become too great, and to show the rest of the people where the stench arose.

The list of charges for the Jews of the United States to consider as affecting the distinguished members of their race is very serious. And the charges are true.

It is true that there is a distinct “Jewish idea” in business and professional life which has eaten away the traditional principles of honor on which Anglo-Saxon life was erected. Every Jew knows that, every non-Jew knows it. Here and there a Jew in business or professional life makes a break-away from trickery, deception, dishonesty, and exploitation of the gullible public, and achieves success with honor, but that Jew also knows that the majority of his brethren in the same line practice different methods.

It is true that behind the amazing degeneracy of the modern stage and motion picture is a solid wall of Jewish ownership and control. This ownership and control must bear the responsibility for the rapid and dangerous deterioration which has come since such ownership and control was achieved.

It is true that behind all the shoddy and make-believe and adulteration in the staples of life is the Jewish idea of profits, “making the ephah small and the shekel great”, and that the initiators of American business into these shady practices were Jewish. It is idle to retort that apt pupils have been found among non-Jews; the point is that before Jewish influence began to be felt in American business, sound quality and a fair price were the rule. It is the Jews’ ceaseless boast that wherever they go they change business, but not for the better.

It is true that beneath all the network of trivializing influences in literature, art, politics, economics, fashion and sport, is Jewish influence controlled by Jewish groups. Their Orientalism has served as a subtle poison to dry up the sound serum of Anglo-Saxon morality on which this country thrived in its formative years. Is it necessary to specify? In every movement toward a lower standard, a looser relationship, especially toward the overthrow of the old Christian safeguards, do not Jewish names predominate?

These charges and many more have all been made in detail with evidence submitted, and need not be repeated here. The present purpose is simply to get the problem squarely before the Jews of the United States.

These charges are true, they cannot be disproved, Jewish leaders have not attempted to disprove them. Thousands of Jews have said that they are true.

Then where is the obstacle to a settlement?

This question is best answered by three typical replies made by Jews during the course of the present series.

1. “What you say is true, but you should not say it.”

There is a principle, seldom expressed among the Jews, but always acted on, that Jews should not have public attention called to them except by themselves or their chosen spokesmen. This is unfortunate, because any establishment of the Jews as an accepted and trusted part of the general citizenry must include their being known as such. In this country the Jew should not only welcome the widest knowledge (unless he has something he fears to have known) but should himself undertake the exposure of those things which will eventually bring a shadow on the name of his race. The Jew has never done this. When exposure could no longer be suppressed, the Jewish attitude has always been one of defense, regardless of the merits of the case. "The Jew can do no wrong" is the principle acted upon. Never must a "Gentile" charge be admitted, however true it may be. Never must a "Gentile" reform be assisted, no matter how much needed.

Now, that principle may do for other countries, but not for the United States. If the Jew is wise, he ought speedily to take warning that in this country the old line of action will not succeed. If Jews continue to show a disposition to defend the malefactors of their race against the just expostulations of the rest of the people, they must not be surprised if the public begins to view them as all one crowd—an inner nation set against the outer nation.

2. *"What you say is true, but your conclusion is wrong: it is not for the Jew to change to your standards, it is for you to change to the Jew's standards."*

This is the fighting view. It admits that there are two ideas in conflict in the United States, what it unfairly terms the "Puritanic" idea, opposed by what it calls the Jewish Universal idea.

This view would command respect if it represented a superior morality in conflict with a lesser morality, if it represented a higher civilization against a lower civilization. Will any Jew contend that it does? Will any Jew deny that the influence of the Jewish idea in this generation is to break down such morality as we had? Will any Jew deny that the civilization of the United States before the advent of the Jews thither was superior to the highest civilization ever achieved by the Jews anywhere at any period of their history?

There are two ideas in conflict—that is certain. The Jewish idea has a tremendous infiltrating force and a serious degenerative power. It is a powerfully disintegrating influence. It eats the substance out of the civilization which it attacks, destroys its moral virility, throws down its reverence, saps its respect for authority, casts a shadow on every basic principle.

That is the way the Jewish idea works in American civilization. Moral gravitation being, like physical gravitation, downward, it is not difficult to seduce human nature to lower levels, but it is a massive task to lift it to higher levels of morality and reverence and sober justice. And this latter task, organized Jewish effort has never attempted. The campaign in the United States is a campaign for the breakdown of the ideas that now obtain, not a lifting of them to a higher degree of nobility.

If it were an attempt to substitute the austerity of the Mosaic law—the law given to Moses, not the ordinances decreed by Moses—for the half-hearted Christian idealism of the day, even that would be a task in which all right-hearted men could join. But *Moses condemns the modern Jews* more severely than anyone else could. They have rejected the Mosaic law. They have built their international power upon the exact opposite of the Mosaic law. Moses was given a law of human society which would have saved civilization its greatest tragedies. Moses has a social program, obedience to which for one day

would completely wreck the Jewish international power. Moses is their judge, and when the Law is established Moses will be their destroyer.

Let the Jews think seriously what is this idea which they set up to follow. Let them penetrate the mists and seek out where this idea originated. Let them think forward and visualize the effect if this idea should become regnant. It will not become regnant here; there are safeguards here which the true Israelite will understand; but it is as certain as day that the idea will in the end destroy, utterly destroy, all who trust in it.

This much is granted, however, from the attitude we are now discussing: We have gained clarity of understanding as to just what it is that is in collision; it is *two ideas*, and one of them is the idea of disruption, fostered by the false and delusive hope that disruption will spare the disruptor. [**H: But it never does, does it?**]

3. *“What you say is true, and we Jews could change if we only would. The trouble is, we don’t want to seem to be driven to it. But I don’t see how otherwise we are to do it.”*

Many Jews will recognize this sentiment as their own, but they will be readier to express it to a non-Jew than a Jew. Why? Because prophets must be prepared to suffer in Judah. “Well, if you insist on playing Christ, you must expect to be crucified,” said Lilienthal to Isaac Wise. “O Jerusalem, that stonest them that are sent to thee!”

Yet there is need of prophets in Judah today, men who will rise among the people and tell them plainly. The rabbinate is utterly bankrupt of the prophetic spirit. It has fallen into the blindness of the old priesthood. Here and there a literary man attempts to speak, but Jewish “art” has so accustomed the Jews to make-believe that the writing is looked upon as a performance, nothing more.

No one with a sense for such things—and there are believers still left in Judah—will doubt that the times are ripe for a great change respecting the Jews. So strong is the feeling among the remnant of believing Jews that it is interpreted as forewarnings of the Messianic period. Among the Judaized Christian sects, other interpretations are given to the times, most of which are used to support political Zionism which represents the materialism and unbelief of present-day Judaism and which will undoubtedly fail as a national restorative and as a political program. But however misinterpretative these sectarian and Jewish conclusions may be, they indicate a sense of imminent change. A greater change is indicated than migration to Palestine would be—for that would not mean any change at all in the world, and certainly no change for the better in the fortunes of the Jews. Christians—misguided Christians, one must say—who see God’s alleged will of universal Jewish dominion fulfilled by means of the Jews’ defiance and despite of the Law given to Moses, ought to re-examine their ground for so strange and immoral a conclusion. The break-up of this civilization, this age of civilization, will occur because of the collapse of this system by which the Jew has obtained his hold on the nations. The system that gives him his hold is doomed, is passing, and the fallacy of Jewish tribal destiny to rule the world will pass with it.

With this change already on the threshold, prophets should be expected to arise in Judah to recall their people to the Law whose previous denial meant their overthrow. These prophets will not be of the “Reform school” which denies the God of Israel as a divine Person, nor will they be of the ultra-orthodox school which makes much of fringes and cookery—they will be of the race of the ancient prophets who

spoke boldly against Judah's violation of the fundamental law.

Our confidence is that a sufficient number of Jews will see the truth, and act upon it.

What would be the greatest overturn the present Jewish idea, the disruptive Jewish idea, could possibly have? **This: A knowledge that the way they are going is the way their own Law foredooms to failure, and that the people they hope to triumph over are the people their own Scriptures say they are not to triumph over.**

The first is beyond dispute. There is no success for the Jew, no establishment of him in the world except upon the **basic law given to MOSES**. In any other attempt he must fall when the structure collapses.

The second is in dispute, but is by no means beyond consideration, especially by Jews. In these matters the Jews are much wiser than the so-called Christians. There is among the Jews "the law of the brother" and "the law of the stranger". The "law of the stranger" permits several important things which the "law of the brother" prohibits. The Jews have been treating the rest of the world, often intentionally, sometimes as a matter of course, according to the "law of the stranger". This is one of the influences which has helped to solidify Jewry against the rest of the world.

Suppose it should be shown that the people in whose lands the Jews have never been persecuted, the people of those lands to which the Jews have never been "driven" but to which they have hopefully and joyfully come, are not "strangers" and are not to be treated as "strangers" and, so far from being "strangers", are really the leaders and rulers of that ethical stream of influence of which the Jews, but for their disloyalty to their destiny, might have been an important part! **[H: Well, it is this way: they followed the leaders THEY THOUGHT to be Jews and now we find them to simply be JEUS with no reality in their lineage from anything Torahian or Biblically in TRUTH. If you follow the leader as in the blind-man's-bluff, you reap that which you sow. This only eventually causes the whole of the state of the people or the nation to arrive at moral and ethical collapse instead of growing worthy in God and within the WORLD itself. When the nonsense stops and TRUTH is brought forth for consideration and action, then and only then can people and nations CHANGE INTO WORTHY CITIZENS.]**

Suppose it should be shown that Judah, the "driven" part of Israel, has been blindly attacking the "led" part of Israel. Suppose it should be shown that Judah is not the Israel upon whom great destiny is to come, but a small part of that Israel and not even a participating part, until it "returns, returns, returns." **[H: !!!!!]**

If these things should once take hold of the intensified consciousness of Judah, as facts, there would be such a change in human society in general, such a change in the Jewish situation in particular, as would make a return to Palestine a mere summer excursion in comparison.

Jews are thinking about these very matters now. They are thinking from within. They are seeking a reason (the thoughtful among them) for the sense of unfitness which they feel when they adopt the traditional attitude of enmity toward the "others", the "others" in this case being the Anglo-Saxon peoples. The reason for this sense of impropriety is that here, in this land, the Jew will have to change his attitude of antagonism and dwell in peace as in a land prepared for him. Not as lord of it, by any means, but as a

grateful wanderer at last come home. Not as ruler, but as adding his bit to the righteousness, prosperity and peace of the people.

It is not a question of religion. Let the Jew get back his Mosaic religion—it is the most perfect social system ever devised and directly contrary to the practical modern Jew's idea of things.

It is not a question of intermarriage. Let the Jew keep as long as he pleases his idea that he is racially different. The suggestion of intermarriage is a crude one and always indicates a lack of grasp of the Jewish Question.

Let the Jew keep all his traditions. They are not objectionable in any way; the slightest regard for them can only hold them as romantic.

But let him shed his false notion of “the Jew against the world!”

Let him shed his false program of breaking down Christendom by the infiltration of Orientalism into business, art, entertainment and the professions.

Let him abolish the false ideal that it is an honor to Jewry to save a guilty Jew from the common law, and a disgrace to Jewry to see a guilty Jew punished by the common law.

Let him draw up notice on all the Jews of the United States who by hook or crook are sowing vile seed in society, that the Jewish community charges itself with their misbehavior and will use methods well known to Jews to bring that misbehavior to an end.

Let the Jews end forever the disgrace of an anti-defamation committee which grows frantic over innocent remarks on the part of “Gentiles”, and is absolutely indifferent to the misdeeds of thousands of Jews who do more damage to the Jewish name than all the “Gentile” critics and newspapers could do in twenty years. No one can give the Jews a bad reputation but the Jews themselves.

Most Jews who have given this matter a thought will agree. A good deal of bad temper exists among them, no doubt, and it will be hard for them to admit that anything *The Dearborn Independent* may contend for is right, but the idea here expressed, when divorced from this paper, does command respect from many Jews.

The question remains: When will they start on the program here suggested?

Human nature being what it is, they will hate to start at all if it will seem that the present agitation has compelled them. But would they have started without the agitation?

Is it possible for an additional number of Jews to catch the thought that this series of articles cannot be so easily explained away—we are not referring to the contents now, but to the fact that these articles exist at all—as being the creation of prejudice, or hatred or vindictiveness or ignorance?

Suppose these articles should be truly a sign of the times for American Jewry! Suppose they offer a warning word, however unwelcome, and a light, however undesired, which it would be most unwise for

Jews to ignore.

Suppose these articles were conceived in a spirit far different than the average pro-Jewish spouter is competent to understand. Suppose the ultimate benefit will be mostly Judah's. Suppose the set time has now come for the Jews to quit their attitude of attacking everyone who shows them the truth, and to profit by this report of the poor figure they cut in American life today. Suppose these people who are moved to search and report the truth about Judah are truly the shophar calling the people to a new day—is it wise to let stubbornness counsel? Is it wise to let pride close the ear?

The enemies of the Jews are those who defend them for the pay of hire or praise or votes. The enemies of the Jews are those who bespeak them fair to their faces, and express quite different thoughts behind their backs. The writer of this personally knows that two of the principle "Gentile" defenders of the Jews, men who have shouted and ranted through the Press on the Jews' behalf, are men who privately hold and express thoughts about the Jews which are sheer hatred and enmity and—fear. Mostly fear! The enemies of the Jews are those who encourage them to take an attitude that they cannot hold in America—not as affecting their personal liberty at all, but their social attitude and the Public Right. These are the enemies of the Jews, and yet these are the ones whom Judah counts his friends. They are hired friends, false friends, incapable of realizing for a moment what this whole Question means. Judah's friends today are those who will speak the surgical truth to him, braving his fury in the knowledge that the future will justify the word.

Judah's leaders have betrayed him in this country—they do not know they have crossed the Jordan. The Jews are as sheep without shepherds in this land. And the chief objection which the Jewish leaders have to *The Dearborn Independent* is that *The Jews may read it!* The Jews have read it, and they have not found hatred, they have not found abuse and calumny, they have not found ignorance and malice; they have found statements of fact calmly set forth, not to arouse hatred among the non-Jews, but to arouse a sense of social responsibility among the Jews.

These are significant times. The emergence of the Jewish Question is a part of the culmination of destiny that has come upon us, not for harm but for good. The Jews must uncover their eyes and unstop their ears, and they will see the beginning of the end of their travail, and they will hear that to which they have been too long heedless.

The justification of a discussion of the Jewish Question is the good of the Jews, and the greatest present obstacle to that good is the Jews themselves. The time is here when they shall see it.

Issue of January 7, 1922

[END OF QUOTING]

Please don't go away, for a possibly more important "message" finishes this series—to the "Gentiles".

The point of a "religion" under God is to move you more closely TO GOD. This is no different in the so-called Jewish community if defined properly. The problem is that the so-called "little" Jewdean in religious aspects can only find the *Talmudic* TEACHINGS OF "MEN" who serve the negative god, not the God

of Creation. Those wondrous teachings have been changed, tampered, and hidden so that the ordinary human person is not exposed to other than what is desired by the IMPOSTERS, while never realizing there are IMPOSTERS.

It is much like, and don't confuse my statement here: If you have a homosexual person in your midst—fine. It is always that there is a new feeling interjected into society to set them APART and, in the name of equality—totally destroy them as individuals. God cares not what sexuality you might espouse—IT IS WHAT YOU DO WITH THAT “ACTION” THAT IS JUDGED. ARE THERE NO THINGS IN YOUR LIFE WORTHY OF PRIVACY IN THIS MODERN DAY OF “LET IT ALL HANG OUT”? YOU HAVE ACCOMPLISHED MAJOR SPREAD OF DISEASE AND TRASHING OF HUMAN BRETHREN IN YOUR ATTEMPT TO FORCE UPON SOCIETY UNDESIRABLE ACTIVITIES WHILE DEMANDING THAT YOU MAKE ANY SORT OF DEVIANT BEHAVIOR *ACCEPTABLE*.

There are already laws against bashing, beating, killing another person. Why do you have to delineate away from right legal recourse for the ACTIONS and stop causing judgment of the RACE or CREED or COLOR? Do the Jews and “Whities” not like fried chicken, black-eyed peas and cornpone? What is WRONG WITH YOU PEOPLE? YOU PUT DOWN THE VERY THING YOU ARE! And, you do it in the name of supremacy and bigotry. GOD CREATED MAN TO BE EQUAL—IN *LIGHT*! This does not say “White”, “Red”, “Yellow” or Jew! It does not say “Gentile”—it says “IN HIS IMAGE—LIGHT!” Thus to be in that image there must be a desire to move into enlightenment IN TRUTH. You can't make it any other way, friends or foes. You will never, in addition, have creative ability as long as you remain in the trap of such human structures as you have put upon self in the shadow of the would-be-controllers.

You WILL change or you will kill off the very substance of your existence, good or bad. If you continue to kill your very source of sustained life—you cannot survive. And, until you gather together as a moral entity out of the harsh gold-strewn pathway to Hell, you will perish. There will be no assistance from the Hosts of God—nor God Himself in your downhill run for the things of unworthy human greed and avarice. As you are headed, you are destined to fulfill the FALSE PROPHECIES foisted off on you by these demons straight from the dark side and you will have lost your chance for change.

Knowledge in TRUTH is that which offers FREEDOM, none other! Salu.

CHAPTER 6

REC #2 HATONN

THU., MAY 14, 1998 10:09 A.M. YR. 11, DAY 271

THU., MAY 14, 1998

[QUOTING:] PART 88, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.IV, ASPECTS OF JEWISH POWER IN THE UNITED STATES. Issue of January 14, 1922.

AN ADDRESS TO "GENTILES" ON THE JEWISH PROBLEM

"Everywhere they wanted to remain Jews, and everywhere they were granted the privilege of establishing a State within a State. By virtue of these privileges and exemptions, and immunity from taxes, they would soon rise above the general condition of the citizens of the municipalities where they resided; they had better opportunities for trade and accumulation of wealth, whereby they excited jealousy and hatred." Lazare.

The heading of this article presents difficulties. The correct use of the term "Gentile" is in question. It is a name that has been given us, not by ourselves, but by Jews, and it is by no means certain that it is accurately given. A very great chance exists that it is not. That, however, is a matter which, of course, is that if one is not a Jew one must be a Gentile. This is only another instance of the Jewish view being "put over" without the "Gentile" understanding or even questioning it. **[H: Recognize that the Mosaic orthodox Jews are ALSO CONSIDERED, BY THE ORTHODOX ZIONIST TALMUDISTS, AS "GENTILES" OR "JACK-JEWS" AS IN THE TERMINOLOGY OF SUCH AS THE MORMON CHURCH ABOUT THEIR UNACCEPTABLE MEMBERS. This very TOOL is the one most devastating weapon against both Jewish citizens and all Gentiles in general.]**

There is another difficulty: How shall one address "Gentiles" collectively? When one addresses Jews he knows that the Jew is always a Jew; that every Jew acknowledges every other Jew; that Jews understand each other and are loyal to each other as against "outsiders"; that they think together and act together; that they stand together for Jewish defense, no matter how just the charge brought against them. When you address Jews you address a unit, and when you discuss Jews you get a united reaction from them.

This cannot be said of Gentiles. They are of many races, many nationalities, many religions, many tongues. They never think of themselves as being united under the name "Gentiles". They are not race or class conscious; certainly they do not think of themselves as a unit with reference to the Jews as an opposite unit. "Gentiles" cannot be organized into one group nationally, let alone internationally, as Jews

can. Jews of every shade of opinion, of every degree of religion and of unreligion, can unite all round the world, and do unite, having their own news service, their own telegraph service, their own “foreign department” (as they themselves describe it) [**H: And today—YOU are under these departments!**], by which they keep themselves united and informed for mass action. There is nothing even remotely approaching that among “Gentiles”.

Not that this fact can be urged against the “Gentiles” as a fault. There are reasons why the “Gentiles” never can be united. And one reason is that among the so-called “Gentiles” there is a regnant superior strain that is not “Gentile” at all; no more is it Jewish. There are racial and moral strains among the non-Jewish section of the world which never can be brought into agreement. And, outside this superior strain, among the Gentiles proper, the very basis for enduring union is lacking.

So that the only union that can be expected is a union of the superior strain, which physically and morally is unconquerable, and whose task it is to liberate the lesser peoples who easily fall victims to subversion and have no reactive power to rescue themselves.

It is to this human Gulf Stream that flows through the ocean of humanity, blessing it, that this address is offered. As to the identity of this section of humanity—”He that hath ears to hear, let him hear.” The others will not, because they cannot. There are many genuine Gentiles mixed up in our common population, but it is not to them that these words are offered.

The Jewish Question has existed for a long time, as the Jew knows and admits, and is a consequence of certain un-Jewish, or rather un-Israelitish ideas held by Jewish persons of power. The disability under which the Jew labors is that he is *not* a Jew, properly speaking, and does not desire to be. Just at that point is the soil and the root of the Jewish Question.

Tackling the Jewish Question is not congenial work. The Race which this article now addresses has always shrunk from tackling it. Our Race has little disposition to chastise any portion of humanity, to arouse feeling or resist it. We have little taste for this surgical work which becomes absolutely necessary when certain corrupt influences deeply dislocate and seriously injure the common life. Nothing but a clear vision of the danger, nothing but an imperative sense of duty would impel any one of us to embark on a course which is subject to misunderstanding and which must, in the nature of things, wait long for its complete justification. Our Race is too fair, and has always been too fair, to enter hastily into judgment—and upon this fairness and long-suffering the offending groups have often seriously trespassed.

Regarded by itself, as a separate entity, the Jewish Power is most impressive. International Jews today occupy literally every controlling lever of power. Building up for centuries, perfecting their teamwork from generation to generation, from country to country, they have practically reached the summit. Nothing but the Christian religion remains unvanquished by them, though through false “liberalism” even that has felt the Jewish assault. So great is this power that the very knowledge of it kills hope that any movement can ever dislodge it. Earnest, honest men have walked round it, surveyed it, measured its strength, and have given up the dream of changing it. In Russia they tried to segregate it, but while segregation went on from one side, infiltration proceeded from the other, and even the “anti-Semitic” Russian Government was honey-combed with Jews, as the end showed. In Germany they endeavored to vote the Jewish power out of politics, only to find the root deep-set in finance—and no country has yet attacked the sacred image of

gold. In England the policy of absorption was adopted, and the result is that wherever a Jew was put in power the British Empire has reaped trouble, in Ireland, in India, in Palestine, the present vice-regents of all these possessions being Jews. Other little countries, exasperated beyond endurance, tried violence, and failed just as miserably as the others.

Why? Because every one of these methods is precisely the method that the Jew prefers to have people try. He knows their futility first; they find it out later. He knows how these methods positively help him; they discover that later. The knowledge thus won would be pure gain, were it not that it also seems to discourage the hope of men who know how seriously wrong the situation is.

Besides this massive array of power, immovable as it appears, there is the veil cast over the Christian mind as to the supposedly peculiar destiny of “God’s chosen people”. The Christian cannot read his *Bible* except through Jewish spectacles, and therefore, reads it wrong. The idea of “the chosen people” is one of the two great Biblical ideas, but that the Jews constitute this Chosen People is entirely opposed to the statement of the *Bible*—even of the *Bible* which the Jews acknowledge, the *Old Testament* of the Christians. The blessings of world possession, world rule, superior population, commercial greatness, military power, constituted governments, “a great nation and a company of nations”—all of these as means by which to spread light and healing among the nations—were truly promised to one people, to Israel, not to Judah. Judah’s destiny was to be quite different. Very few *Bible* readers ever note the distinction between the House of Israel and the House of Judah, yet this distinction was marked from the time of Jacob; the prophets absolutely insist upon it. Israel seceded from Judah, being unable to live with the people any longer. Israel’s destiny took them out into the world, and if the *Bible* be true, then Israel’s destiny of greatness is being fulfilled in Israel and not in Judah. The two Houses are distinct to this day, although a future reunion, a spiritual reunion, is prophesied to come.

Yet the false idea that the Jews constitute All Israel has penetrated the Christian consciousness to an alarming extent, so that when the Jewish press insists, as it does every week, “We gave you your God, we gave you your *Bible*, we gave you your Christ”, even Christian ministers cannot find an answer. The answer is that the *Old Testament* is nine-tenths an Israelitish book, and not a Jewish book. Abraham was not a Jew; Isaac was not a Jew; Jacob was not a Jew; Moses was not a Jew; Joshua was not a Jew; Gideon was not a Jew; Samuel was not a Jew; even Esther and Mordecai were not Jews, but Benjaminites; the majority of the prophets were not Jews, but Israelites. Upon the coming of Judah into power, in the persons of David and Solomon, the misrule was so great that Israel seceded, and the secession was sanctioned by the prophets. In the *New Testament*, Jesus Christ found his disciples in Galilee, far out of Judea, and of them there was but one, Judas, whose name indicates that he was a Jew. St. Paul was of the tribe of Benjamin, “the light tribe”, which was left with Judah “for a light”. **[H: Paul (Saul of Tarsus) WAS NOT A JEW NOR OF BENJAMIN. It remains that the best way to deceive you is to fool you.]**

But there is a constant patter of preaching (the Russellites make it the great theme) that “the Jews are to rule the world because it is so prophesied”. The amazing blindness with which Christians have regarded the open pages of their *Bible* is the only explanation of this one-sided teaching which is confusing to the Christians and exceedingly dangerous to the Jews. In the *Bible*, Israel is the Chosen People of Blessing, and the time is announced when Judah shall walk to Israel and recognize them and become one of them. There is a chosen racial breed, a select seed, a superior strain of blood and soul in the world, but it is NOT

Judah. One thing, therefore, that Christians can do, as a contribution to the solution of the Jewish Question, is to read their *Bibles* CAREFULLY. **[H: You can, if you pay attention, note that the evangelistic fundamentalists call themselves ZIONISTS, not JEWS. Such as Jerry Falwell would never “lower” himself to the caste of “Jew” because he touts a (FALSE) “christian” religious presentation which he knows could not, and would not, SELL.]**

The Jewish Question will be solved, and its solution will begin in the Untied States. But that does not mean that it will come as the result of a popular movement. Great changes do not occur that way. It makes little difference whether the mass of the people see this Question or not; the mass of the people are not always called into such matters. Their work is to hold the world steady while the change takes place. But a sufficient number of *qualified* persons have seen the Question to insure that now the era of solution may set in. The timid, the soft literary men in pulpits (with whose ilk Jeremiah had a keen acquaintance), the false preachers of “Peace, Peace”, the hush brothers and sisters of every name, the shallow shouters for “fairness”, and all who are afraid of the truth in its surgical forms—these have no place in the healing of the hurt of these times; they are wedded to their softness. Nothing has been more shameful in the last two years than the spectacle of men bidding for the applause of bootleggers, and gamblers, and the lecherous masters of the modern stage, and the sinister Kehillah, and the anti-Christian American Jewish Committee, because, forsooth, some one has fulfilled the duty to tell the truth. However, these things must always be, and the evil influences among the Jews have learned just what kind of help they may expect and from what kind of men.

The Dearborn Independent has not been making a fight but fulfilling a duty to shed light on a matter crying for light. *The Dearborn Independent*, therefor, has never urged any individual or organization to join it in this work. Nor has it charged with cowardice those who for prudential or other reasons have kept silent. Editors especially have been absolved; not one of them was asked to lend his aid, although the files of this office hold thousands of written assurances from newspaper men all over the land, and from all parts of the world, testifying to the truth of our statements. **[H: This goes quadruple for CONTACT!]** Organizations have been proposed, for various purposes; strong organizations have offered themselves as vehicles for the carrying out of any plan *The Dearborn Independent* might propose. But all such undertakings have been avoided, our belief being that simply to state the truth, and let it work its own right will, was sufficient at this time. And to that belief and policy we have adhered.

[H: So just who, then, represents the input against CONTACT, and the Phoenix Journals? Easy to answer as justly as with the Anti-Defamation Assaults, the REPRESENTATIVES of these Jewish organizations have as their lead spearhead, Jason Brent, Steven Horn, George Abbott, David Horton, George Green, Leon Fort, Betty Tuten, Judges one through thirty, Lawyers who join the ranks for security and protection, and there you have it—get the Ekkers and the assumption is that you “get” all they stand for and that in which they have no real input—like the paper, CONTACT. And to be sure—IT CERTAINLY DOES WORK, DOESN’T IT? Does it not bring feelings of shame at how blind you ARE? MOST OFTEN YOU CAN JUDGE A PERSON BY THOSE WHO ARE AGAINST HIM.]

“But what shall we do?” is the constant question; “How shall we balk this system which surrounds us and infects so much of our common life?”

Observe it, identify it, eschew it—that is more powerful than active opposition. The clear eye of the man who sees and understands is something that even the evil powers of Jewry cannot endure.

But the most potent action any awakened person can take is this: To erect again our own moral landmarks, which the Oriental Jewish invasion has broken down. **[H: You will note from Gary Wean’s and Burgin’s writings that history and research offers the label “Mongol” Jew. This is a very valid term, and if it “sounds” terrible to you, then consider yourself who say you are a Welch American, or English American, or Afro American—where comes the insult? The tribes of Khazarian Jews came from the Mongol, Russ and Nordic tribes and had nothing at all, really, to do with Judea or Judean or Hebrew—or Semitic. We offer the facts so that the misunderstanding STOPS OVERFLOWING ONTO THE UNSUSPECTING JEWISH PEOPLE.]** This would spell sheer doom to the whole evil system sponsored by Jews. And this is the course which has never been tried. To go back to the principles which made our race great, the principles to which we have been recreant and therefore have fallen an easy prey—this is the only invincible course. It is an opposition which evil Jews cannot understand and cannot defeat. **[H: Well, let us be more equal in our observations—as it is not JUST Jews who fall into the classification of EVIL or “the” evil empire.]**

In place of the way of doing business which Jewish dealers have introduced, let the business men of the country adopt the old way of the White man [long long ago!], when *a man’s word was as good as his bond, and when business was service and not exploitation.*

[H: When you ask how is it that Ekkers and Rick Martin and a handful of others around here are always in trouble and have such enemies, you ask the following: how do they make agreements? THEIR WORD IS THEIR BOND IN TRUTH—AND THEY DO NOT BREAK IT—EVER! OTHERS GIVE THEIR WORD, TAKE AND DESTROY, HURT AND PILLAGE—FOR THEIR WORD HAS NO VALUE AT ALL! Therefore, would you ask that these people break their bonds and lie, cheat and steal to maintain against the thugs, criminals and liars? YOUR ANSWER WILL REVEAL YOUR OWN TRUTH AND VALUE PLACED UPON YOURSELF.]

Let the men and women of the country learn how to buy, let them learn how to test quality in fabric and food, instead of being dependent on price tags. The merchandising practices of this country, in the hands of ruthless exploiters, have all but ruined honest merchants. Let any dweller in a great city recall the last twenty years, how the Christian merchants have been growing fewer and fewer. Why? Is it because the owners of Jewish department stores are better business men? No! The Jewish merchants began the practice of filling their store windows with goods that looked like the goods in reputable merchants’ windows, and sold them for a much lower price. The helpless public, no longer able to determine the quality of goods, and guided solely by price tags, flocked to the Jews’ stores. The result is that one hears everywhere in ordinary conversation the complaint that “everything is shoddy”. Of course it is, and it will remain so, until we educate people in the art of buying. That of itself will break down three-fourths of the abuses practiced in the commercial world today.

Another contribution that can be made to the defeat of Jewish subversive influence is the examination of so-called “liberal” ideas, their source, their effect, their whole tendency. Men are thinking ideas today that poison them morally, socially and economically. These ideas are as deliberately shot into society as poison gas was shot into ranks of soldiers in France. Our mental hospitality has been grossly abused, the

public mind has been made a sewer. The time has come for a custom barrier to be raised for the examination of imported ideas. Unrestricted immigration of ideas has been as bad for the American mentality as unrestricted immigration of people has been for American society.

We have taken our amusements without thought of what was behind them in the way of deliberate intent to make us common and careless and coarse. We have read our newspapers, wholly innocent of the propaganda mixed with the news. We have even taken our religion in a Judaized form, without troubling to inquire whether it squared with the *Bible*, the textbook of religion. We have read our novels and have failed to see what serum the author was injecting along with his story. And all this has been possible because we have been asleep, enjoying, as we thought, a life which was swiftly being taken from us, and dreaming that the old principles still held sway.

It is perfectly obvious that the cure for all this is to become awake, alert, to challenge the foreign influence, and to seek out again the principles which gave us our greatness. **[H: You had best listen, America, for you are now known globally as the “EVIL EMPIRE” AND “CLOWN PUPPETS OF ISRAEL”.]**

We have been weaned away from our natural leaders. We have been taught to look to those who cannot even speak our language and who do not hold our institutions dear. A people that turns from its own leaders, or a people whose leaders have been turned from the sacred responsibilities of the high office of leading, is in a precarious position, and becomes an easy victim to confusion of soul. There is a dearth of voices in the land today, the prophets are dumb, or are reading beautiful essays to the people. Suspicion has been sowed like darnel seed between classes of the same race, the people have been broken up, and the subversive Jewish influence supports the oligarchy of unserviceable wealth at one end of the social scale, while it stimulates the baser elements of industrial unrest at the other end. And the race thus rent asunder to its own undoing, does not see this—capital does not see, and labor does not see—that the leaders of chaos are alien in blood and soul.

To keep American and Christian the school, the church, the legislature, the jury room and the Government, is the most potent resistance that can be made to the evil influences which have been upon us and which this series of articles has partly uncovered. The strength of all subversive influence is in proportion as we cease to be what we ought to be. The evil influences surrounding this people can succeed only as they change this people into something less than it ought to be. Therefore, to go back to the landmarks, whereby we made all the progress we ever made, is not only the part of wisdom, but the need of the hour. The school must be cleansed. The jury box must be kept inviolate—trial by jury has almost disappeared in Jewish New York. The church must be un-Judaized and Christianized. The Government must be Americanized. **[H: I go right back to feeling this last statement is wrong in concept, for what you want is to go back to the basic and DECENT *Constitution* upon which goodly practices are the accepted and not the exceptional.]** Let there be the utmost freedom of thought and speech, but let there be also with it a discrimination which will prevent the people being victimized by every spurious idea, every “gold brick” economic proposal which comes along. It needs only that men be awake to their better interests and to leave no place in their scheme of life for the practices which destroy the very foundations of confidence.

Surely it must be understood by this time that the Jews rule, not by reason of their brilliance or their

money, but by ideas which are not even properly Jewish, but Babylonian. They have captured the castle from within. They have been able to do so only because of our ignorance of the lineage and dignity of the stock of ideas upon which our civilization has been founded. Our people (including the Jewish people) needs to engraft itself again on the parent tree and draw again the sustenance which made it great and fruitful.

Many so-called “Gentiles” are somewhat affected by the Jews’ wails of “persecution”. This has been sufficiently discussed in previous articles, but “Gentiles” can further contribute to the solution of the Jewish Question by looking about them to see if they can discover any evidence of “persecution” here—unless it be persecution of the Christians by the organized agencies of the Jews! In this month’s *Atlantic Monthly* a Jewish rabbi, who undoubtedly knows better, assumes that his race is a hated race. He rather enjoys the thought and accepts it as a distinctive honor. Our “Gentile” might also observe how untrue this is—how, indeed, in the mixture of nations, the Jew gets off with less even of the harmless kind of racial animosity than any other foreign admixture.

Above all, the “Gentile”, so-called, who in ninety cases out of every one hundred is no Gentile at all (as the Jews may well admit) will do well to avoid fear. Nothing is more abject than “the fear of the Jew”, and nothing more disastrous to the Jew than the tactics he employs to sustain that fear. The Jewish subversive power has been powerful only for evil and only where there was a disposition to evil. It has never yet succeeded in bringing shame or confusion to the light.

Indeed, there is one sure way of gaining the respect of the Jew, and that is: *TELL THE TRUTH*. No one knows better than the Jew whether statements made about Jews are true or not. “Gentiles” may never be certain whether a statement made about the Jews may be relied upon, but Jews always know. That is why prejudice, abuse, hatred, scorn, ridicule, false charges roll off them as water off a duck. The Jews have never in all their history feared the lies of their enemies; but they have *feared the truth*. And if they only fear the truth in the ancient sense, not to be afraid of it but to fear to violate it, and to fear to have the truth testify against them, then the day of Judah’s return to standing has come. The truth is Judah’s friend, and Israel’s friend, and the world’s friend. It makes hard demands; it is sometimes not easy to speak and harder still to hear; but the truth heals, as Judah is due to discover.

There is this to say, that among the many thousands of persons who have written to *The Dearborn Independent* confirming out of their own observation and experience the statements made in this series of articles, there has been a most gratifying absence of the spirit of violence. At the beginning a few rabid Jew-baiters made themselves known and expressed their hope that at last a regular program of pogroms was to be instituted. We never knew how far these advances were made with knowledge of the Jewish leaders, but we do know that for a year and a half in this United States the Jewish press, and Jewish thugs, and Jewish politicians, and even some of the most respectable of the Jewish organizations did their utmost, and in some of the strangest ways, to compel this Study of the Jewish Question to lead into violence and disorder. There was nothing that the Jewish leaders more desperately desired or more tirelessly worked for.

That was their first setback. Everywhere else in the world they had always been able to foment this sort of thing and label it “anti-Semitism”. The label “anti-Semitism” is one of the choicest weapons in the Jewish armory. But in the United States their plan failed. It is their first notification that in this country the

Question is going to be solved; it is not to be given a new lease of life by following the old mistakes.

The Dearborn Independent knows the temper of the American people on this question, that it is cool, fair, and somewhat more determined than it formerly was. But the Jews know this temper better than anyone else. Hence the magnitude and superb rashness of the propaganda with which they are literally flooding the country. *The Dearborn Independent* is grateful for the flood of Jewish propaganda. It has served in hundreds of important cases to give the confirmation to our statements which was wanted. Jewish literature has been a powerful informer of the gravity of the Jewish Question in the United States. The result was not what the Jewish leaders wished, of course, but it was serviceable to the truth just the same.

Now that the Question is open, now that the press is able to print “Jew” when necessary, now that a bunch of keys has been provided by which the people may unlock doors and make further inquiries, *The Dearborn Independent* will follow other aspects of the Question, discussing them from time to time as circumstances may warrant.

Issue of January 14, 1922

[END OF QUOTING. END OF VOLUME IV.]

These last two articles are the crux of your insight treasure. We have exactly the same offering of intent as did *The Dearborn Independent*—a simple means to offer information. It is so very apparent that you DO NOT KNOW ANYTHING MUCH ABOUT WHO YOU ARE—SELF INCLUDED. IF WHOOPY GOLDBERG IS A JEW—WHAT ABOUT HER BLACK HERITAGE? THE JEWS TAKE HER “IN” SO THAT THEY CAN FURTHER EXPLOIT AND CONTINUE THEIR TOTAL HATRED OF THE BLACKS. UNTIL YOU CAN FACE TRUTH, READERS, YOU CAN’T GET ANYWHERE IN MORAL GROWTH OR GAIN RESPECT OF ANY OTHER TRIBES OF PEOPLE ON THE GLOBE. AND ANY “RELIGION” THAT ACCEPTS VULGARITY AND IMMORALITY AS JUST A “MODERNIZATION” PROCESS IS DOOMED TO BE PUT DOWN INTO TOTAL FAILURE, FOR THAT WHICH DIMINISHES MAN AS THE GREATEST AND MOST PROFOUND CREATION OF GOD WILL PERISH, FOR THERE IS NO WAY ON EARTH TO DIMINISH **GOD!** If you try—you only make a fool of self and those who follow your pathway.

And to my friends who feel battered and bent:

*“The answer is there and what we need to do is to have faith in what we **believe**. If you believe that there is a God and that there is heaven, then believe that and believe it with all of your heart and all of your being and act accordingly to it. Act accordingly to it! Behave as if you do believe that. That’s all.* Little Crow, Lakota, (and HONORED HUMBLY to be so). **[H: He is a teacher—a bringer of Oral Traditional TRUTH to a starving world. Aho, son, may your voice be heard in this wilderness in which our people find themselves in the difficult days of change.]**

May you always honor those willing to risk all that you might find truth in which to find freedom, and to you who find the journey to be too hard from time to time but are continuing in the “as if” stage of struggle:

“Have faith. Have faith. Have faith. You’re on the spiritual path. You’re on the road. You are the spiritual sanctuary. You are that strength and you’re not going to be punished for believing that GOD LIVES INSIDE YOU. THAT ISN’T A PUNISHMENT, THAT’S A JOY.” [H: **Wow—that’s ole L.C. again so perhaps you might want to listen to his songs to God and share his DANCE to awakening—for that is all there IS, friends—JUST YOU AND GOD, SO MAKE THAT RELATIONSHIP AS NEAR PERFECTION AS YOU CAN GET IT.**]

Salu, and thank you, Fingers, for all the alphabet tapping. The WORD, chelas, is actually all you HAVE upon which to LEARN GOD.

Aho!

^HATON_N

P.S.: When you announce in word or deed that somehow you are “more equal” than another—you have just announced THAT YOU ARE NOT! Ponder it!

CHAPTER 7

REC #1 DORIS EKKER

SAT., MAY 16, 1998 7:58 A.M. YR. 11, DAY 273

SAT., MAY 16, 1998

INSANITY, MIRACLES,
OR LOGICAL SEQUENCE?

Yesterday brought such an “upper level high” as to drop me into a failure to want to work today. We witnessed our first legal “miracle” that was somehow thought to have gone the way of all justice—a Justice who actually spoke TRUTH.

As you know, we have struggled for over ten years to simply have a hearing in our case of stolen property—our property stolen by the RTC, Savings and Loan, and LAWYERS into the millions of dollars—with absolute technical stone walls at every turn we made.

The incident may appear small to others but it was BIG to us. We have a trial date set, to simply bring truth and a decision in the case as to LAW and who did not serve the law. Well, it looks like our old “friend”, Tips, misread the law and actually turned our property over to the RTC through a poorly written legal agreement. The facts are that probably the opponent legal staff, Gordon and Horn, simply tricked Tips in their usual Satanic way—but the results were and are the same—off with your head, people.

Now, Mr. Tips’ attorney has tried every trick in the book to get the trial date put off. While in the United States, in Bakersfield for a hearing (Mr. Tips moved to the French Riviera 2-3 years ago), Tips refused to be deposed in his own case. It was “leaked” that his lawyer and the claims officer of his insurance company wanted to “settle” but Mr. Tips wouldn’t, so our attorney (we’ll call him “Don” for now) withdrew the offer.

Yesterday we had to go before Judge Wallace in a “compel for information” hearing. The long and short (hopefully) of the outcome was that Judge Wallace, in his measured and severe presentation, told the Tips attorney that Mr. Tips could pay for all of us to go to France to the Riviera or he would make himself available AT OUR CONVENIENCE to be deposed. If he refused, he would be ordered to “stand mute” at his own trial, OR, MOREOVER, THE JUDGE COULD “STRIKE HIS ANSWER” AND THE CASE WOULD BE LOST TO HIM BY DELIBERATE DEFAULT.

This is NOT the way to “win” this case, however intriguing it may appear, for there would just be appeal after appeal—but it was a most refreshing moment in time.

When the nice young man from the opposition tried to argue, and with a room filled with lawyers waiting for “chambers” hearings, Judge Wallace did an unheard of thing: He actually said the law is filled with gamesmen and games and he was fed up with it. He said that we had been at this for a decade and the POINT OF LAW IS TO FIND TRUTH AND THAT IS ALL THAT IS LONGER ACCEPTABLE IN

HIS COURTROOM—OR WORDS TO THAT EFFECT. “STUNNED” IS NOT A SUITABLE WORD, I’M SURE, BUT IT WORKS FOR ME. AND, THANK GOD, THERE WERE WITNESSES THERE TO REMIND ME OF WHAT I HAD HEARD!

I will end my own speech by quoting Gerry Spence (who, by the way, is the teacher of our new attorney (God works in mysterious ways, His wonders to perform):

“AND SO: Throughout our lives we must all face our juries—our fellow workers, our bosses, our spouses, our children. We all have cases we must win. But fancy words and gilded phrases usually don’t prevail. Always the argument is more in the person than in the words, more in *being credible* than in *appearing credible*.

“The problem of credibility, of course, arises when what we say is not what we mean, when we speak of caring but do not care, when we feign deep beliefs but our soul is empty. The problem of credibility arises when we fail to tell the truth—when we fail to tell both the factual truth and the *emotional truth*, when we fail to tell the *Other* how we feel.

“The form and content of the winning argument may stem from the logical, intellectual, linear progeny of the mind. But the energy, the power, the stuff that excites, that moves, that makes us credible and eventually convinces, is born of the soul. Because an argument from the soul is truthful, it bears the ring of truth. When we fail to tell the truth, our communication string will always be out of sync. It is as though a platoon marches down the street, but one of the soldiers is left-footed. The slickest of prevaricators cannot keep the entire platoon in step for long. But when we truthfully reveal our feelings, the *chosen words* are released in sync with the *sound words* and *physical words*. When we tell the truth factually and emotionally, all the elements of communications, physical and verbal, automatically come together.

“Successful argument unfolds when we have regained the ability to reveal ourselves, to expose our feelings, and simply ask for what we want. In the end, we must undress our psyches and stand naked before those to whom we make our arguments. Ah, the power of the honest who will but tell us *who they are and what they want!*”

I am reminded of being in Carson City, Nevada, with several of our friends, having gone there to, what else, struggle through another court “trial” (well named) on the “Green-Gold Case”. As we settled to dinner, Mr. Dixon said, “We need to plan our presentation now.” “What ‘*presentation*’?” I squeaked back at him—all we need is the TRUTH! Dixon responded: “No jury will believe the truth, we need a story...” Wow, and double whammy wow. Charles interrupted and said, “I just don’t believe that, Gene!” Well there was the argument phase and the “drop it” phase before somebody hit somebody else over the dinner plate. IF YOU DON’T HAVE TRUTH—YOU **CANNOT** HAVE JUSTICE—PERIOD!

And so this soggy saga goes on—and on—and on. But if everybody stays alive, this one is going to march to a good ending, and then perhaps we can pay some of you back for your incredible support and move on to clean a few more old dirty closets.

Our little tiny voices are being heard, readers. Yesterday Rick received a call from a very famous author (no name here, however—oh shocker) who had been contacted from a contact at the Swiss Embassy.

We are also into the area of “Remote Viewing” as projected by the Military Intelligence Service—now with contact to the *teachers* of same—of the military program participants. A voice in the wilderness seems to be heard if we keep plugging away and are brave enough to speak the truth and serve in right intent.

Seems like everyone knows our “*Commander*” and wobbles in fear and trepidation—except us who, I suppose, don’t have enough smarts to panic. What we don’t know in this regard is probably what is saving our assets. As I said before: I believe; but I guess I just don’t “trust” enough. It is nice to report that every day a dozen or more confirmations smack us right between the eyes—and the trusting is getting far easier! And, the realization that we have a “team” out there and we don’t have to do “it” ALL alone, is better than eating a whole roll of Roloids to settle the stomach and nerves.

I find it wondrous indeed, however, that in view of Gerry Spence’s book, *How to Argue and Win Every Time*, I wrote and argued—and I lost! Or did I? It pulled forth the demons in the woodwork who argued to him against us—with guess what—TOTAL LIES. Surely enough—we now win! We have “better” than Spence, for Spence is too notorious for this little case in its (finally) beginning towards truth and right actions. We will be able to go back now and nail the other shysters to the wall of sand. Expensive? You BET—but this time the payback is worthy of the price—if we can just hang on a bit longer.

When our man gets up to speak in his open, congenial and truthful manner—the courtroom LISTENS as well as the Judge. He doesn’t bully or bash; “we” just cooperate in every known way possible—for right is on our side and, finally, someone treats it as so. Several lawyers are still mopping blood off their tweaked ears from yesterday, I’m confident. I actually witnessed some in that room stricken speechless, including, of course, yours truly. [*Editor’s note: And that’s not an easy thing to accomplish—making Doris speechless!*]

The “newly arrived attorney”, Mr. Lam, who the opposition tossed to the den of Lions, was stammering “But, they—well they put in a “preliminary”... and that negates the notice of interrogatories... and...” “And then there is 3092 subsection (b) that says they can’t...” Judge Wallace very measuredly said “We are not going to discuss 3092 anything,” and the look said, “You better shut up while you still have a head with which to waggle the tongue in mouth, not to mention the foot in mouth.” My hope is that the young Chinese-Vietnamese attorney [Lam] learned something valuable for he is undoubtedly out of his league of cut-throats and thieves, while being obviously brilliant and with great human potential. I would hope God will find him a place with such as Spence or Don in a search for Truth and Justice, after this game is over. Perhaps it is always this way in that someone has to stand the ground while the army gathers. Boy, are we ever ready for those support troops—as our little team is pretty frazzled and frayed of body and uniforms. Perhaps we are just “too tired” to do other than tell the TRUTH and, therefore, we can only hope for success.

I would ask, however, that you out there be cautious as to your contacts and tales for any poor PR comes right back to our doorstep and our necks—even from half a world distant. Further, bear with us for we are under FULL ASSAULT over those damned contracts from Grannie two-face, and the backup is about to overrun us—for it appears that Russell Herman knew exactly what he was doing when he did it—it was us that had no notion of what we accepted from him as both value and task. V.K. Durham is doing EXACTLY WHAT RUSSELL SAID SHE WOULD DO AND HOW SHE WOULD BE—EXACTLY.

I miss so much, but thanks to so many of you, the games show up everywhere, i.e., from our most missed Brent M. came a notation that JEUS is from whence Jesus was a chosen label for the shrewd false-Jews. “JE(S)US”. Thank you, Brent, for we can now focus on “actions” and stop trying to pick on any group of “people”. The adversary will use any and all weapons and any kind of ammunition against the better “cause” of mankind. Whatever it takes to win is the name of their game for this New World Order of puppets and puppet-Masters. I for one am sick and tired of being jerked around by the strings of these political cheats and liars.

But am I too old to make a difference? I don’t know. I do know, however, that it helps to understand if you have experienced the damage on self. And, glory be, there are youngsters coming along who already know it is a wrong world in a bunch of hurt. THEY WILL MAKE “THE” DIFFERENCE. Our focus has to be centered, like on John Travolta’s “*Stayin’ Alive*”, I suppose. However, JUST breathing and eating is NOT “BEING” ALIVE, WE NOTE. And, we note that that old “good life” projected into our senses is just a bunch of hogwash. I am totally embarrassed that it took so long to realize same.

I pray to live long enough to fill a volume with appreciation to ones such as Pierre, Ben and Louise, the Millers, LC, Wally G and so many more who seem to know what to say and what to do to allow us one more breath—one more hope, one more step.

There is no way to thank the people who put out *CONTACT*, **in spite of the pressures and bashings**. We have to not have gatherings lest we “vent” too much and talk ourselves out of doing our jobs “in spite of...”; you name it, we get it! But one day, we shall “have” and when we “have”, get out of the way, because we now know where we are going! And it WILL be “we-the-people” who pull off the coup! And furthermore, “abundance” goes with that promise in success. That, so that we can move on in accomplishment and building again a worthy nation and global community.

We have such tales to tell, such experiences to laugh over, and such interesting things to share, and one day we will fill our paper with those little things which make or break a day—and bring the ego into line. I actually got quoted in a major publication—me, Doris, WOW! Then the writer went on to say: “...crazy sayings from an insane mind!” Oops! Well, I’ve been called worse—unfortunately. I have learned, through it all, not to speak for OTHER THAN MY OWN PERSONAL SELF. The others, therefore, can speak for themselves and leave me out of it.

One last interlude which has a lot of humor under the circumstances: In deposition, Gene D. was asked to describe George Green and what he “does”. Gene explained that he is a gold dealer, sets up hidden corporations and off-shore “things” to hide funds...” and thus and so, never even mentioning that he professed and professes to be a publisher and distributor of magnificent books and such. Then when later discussing this, it was noted that Gene had missed the only important thing in “our” cases—but just the “money hiding and gold stealing” and our lawyer said, “Yes, your gold and money.” It was brief, witty and unbelievably TRUE. The point was, really, friends, as the topic was on the Institute and the CLC—that the thefts were of YOUR PROPERTY and it turns out that those thefts are so much greater than we dreamt, as truth comes out that our minds are boggled by the very unfolding. It turns out that Pratter and Tips came from Green; Methven, Gross, McDonald, Dixon, Anderson, Mortimer—and all others of our supposedly legal teams—came from Tips. Tips never stopped working on off-shore hiding of assets, “our assets”, off shore and rolled over in gold dealings with Green, et al. THIS is what they fear will come forth—because

it will involve Jason Brent, Steven Horn, the RTC and all parties thereto. All the opposition also came through the Green Brigade and ultimately I shall remain a shade of green—from embarrassment of not seeing it for such a long, long time.

Will these people be brought to justice? Well, I do hope for such a pleasing ending—and we are surely going to try to be heard, if at all possible. Let us also remember that, through the adversity and lack of alternatives, we have grown and experienced and **LEARNED** that which could take others ten lifetimes to learn and know. There is no price great enough to cover such educations as we have gleaned. We have learned that **CREATIVE THOUGHTS PUT INTO ACTION** can only come from **NECESSITY TO CREATE SOLUTIONS**—and meanwhile the necessity of lessons and texts upon which to lay a foundation is required, so that we **CAN** build and make passage, whether we like it or do not like it.

We note that, as we mature in knowledge, we even start to let go of our stupid approaches to yea, even our own children. My, my, what a confrontation—to find they are bright and capable and have seen further than ourselves. It also causes a lot of old egg to be needing washing from the face. Try asking them for a bit of forgiveness for our narrow attitudes and fixed my-way authority—because I am bigger and older. What a silly concept, and when we offer them the respect and **RESPONSIBILITY** for selves—they blossom like the lotus in Spring. P.S.: it doesn't matter if they be 5 or 55 or 105 years of age.

I have an old friend who kept his favorite saying always out front: “What you do will always come back to you,” especially if it concerned a disagreement with his status as super-god. Years go by and surely enough—it was a good and truthful saying—as his own projections are resting right back where they started—and “out of the mouths”, yet, of babes. It is time to laugh at our ignorance and then put it aside for better realizations and allowances—especially to our families and those we “claim” to love so much. Do we love “them” or do we want “them” to be the images of our own narrow thinking? Oh goodness, do we hate to confront ourselves in the latter setting. However, the flip side of that coin is that *THEY MUST STAND RESPONSIBLE FOR THEIR OWN ATTITUDES AND ACTIONS, AND MAKE CHOICES FOR SELVES WITH WHICH YOU AS A PARENT MIGHT DISAGREE*. Give those little fledglings roots and wings—roots to find their way home and wings that they might fly to their own destinies. **AND PRAY HARD THAT YOU HAVE GIVEN THEM ENOUGH OF A FOUNDATION UPON WHICH TO BUILD AND GROW WITH COURAGE AND STRENGTH OF PURPOSE.**

I found it interesting that on “Mother’s Day”—“they” had their own and the most of my cards and “gifts” came with a loving “Grandma” out front. What a relief—finally!

My legacy to my family? That I made an effort to not just take them to the movies or shopping malls—but that I helped change a world into worthiness of their participation and experience. They won't understand that now—but my hope is that “one day” realization will come that some things are worth doing because they are worthy of the greatness of our own creation.

Is “that” ideal within the realm of possibility? Well, God says: “If it can be conceived—it can be achieved.” So, the mind must first “conceive” and then “perceive” (correctly), and then comes “achieve”. We are yet in kindergarten, but our older teachers have walked the walk, done that and been there. And we have found that **FEAR FALLS TO THE WAYSIDE IN THE LIGHT OF TRUTH**. This, because the soul is the important point—and the body is only a tool of that soul, a “housing” for that mind which can create or

destroy—as we make our choices.

I often have wondered if my “ego” has gone because of the bashings and trashings, and I simply no longer have such a thing. Then I realize that no, I took control somewhere along the line, armed with truth and knowing—and dumped the barrier from my pathway. I can focus on the TASK at hand instead of the confounding circumstances of my own little tiny world of self-interests. I understand now what the Natives mean when Grandfather says to pray for your RELATIONS and stop your all-fired selfish focus on self. You always get BACK what you ask for others in goodly intent and honor and, moreover, it truly is the ONLY way to get the good things back. Wisdom, Truth, and Knowledge replace “luck” and mystical “gettings”. If I have gained nothing more from this journey—that one realization is worthy of the whole trip through wonderland and wander-land. I know who I am, what I am, and WHERE I AM. I could ask for no greater gift.

My own expression of thought is so conclusive with that of “a” Gerry Spence as presented:

1. Everyone is capable of making the winning argument.
2. Winning is getting what we want, which also means helping “others” get what they want.
3. Learn that words are a weapon, and can be used hostilely in combat.
4. Know that there is always a “biological advantage” of delivering the TRUTH.
5. Assault is not argument.
6. Use fear *as an ally* in public speaking or in argument. Learn to convert its energy.
7. Let emotions show and don’t discourage passion.
8. Don’t be blinded by brilliance.
9. Learn to speak with the body. The body sometimes speaks more powerfully than words.
10. Know that the enemy is not the person with whom we are engaged in a failing argument, but the vision within ourselves.

If “truth actually wins”, friends, this time we have a WINNER! And, we find that if we truly ask God to do His perfect work, and stand out of the way—it happens ever so much better than our instant gratifications which keep us shackled to indecision and “I can’t’s”. God’s delays are NOT God’s denials. And, further, it is obvious that a “loss” is NOT EVER A LOSS, FOR IF THERE BE TRUTH IN THE WINNING—IT WILL BE ACHIEVED IN PERFECT TIMING BEYOND THAT WHICH COUNTS OUR MOMENTS TOWARD OUR GRAVES. We are finding that life begins the minute we move into truth and turn away from the restrictions of the lies and deceit of the experience in which we find ourselves occupying, ever so briefly, space.

Why did we choose THIS pathway? Good grief, is that ever a good question which would infer we are asking for self-induced pain and suffering. This goes away, we find, the minute we stop accepting suffering as our rightful and degradingly painful walk across physical non-reality. But, warning indeed: PEOPLE WILL NOT LIKE YOU MUCH, FOR WHEN YOU ARE “TRUTH”, THE LIES ARE EVER SO MUCH MORE OBVIOUS.

Thank you for sharing an hour or so with us. We will make every effort to keep you informed as we move along in these legal matters for you have been the participants who have made truth strong when our beings were too weak to want to go on, and my feeling now is that it is going to move into great change and worthy focus. YOU HAVE MADE IT POSSIBLE TO NOT JUST FOLD OUR TENT WITH THE HOLES AND GO DIE SOMEWHERE—AND WE WILL NOT TURN AWAY FROM THAT TRUST

AND SUPPORT.

With great love and appreciation we remain in your debt!

Doris, E.J., and the Tehachapi Team.

CHAPTER 8

REC #1 HATONN

SUN., MAY 17, 1998 8:08 A.M. YR. 11, DAY 274

SUN., MAY 17, 1998

AND BRONFMAN'S BAND PLAYED ON

When you think perhaps it has gone as far as it CAN go—look again. When you are using worthless money, yet gathering IN gold from other places, i.e., Switzerland, see what you get! Remember that Bronfman is head of Seagrams' booze businesses and also head of the World Jewish Congress! (Of which in the latter case there are FEW “real” Jewish anythings, but rather, the rat pack who intends to run the world.) They manipulate through mind games, tricks and addicting, manipulating through the mind first and then through the physical body—to gain their goals.

[QUOTING, *Orlando Sentinel* May 12, 1998:]

SEAGRAM REPORTEDLY CLOSE TO ACQUIRING POLYGRAM

NEW YORK — **Universal Studios** owner Seagram Co. is close to acquiring PolyGram, *the world's largest music company*, for \$9 billion to \$10 billion, according to a report. The *Wall Street Journal* said Seagram turned to PolyGram—whose artists include Elton John and Boyz II Men—after talks with EMI Group PLC unraveled last week. Seagram needs to bolster its relatively small music business to keep up with huge rivals such as Time Warner Inc. and Sony Corp. **[H: Sure they do and they need MONEY to do it—i.e.—grab it from anywhere you can filch a bunch through whatever lies are necessary. You have to gain the minds of the people or the New World Order will NOT WORK!]**

[END OF QUOTING]

Next, let us consider something else that we have only touched on prior to now—atomic suicide! Everybody does it! India did it! China's done it. The U.S. continues to do it with France, off Australia—and now, little Pakistan wants to do it. Israel has done it a lot less than others because the other nations do it, as usual, for her. Ah indeed, play with death machines.

“But, how in the world can you tell the players apart?” It isn't easy, is it? It is supposed to be as confusing as the head confusers can make it, readers. Just when you think you have figured out who is doing what to whom—whammo—someone else steps in and pulls some doozies.

Without making much comment, please read the next song and try the next dance:

[QUOTING, *Spotlight*, May 18, 1998:]

U.S. TAXPAYERS BUY MOSSAD LIES

[H: Mossad: Israel's secret service!]

Gullible officials have been conned by Israeli disinformation merchants. By Warren Hough.

[H: This article is accompanied by a picture of Kofi Annan (Black) shaking hands with Baker III, a round-faced white-eyes. An unlikely match? Nope! But, they are both JEUS in that they are both heads of great organizations which have full intent of Global One World Order under Dictatorship. Don't forget, either, that James Baker III is part and parcel of the Bush "Gold Rush" relative to RUSSELL HERMAN. REMEMBER: BAKER, BENTSEN, BUSH, GREENSPAN AND NORTHALL WENT TO TRY TO GET RUSSELL TO SIGN OVER THE DOCUMENTS AS THEY WERE TORTURING AND KILLING HIM. NICE PEOPLE? NOT VERY! "But, where does Annan fit in this game?" RIGHT IN THE MIDDLE! And why were Baker and Annan shaking? They were at the UN headquarters posing for publicity pictures. Following this April 2 meeting, Baker criticized the Clinton Administration for having vetoed two UN Security Council resolutions calling on Israel to halt a new settlement in East Jerusalem. And Netanyahu's band played on, hasn't it? *So what is this? Mr. Assad from Syria was willing to settle his differences with Israel peaceably, so what gives? Read on:*]

If "hidden players"—that is, the MOSSAD, Israel's secret service—did not foment strife and discord in the Middle East, the troubled region would be "at peace by now", former Secretary of State James Baker III bluntly told a group of newsmen, including *The Spotlight's* diplomatic correspondent. [H: Would they really?]

Baker's dramatic revelations came on May 4, capping a month-long investigation by this populist newspaper into reports that the Mossad is manipulating and corrupting U.S. policy decisions with misleading and doctored intelligence information. [H: No B.S.!]

The investigation was sparked by a recent official admission—the first of its kind in recorded history—that during the 1990s a top Mossad case officer, Yehuda Gil, systematically concocted false and fabricated reports about Syria, where he claimed to have recruited high-level clandestine informants.

Almost all of Gil's elaborately framed disinformation was passed on to a gullible Congress, the White House and the CIA. To add injury to insult, the U.S. paid heavily for the Israeli disinformation. [H: Sure they did!]

Gil pocketed the money himself, over the years well in excess of \$5 million, well-placed Mid-east diplomatic sources say. [H: Now isn't that an interesting number of dollars? That is EXACTLY what "we" were offered to make a closure to that problem contract of Herman's—by the Bush Brigade, to go isolate selves on a distant Island and buy a fishing boat for retirement. Now, note that the contract is VERIFIED and VALIDATED by the Treasury Department—and is PRICELESS—while the cheap goats offered what—\$5 million dollars? The Treasury Department offered \$250 million—now what would YOU choose? We chose NEITHER—it is a sting which will not buy islands—it will put us up in the iron-clad motel for the rest of our team's

natural lives, which would be a short stay at best. Oh frustration, frustration.]

The outlines of this latest Mossad scandal did appear in the Establishment media earlier this year, when Maj. Gen. Moshe Yaalon, head of Israeli military intelligence, visited Washington to apologize for the “top-secret” disinformation the U.S. government was fed by the Mossad for at least eight years. **[H: Would you like to know who REALLY WANTS THAT CONTRACT 3392-181, AND MORE? ISRAEL, OF COURSE!]**

WHAT IMPACT?

But no mainstream news organization was inclined to take a closer look at just what sort of impact this giant deception has had on U.S. politics and on Washington policy makers during the uneasy 1990s.

This populist newspaper’s own investigation found that the ministate’s misrepresentations have had their most profound effect on Capitol Hill, where, as one source put it, both the House and the Senate tend to respond with “an instant knee-jerk to the slightest tap of the Zionist hammer”.

A succession of the ministate’s governments has ignored the requests and warnings of the White House on policy issues, because “they thought they could roll us in Congress”, former Secretary of State Baker recalled on May 4.

This unprecedented alien intervention in U.S. domestic politics has undermined and subverted the ability of American presidents to set strategic goals according to U.S. concerns, rather than the interests of Israel, Baker admitted.

To illustrate the corrosive effect of the Israel lobby’s power to set the U.S. Congress against the executive branch, Baker cited the case of the stalled Mideast peace process, also known as the “Oslo Accords” after the summit conference held in the Scandinavian capital in 1993.

What made the Oslo agreements on a Middle East settlement possible was the preceding Madrid conference held in 1991 where, for the first time ever, Arab delegates sat down with Israeli negotiators to broker a “face-to-face” agreement on the issue of occupied Palestine. The groundbreaking Madrid conference was sponsored—and heavily promoted—*by the Bush Administration*.

But the one Mideastern leader who made this historic breakthrough possible was *Syrian President Hafez Assad*, who surprised Washington in early 1991 with his statesmanlike willingness to sit down and work out a peaceful settlement with Israel, Baker recalled. **[H: Hint! Hint!!]**

TWO-FACED REACTION

Publicly, the Israeli government agreed to attend the talks. But behind the scenes, its agents began to feed alarming disinformation reports to congressional leaders based on the fabricated intelligence summaries concocted by Mossad Deputy Director Yehuda Gil.

“Assad is playing a double game: Our spies have high-level secret information proving that under the

cloak of these ‘peace moves’ Syria is preparing for war,” the minstate’s lobbyists warned key U.S. legislators.

The result: The Bush Administration was hit with a formal writ of protest from 95 senators—an overwhelming majority of these senior lawmakers—warning against exerting “any pressure” on Israel to make concessions to Syria or any of its Arab neighbors for the sake of a general peace accord.

Yet this was just another well-orchestrated maneuver of the minstate’s pressure politics, Baker recalled. “We know now that President Assad was perfectly sincere in his willingness to settle his differences with Israel peaceably,” the former secretary of state confirmed.

But Israel’s secret service intrigues—in effect, a series of daring deception operations—achieved their aim. Assad’s overtures were largely ignored and “a historic opportunity for Mideast peace was ruined”, Baker ruefully concluded.

Unexamined history tends to repeat itself, warned Lawrence Rowan, a young political scientist writing his doctoral thesis on Washington pressure politics at the State University of New York.

This month, with the limping Madrid-Oslo peace process stalled again amid what even *The New York Times* called “difficult talks” in London, the White House has received another missive, signed by 81 senators, protesting against putting “pressure” on Israel to make peace.

Will Congress, apparently indignant over the efforts of Chinese and Indonesian lobbyists to influence the outcome of recent U.S. elections, “ever investigate how it has been persistently conned and jerked around by Israel? I somehow doubt it,” concluded this scholarly observer.

[END OF QUOTING]

Come now, readers, the whole silly thing is a show and propaganda. The JEUS have declared the U.S. and America(s) as the JEUISH HOMELAND! Therefore, what is done in the name of international manipulation and co-operation is done on purpose with political intrigues and puppet-dancing. ALWAYS, HISTORICALLY, WHEN THERE IS MAJOR UPRISING, WAR OR ASSAULT IN THE IMMEDIATE WORKS—THERE IS A PUBLIC NEWS DISPLAY THAT MAKES IT APPEAR THAT THERE IS A RIFT TAKING PLACE BETWEEN THE U.S. AND ISRAEL. THIS IS NOT SO AND THERE IS NO RIFT.

Are Pakistan and China nervous over India’s latest games? NO! But Israel IS. Hold it in your hearts.

Note that the G-7 (8) just met. Note that Bilderbergs just met in Scotland. Wow, and how many of you knew it—or gave a damn? Well, they are the very ONES who will rule the globe, with you in it. And WHO might be playing at the top? David Rockefeller (who owns the land on which stands the U.N.), Henry Kissinger (at the top level of the Trilats and Bilderbergers and inclusive of CFR) and on and on and on! But, look here, so does Billy Zipper. Hillary had to fill in for Mr. Zipper last year—but note: Billy was right there THIS YEAR!

And, how many of you even noticed that Zipper gave the United Nations money to build and

support a STANDING U.N. ARMY? And that, in addition to the unpaid billions to the U.N., might cause some of you indigestion—but that is exactly what the Bilderbergs and Trilateralists demanded. When the MASTER demands, the puppets dance!

I'm sure you took note of the acquittal of the FBI agent who killed Mrs. Weaver? "Just doin' what he was ordered to do..." it went as the verdict was announced. And you aren't a bit nervous yet?

How about those "Freeman" people? Well it seems Dale Jakes and his wife Connie were paid informants for the FBI for several months prior to the "standoff", if silliness can be considered a standoff—with Colonel Gritz running about in his bunny suit.

And to you who are nuts: Consider Bo Gritz's Spike Field Operations II, May 22, 23, 24 & 25, 1998, Las Vegas, NV area. Call 208-935-1325.

Let us share a bit of the hype: [Quoting] "Current and past master Special Forces instructors will share the secrets of successful long range shooting using small, medium, and large gullet launchers. Firearm familiarization will be accomplished through limited firing of all recommended handguns, long guns, shotguns, and autos—accompanied by a class on assembly, maintenance, **modification enhancement and gunsmithing**. You will also be taught the affect(sic) of projectiles on various surface materials, e.g., autos, doors, walls, glass, etc. and best to protect your loved ones. **[H: Probably from YOU.]** Beyond related shooting skills of ballistics, special loads, camouflage, concealment, weapons selections, range and wind estimation, there will also be a complete offering of unconventional weapons. **[H: Wow, and all that free hot-air as well.]**

"Equipment: You will be assigned within 12 member A teams to desert-mountain instructional areas. We will provide tents, water, field rations, and *limited* sanitation facilities....

"Weapons & Ammo: We will furnish ALL weapons and ALL ammunition—including bolts, darts, and throwing objects. **[H: Undoubtedly inclusive of rocks and glass shards.]** I don't want anyone attending SPIKE to fall foul of the law by transporting anything that might even remotely be considered illegal—this includes paintball guns. **[H: Afoul of the law? Illegal? My goodness, how DOES that man get away with having all this fancy and deadly stuff? Could it be that you march right into the midst of an FBI operation? Oh blind lambs—march smartly on to your slaughter, if you will.]**

"A special Urban Warfare—Delta Team dynamic tactics course will culminate in a night-day paintball competition between teams. Unlike most matches, these skirmishes will take place both in natural terrain and built-up areas. All candidates for SPIKE Weapons Qualification will be eligible for the voluntary Memorial Day Team Tournament. **[H: Memorial?]** We invite and encourage small groups of individuals and area/regional SPIKE Teams to experience the best through SPIKE Weapons and then show us their best in a winner-take-all **shoot out!**

A \$1,000 CASH AWARD
AWAITS THE VICTORIOUS TEAM!

"This is an unparalleled opportunity to treat the family to world-quality defensive training (armed and

unarmed).”

[END OF QUOTING]

This preceding from Col. James Bo Gritz, the most decorated Green Beret killer of all time. And indeed, this is the same citizen who wanted to be and ran for President of the United States so he could SAVE your nation! This is also the person who worked with George Green, Gary Anderson and Binder of U.S.& P. Good luck, America, for he was and is also very good at the drug businesses for such as the CIA, nation of Shan. Is he a nice person? As charming as you will find ANYWHERE.

Go ahead, readers, and get on his list. It will likely be the last list you have to concern self with being ON. Is Gritz a Jew? Nope, he is a JEU and a MORMON who is BORN-AGAIN unto Je(s)us! He is also a long-standing Freemason and has tried every “religion” on the globe “to find peace”. We have a long-standing relationship but he doesn’t like me much any more as you all have most surely noticed. AMERCENARY HIRED GUN and an MK-ULTRA MIND-CONTROLLED DELTA-FORCE PLAYER IS NEVER GOING TO CHANGE HIS SPOTS, LEOPARD SPOTTERS. HIS RECOGNITION TO FAME? RAMBO! AND, DON’T FORGET: 375 KILLS IN ONE ASIAN ASSAULT. Does he REALLY hate Bush? What do you think? Oh yes, he played with us quite a while until he realized I am the REAL THING and the TOP GUN as to Command. Then he lost the election and went into seclusion and retreat for quite a while. Memories, memories—precious memories!

Since the feed back from our *Global Parasites* writings are massive and, surprisingly enough, eye-openers, we are asked to give a bit more of related information. We have no intent of pounding any race, religion, creed or color so we will most certainly stick to that which is not new, not news, and well published—YOU just missed it. Oh indeed, he keeps good company—the better to fool you, Red Riding Hood. Welcome to Paradise.

Let us consider from 1977: [QUOTING] *JEWS ARE NOT ISRAELITES!*

RESEARCH **PROVES** 90%
ARE NON-ISRAELITE ASIATICS

DATELINE U.S.A.:

A new book has been published by Random House—one that should hit the Christian churches like a blockbuster, although they probably will completely ignore it. It deals with the racial origin of the people in Communist and Christian nations who call themselves “Jews”, and who the churches generally insist are “God’s Chosen people”, the Israelite descendants (so touted) of Abraham.

During the last 50 years or more, a small number of Christian Bible Scholars have insisted that the Church denominations are wrong in teaching that these Jews from Eastern Europe and Western Asia are Israelites. They have written hundreds of small tracts and books and attempted to encourage ministers to investigate the claim that these Jews are descendent from Mongolians and Asiatics rather than the tribes of Israel. **But these Bible scholars have generally been ignored, or condemned and called “cultists” and “anti-Semites”.**

Now, after many years of research, Arthur Koestler's book *THE THIRTEENTH TRIBE* is being widely distributed—a book by a well-known writer that proves the same point; i.e., that these immigrants from Eastern Europe who call themselves “Jews” are NOT ISRAELITES at all, but instead are **Khazars**, **Mongols**, and **Huns**!

Most major newspapers and magazines reviewed the book during 1976. Also, Random House, the publisher, advertised it extensively and began some of their ads with the following headline: WHAT IF MOST JEWS AREN'T REALLY SEMITES AT ALL? In addition, Random House quoted the following reviews:

“Mr. Koestler's excellent book... is as readable as it is thought-provoking. Nothing could be more stimulating than the skill, elegance and erudition with which he marshals his facts and develops his theories...” [H: Well, perhaps, but “they” murdered him (Koestler) anyway.]

—Fitzroy Maclean, *New York Times* Book Review

“You do not have to be Jewish to be interested... Are today's Western Jews really ethnic, Semitic, Biblical Jews, or are most of them descendants of converted Khazars?... This compact, interesting book... examines tragic-ironic implications in [this question] for modern history... It should fascinate.”

—Edmond Juller, *Wall Street Journal*.

“Koestler marshals the evidence in a clear and convincing way. He tells a good story, pulling together materials from medieval Muslim and Jewish travelers, scholarly controversy and the mysterious lore of the Khazars.” Raymond Sokolov, *Newsweek*.

Robert Kirsch of the *Los Angeles Times* stated in his lengthy review that *Arthur Koestler publicizes with his customary skills a daring hypothesis: THAT THE KHAZAR JEWS MIGRATED TO POLAND AND BECAME THE FOREBEARS OF EASTERN EUROPEAN JEWRY...*

Then Kirsch quoted Prof. A.N. Poliak of Tel Aviv University, who stated that “*the large majority of world Jewry*” is descended from the Jews of Khazaria. Then he again quoted Koestler in *The Thirteenth Tribe*, “*If so, this would mean that their ancestors came not from the Jordan but from the Volga; not from Canaan but from the Caucasus, once believed to be the cradle of the Aryan race; and that GENETICALLY THEY ARE MORE RELATED TO THE HUN, UIGUR, AND MAGYAR TRIBES THAN TO THE SEED OF ABRAHAM, ISAAC AND JACOB...*” [H: I find that it is very interesting that Col. Bo Gritz will get up and swagger to a podium and proclaim his service to Isaac, Jacob and Abraham as his god and tribe. These were called, by themselves, “Serpent people” prior to their taking on the label “Jew”. You will recall Col. Gritz screeching at me: “The only thing reptilian about you, Hatonn, is your chameleon ability to turncoat.” That truly was a sincere COMPLIMENT to me, readers, so stop your picking at him for recognizing his reality. He also knows that my security records are a long way up from his access capability—but he KNOWS THEY ARE THERE AND JUST HOW BIG I ACTUALLY AM.]

We cannot stress enough how absolutely imperative it is for all Americans to consider the startling

proof in Arthur Koestler's book that today's Jews *are not Israelites*. The Jewish influence on American life has reached such a stage that no student of contemporary history can ignore it. Not only the news media are Jewish monopolies, but top positions in the U.S. government are largely filled by Eastern European Jews. The magazine and book publishing houses are in Jewish hands; and movies, television, and the other entertainment industries are dominated by Jews in all phases. America's government and most of her people's sources of information are controlled and directed by Jews. If these people were really "God's Chosen People", perhaps American would have little cause for concern—BUT WHAT IF THEY ARE REALLY THE "HUNS" AND THEREFORE THE ANCIENT ENEMIES OF CHRISTENDOM?

Since many Americans may not have an opportunity to read Koestler's book, we shall herewith submit our own index-style review.

THE THIRTEENTH TRIBE by Arthur Koestler, Random House. Reviewed by Sheldon Emry. [**H: This book became almost impossible to get—just as soon as “they” realized the terrible mistake they had made in publishing the information. Many people died and many heads rolled over this one. The book was “banned” and years went by without ability to obtain a copy.**]

NOTICE EDITORS: The numerical listings are NOT all presented so please take note and not change the numbering system in the following quotations. Some of the numbers will also be out of order in presentation so be cautious please.

[QUOTING:]

15 **Khazars adopt Judaism as their religion in A.D. 740.**

16 Majority of Eastern European Jews are Khazar and Japhetic in origin, not Semitic. Refers to 1973 *Jewish Encyclopedia* and A.N. Poliak, Professor, Medieval Jewish history, Tel Aviv University.

17 *Jews more closely related to the Hun, Uigur and Magyrs than to the seed of Abraham, Isaac and Jacob.*

18 Khazars exacted tribute from subject peoples.

20 Identified them with the hosts of *GOG* and *MAGOG*.

22 **German word *Ketzer* is our word for Khazar and means *heretic or Jew*.**

23 Khazars were with Attila the Hun in **4th century**.

37-39 Some were phallic worshipers, killed anyone thought to be extra intelligent, and called it *an offering to god*. [**H: See also; *SYMBOLS, SEX, AND THE STARS* by Ernest Busenbark—I believe it is available for \$25.00 + \$5.00 S&H, through:**

**BBC Of America
19528 Ventura Blvd. #449**

Tarzana, CA 91356]

46 Quotes 1,000-year-old Arab historian, “*The Khazars and their King are all Jews... some are of the opinion that Gog and Magog are the Khazars.*”

47-50 Khazars were re-exporters of foreign goods, middlemen, inspectors of trade, goldsmiths, and silversmiths; and they exacted 10% tax on **all** trade.

59-63 Jews fled Rome and Greece to Khazaria to avoid forced conversion to Christianity. They adopted Islam when forced but repudiated it when safe.

72 Khazar King, in a letter, traced his people to Togarma and Japheth, *the ancestors of all the Turkish tribes.*

81 In A.D. 864 a monk wrote, “*There exists a people under the sky in regions where no Christians can be found, whose name is Gog and Magog, and who are Huns; among them is one called Gazari [Khazari], who are circumcised and observe Judaism in its entirety.*” Koestler quoted another source that Christians were prisoners of these Jews. (Comment by reviewer: Compare with Communist Russia today. Jews are in high positions throughout Russia, but few Christians are left alive in the whole land! The leopard has NOT changed its spots.) **[H: Do not forget the Katyan forest massacres and the fact that over 10 million so-called Christians were killed at the hands of these very people—IN RUSSIA! NOW, IF YOU WANT TO TALK “HOLOCAUST” PERHAPS THIS IS AS GOOD AS ANY PLACE TO BEGIN.]**

93 Russian communists tried to hide Khazar-Jewish connection.

95-132 History of breaking up of Khazar Empire and integration of these Jews into Russia, Poland, etc.

135 **Khazar kingdom known as a kingdom of “Red” Jews.**

141 Khazars joined Ghengis Khan and retained their Judaism.

145 Majority of Jews in Middle Ages were Khazars.

152-154 Interchangeable names—Khazar, Zhid (or Yid), and Jew.

151 Majority of Jews in Middle Ages were Khazars.

152-154 Jews were mintmasters, royal treasurers, tax collectors, and money lenders. *Principal source of income was foreign trade and the levying of customs dues and they practiced communal life.* **[H: Nothing ever REALLY changes, does it—except learning.]**

159-161 They lost the name of *Khazars* and **became known as JEWS.** DURING DARK AGES commerce largely in Jewish hands, including SLAVE TRADE.

163-167 During Crusades whole families and towns of Jews committed suicide rather than accept Chris-

tianity.

167-171 Proves only a handful of **Sephardim Jews** were in Europe so the vast majority of Jews today are KHAZAR in origin.

172-174 *Gives origin of Yiddish language. IT IS NOT HEBREW!*

178 “*The Jewish Dark Ages may be said to begin with the Renaissance.*” (Reviewer’s comment: This remark by the Jew Cecil Roth, coupled with other information, is a sorrowful admission that the Jews were supreme in the Dark Ages but lost their dominion over Europe when the Light of God’s Word brought about the Renaissance in Europe!) **[H: This is also when the really interesting tampering with the so-called HOLY BIBLE went into full swing.]**

180-199 Quotes from many sources to prove Jews NOT descended from Biblical Israelites, ending with this: *...evidence from anthropology concurs with history in refuting the popular belief in a Jewish race descended from the biblical tribe.*

200-222 Koestler ends his book by saying he believes many Jews have learned of their Khazar ancestry and now *reject the Chosen-Race doctrine.* (Reviewer’s comment: This section of Koestler’s book is practically a rejection of any relationship between God and the Jews. It is a cry of *We have no king but Caesar* [Chazar, Khazar] heard 19 centuries ago from the Edomite Jews in Palestine!)

THE “EDOMITE CONNECTION”

Arthur Koestler traces most Jews back to a people called Khazars in western Asia and southern Russia and links the Khazars with Gomer and Magog, grandsons of Noah through Japheth. We believe he is right; and he does prove that most Jews CANNOT be Israelites who **descended from Shem (Semites).**

But there is another racial mixture in the modern Jews, which Koestler does not touch upon but which should be considered for it gives us a reason WHY modern Jews insist they are Abraham’s seed.

This racial mixture is covered in great detail in AN OPEN LETTER TO ANY MINISTER WHO TEACHES “THE JEWS ARE ISRAEL”, which I wrote several years ago. I will outline briefly below:

[H: Now you may well find out how you come to have this new Judeo-Christian label these days: JU(es)—also known as JEU(s)—having nothing really to do with Jews of the Israelites.]

1. Abraham’s grandson Esau, the twin brother of Jacob, sold his Abramic birthright to Jacob for a mess of “red pottage”, at which time his name was changed to Edom, which means “red”. (*Genesis 25*)
2. The same Esau married into the Canaanites (*Genesis 26 & 36*), who were descended from Ham (*Genesis 10*). Esau moved to Mt. Seir and his descendants were called Edomites (*Genesis 36*)
3. These Edomite descendants of Esau continually tried Esau’s birthright **[H: JE(s)US]** by fighting Israel.

Later they infiltrated true Israel to become its rulers and religious leaders (scribes and Pharisees) in Jerusalem. It was they of whom Jesus said **[H: Or did HE?]**, *I know that ye are Abraham's seed; but ye seek to kill Me, because My Word hath no place in you. He said to them, Ye are of your father the devil... ye are NOT of God. (John 8:33-56; 10:6-27)* **[H: I love it when this happens—the PROVING comes from the very tampered WORD itself. Sounds likes foxes and chickens to me!]**

[H: Get ready, readers, for here comes some more pure hogwash.]

4. After Jesus' redemption of Israel, the true Israelites were renamed *Christian* (*Acts* 11:26), as prophesied in *Numbers* 6:26, *Isa.* 62:2, 65:15 and *Rev.* 3:12, and were driven from Palestine by their Christ-rejecting Edomite enemies who remained in Jerusalem and retained the name "Judean" or "Jew". **[H: People, the whole point of a "New Testament" was to negate the "Old Testament" so what is all this B.S.? Go back to Koestler's number 15! There was no word such as Jew available in any language until this transition took place, and only much, much later did the term "Jew" take its place in deceptive history.]**
5. These Edomite-Canaanite Jews were then driven from Jerusalem in A.D. 70 by the Romans and later mixed with the Japhetic Khazars and converted them to Judaism (Phariseeism), whereupon they ALL have since been known as "Jews". **[H: Now, this is getting closer to fact.]**
6. Communism, the revolutionary, anti-Christian arm of the Pharisees (Jews), calls its followers "Reds" after their Abrahamic ancestor Esau-Edom (*Gen. 25* and *Obadiah*).

And on and on. These Edomite and Japhetic "Jews" are NOT Israelites but are instead the ancient and malevolent enemies of true Israel. They are those *which say they are Jews, and are not, but are the synagogue of Satan (Rev. 2:9)*.

IS THE JEWS' "CHOSEN PEOPLE" MASQUERADE FINALLY OVER?

Shortly after World War I, Henry Ford, founder of the Ford Motor Company, assembled a staff of experts in Detroit to conduct research on the European Jews who had been entering America in large numbers since the 1880s. Ford provided the staff with several million dollars for this research, and in 1923 he published the results in a four-volume work titled *THE INTERNATIONAL JEW*.

It was Henry Ford's conclusion that very few of these people who called themselves "Jews" were descendants of the *Bible* Israelites. **Ford further PROVED that these Jews, using all sorts of crimes while under the cloak of being the Chosen People of the Bible, were rapidly taking economic and political control of America.**

In the religious field, Ford claimed THE JEWS HAD SECRETLY GAINED CONTROL OF MOST PROTESTANT SEMINARIES AND CHRISTIAN BOOK-PUBLISHING HOUSES and had been able to remove almost all criticism of Jews from Christian (so-called) literature.

In summing up his findings, Henry Ford stated, *“The Jews are not the Chosen People, though practically the entire Church has succumbed to the propaganda which declares them to be so.”*

Ford’s book caused a furor for a few years but soon **DISAPPEARED** from colleges, universities, and public libraries and became unobtainable at any price. The Churches continued to teach “the Jews are God’s Chosen people, Israel”, and the (by then) Jewish-dominated news media began to refer to Jews always as Israelites.

Anyone questioning or opposing the increasing Jewish control of the nation was branded “anti-semitic”; and the Ministers were taught to quote *Genesis* 12:1-3, telling their flocks that anyone speaking unfavorably of these “children of Abraham” would be cursed by God.

Jewish control and corruption of America continued without opposition from Christians. Then in 1951 another book on the Jews appeared. Its author was a retired U.S. Military Intelligence Officer, Col. John Beaty. Col. Beaty, intrigued by the tremendous increase of Jews in Hollywood and in top positions in the news outlets, the U.S. Government, Labor Unions, and large Corporations, prepared a book on the Jews, based on his research while with Army Intelligence and in retirement. The title was ***IRON CURTAIN OVER AMERICA***. **[H: We offered you readers a LOT of that book, and you can still get it, so inquire of CONTACT for further information for I don’t know if it is still offered through Phoenix Source.]**

In the book Col. John Beaty gave his readers overwhelming evidence that this strange race of Eastern Europeans who called themselves “JEWS” WERE ACTUALLY KHAZAR AND MONGOL ASIATICS AND HAD NO RACIAL ANCESTRY IN ISRAEL AT ALL. He then brought up to date the proof that these Jews [JEUS] by 1951 had a stranglehold on American politics, on Banking and economics, on all sources of the news, on the entertainment industry, and on America’s educational system **[H: This is not to even mention the full take-over of the Judicial system and there you have again, “Judicial” system.]**; *that they were predominant as judges, lawyers, and doctors; and that they were the controllers of organized crime.*

Col. Beaty’s scholarly 265-page volume suffered the fate of Henry Ford’s books. The Jews condemned it, the Christian Churches ignored it, Jewish book dealers refused to handle it, and only a few thousand copies were distributed. **[H: How interesting that we have three or four copies which were sent to us by observant readers, just as was a priceless set of THE INTERNATIONAL JEW.]** Copies were stolen from libraries, as had happened to Henry Ford’s book, and as a result most Americans never heard of *IRON CURTAIN OVER AMERICA*. **[H: Note that the Phoenix Journals and CONTACT ARE BANNED FROM LIBRARIES, STOPPED AT INTERNATIONAL BORDERS, AND DENOUNCED AS SATANIC WORKS WHILE ACTUALLY BEING ABOUT THE ONLY “CHRIST”-ORIENTED PUBLICATIONS IN THE WORLD TODAY. I SPEAK OF “CHRIST” IN TRUTH OF THE FACT THAT “CHRIST” IS A STATE OF BEING “GODLY (GOODLY)”.]**

[END OF QUOTING]

Just remember something, readers: *“Fear them not therefore: for there is nothing covered that shall not be revealed: and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.”* (Esu, in Matthew 10:26,27)

Dharma asks, “Yes, perhaps, but why us?” Why not you? IF not YOU—WHO? We have no bigotry or animosity—we offer the facts of research and history, and nothing more. If man cannot handle his own bigotry and hatred, it becomes even more evident that there is a REALLY BIG PROBLEM HERE! Not even a tenth of 1% of those thinking themselves to be Jews—realize they are NOT. They (these non-”Jews”) are the first to be persecuted and destroyed so that the truth won’t come forth—can’t come forth. Do you really think that such as Jason Brent of the “Kill the infirm, the old and stupid” comes from a Jewish Israelite CONCEPT? THIS IS A PRIME EXAMPLE OF A “JEU” WITH TOTALLY CRIMINAL INTENTS. THAT HE IS A LAWYER AND JUDGE, YET, PRESENTS THE TRUTH MORE BEAUTIFULLY THAN I COULD EVER CONJURE—AND NOTE WITH WHOM HE CONSORTS: The “fixed” legal system players, the George Greens of the world, and such rascals as the world has never before known to be greater in dis-, mis-information and destructive attitudes. But you see something: THESE ARE NOT EVEN COUNTED AMONG THE ELITE—FOR THEY ARE DESPISED BY THE VERY ONES THEY TRY TO BECOME. These guys even flunked CIA, FBI and HUMAN RESOURCES. Well, readers, it gets increasingly difficult to casually MURDER everyone who opens their eyes, although they still try in their stupid attitudes to do exactly that. This turkey-shark Brent even ADVERTISES for “Jews” to join his GROUP—right in the paper.

THIS IS NOT A COMPLIMENT TO THE JEWS! HE ONLY WANTS THEM FOR A COMPLIMENT TO HIS IDEAS AND IDEALS.

Dharma claims to have “had enough” for this morning and so be it. Good Day!

CHAPTER 9

REC #1 HATONN

TUE., MAY. 19, 8:41 A.M. YR. 11, DAY 276

TUE., MAY. 19, 1998

PERSONAL NOTE FROM DORIS

I would plead for a bit of space to share with all of you who write and plead your own case to be heard—by God, by me (us), even to the belly-cramps which bring us such fear in the mind in today's world of hurting. THE CALL COMPELS THE ANSWER—if we but remember it.

I came yesterday morning, the 18th, to the keyboard and I simply could not begin to write—could not express even one more sane statement out of the chaos of recurrent illness and yet I could feel that it was nothing more, this time, than simple fatigue and allergic reactions to whatever I, like you, might have.

E.J. had gone to fly Bob's airplane to Bakersfield so that some work could be done on "something" and he had cleaned his desk, at least in the writing area, and also parked the problems at the flooded farm for a day or so. I was so envious that I could hardly bear it, not having seen my desk at all for some eight years. "Just go write," he said—"do you want me to just wait while other things need doing?" YES, by golly, I certainly did. Reasonable? Of course not; who said anything about "reasonable"?

So, I sat and stared at a nice blue, but empty, screen before me and finally screamed in my mind at God—"Where the heck are you when I need you?" Instant response: "Right here—when you get through with your 'venting'." Venting is that new and tiresome word conjured by those who can't longer speak English and think "venting" sounds better than "self-pity" or "tantrum".

I realized suddenly that my frustration came from the FEAR that I would not be able to REMEMBER everything and let everyone down on court trial day. I felt as if my mind would simply close-down and I would be there in front of a jury and an audience and blubber like a child or simply freeze like liver pate; smelling bad and looking worse.

I finally said to myself, and whoever else was listening, "Ok, let's get on with it." I got the following lecture in great kindness, wrote a while and, frankly, stopped and went back to bed and read the rest of the day—between a myriad of interruptions. Do I want to handle the things of today? No, but I know that I can—and will. I may not handle them well but I will take my place in the circle and be as responsible as I can be, because when I am missing the wheel cannot run in balance for my teammates. Do I like it? No, but as I read the wisdom in the message I was given to get over this spell of wishful thinking, it is that: Wise and certainly within reason.

People, if the load seems too much, too heavy, undoable—write it down somewhere on something. Look at what you write, CAREFULLY—AND LISTEN TO GOD! We just don't want to hear HIM most of the time.

I am going to leave yesterday's message in the writing today because God WILL respond if we but settle ourselves and listen—and respond in “action” enough to at the least write down what might be the problem. If the problem is too big to write—then you are hiding from self. The only way to handle those BIGGIES is to present them, first to self—and then to anybody who watches or cares—or better yet, probably to those we perceived don't give a damn at all. I only suggest one thing more: WHEN THE HEART IS FULL AND GRATEFUL, WRITE THAT DOWN ALSO BECAUSE GOD READS VERY WELL.

Thank you.

TO HAVE “REASON” IS NOT
TO HAVE LACK OF FAITH

Why think you that to have insight and vision into the structure of the Universe and in some way understanding God will make your spirits ever soar upon the heaven's winds?

Little Crow said it well: “It gives you night after night of sleepless unrest and a painful longing in the heart and soul to run away, escape and hide away.” That too, little ones, is a testing of intent of soul and finding that measure of peace that only a job well done can offer in return for the service given.

Staring at a blank screen can drain the energy from the most energized battery or machine—can't you relate to this? The thoughts of “self” and “I just can't do this anymore, Father” strike us all from time to time. We each know that we CAN go on in whatever work seems appropriate—but the humanness reaches out and shackles the freedom of expression.

Here we sit before a screen which can carry any message we choose, even if it simply be to the central computer data area. But today a lawyer comes to interrogate so that he understands the impact of these years of litigation upon the central players and each attached “witness”. Truth? Truth is so long in the telling of our journey here that it is impossible to reach a conclusion to the tale in time for the trial itself. And the mind works its fragmented magic in distractions upon distractions.

Would it not be more of a simple task to stop, remember, write and hand it to the legal process as “this is my soul”, take it and further strip it naked before the world, the jury—anyone who cares to further rip it to shreds? My, the mind reaches, doesn't it? But, Dharma, the mind is all you have and what a waste to disallow its freedom in expression even if those memories are painful, humorous, valid but awkward—especially the remembering such unpleasant happenings as have transpired so freely upon your beings.

Would it not be better if we sat before this screen and painted the journey as is relative to the property stolen by the RTC, Jason Brent, Steven Horn, Steven Berg, aided and abetted by George Green, Betty Tuten, Leon Fort, Ann Beam, Ences—ET AL? Would it not be better to clean those closets now than to

forever wish you had inspected your own hidden-away-treasures for painful experience?

If you feel it wasteful of “time” spent on this topic—is not THIS topic that which strikes all living human people as they struggle through their own library of trials? People fill juries and people can only relate to an honest and truthful story of what IS, what WAS and what, indeed, happened. Let us try expressing that for a bit and if the tears be flowing, all the better for they can clean the corners of the heart and wash the soul. It is not weakness or selfishness—it is the only way you can hand your case over to your champion that he may express that which a witness is no longer allowed to present. It will be good for you to remember and share—and let go.

We must grow through these things before we can stretch our arms across the seas unto our distant neighbors, for their troubles are only “*different*” and *men and countries only choose a different language and each thing has no relevance unless it be personal*. You are a cheat if you fail to realize that simply “writing” is somehow telling a tale worthy of presentation. If a thing bears no passion, no emotion in the telling, is there worthiness of dumping it on others—or retaining it in your own garden of hidden things which reduce each to a frozen wad of up-tight poverty?

Let me help you here, chela. What is this SPECIFIC circumstance under consideration? Did or did not Mr. Tips do or fail to do that which would protect your interests? You can only speak truth if you confront the circumstances. It matters not in guilt or intentions, but what happened, and then there must be a presentation of all things related—I believe the “other attorney” called it the underlying case—and for that there are some 15 large file-boxes of “stuff” relative to this case. But those are the games of lawyers and Judges, players OTHER THAN SELF. WHAT HAPPENED TO YOU, TO E.J., TO ALL YOUR HOPES, DREAMS, ACTUAL LOSSES AND WHY IT MATTERS AT ALL—TODAY—OR AT TRIAL BEFORE A GROUP OF, HOPEFULLY, OBJECTIVE PARTIES WHO CAN JUDGE YOUR PLIGHT.

E.J. is practical, usually unemotional and seemingly devoid of any interest in anything—but that is stability for others. The point is to not allow the pressure-cooker that blows to be your own. Let the steam off slowly and wisely—go smell the violets!

I will offer this, friends, and it comes in serious intent. When you win this case against Tips, and you will if you make an effort—buy the house and the adjacent lots if it still be for sale. If you have a goal, you will see how much or how little you can use to continue to function. Stop stretching the lenders for some of them get no younger and estates have a way of grabbing up whatever is available. Do not ignore this instruction. This means you need to get a LOT from those money grubbers for you will have to share 40% off the top. This is fair for your new champion because there are great things for him to accomplish later and the return worthy of the task. BUT, SECURE THE PROPERTY. Then, we can reach out and touch a few of those other hell hounds. But, you have to go through this painful exercise to even be able to get back to the dirty bounders. Their needs are not our commands, chela. Our needs, when they involve others who have helped—are necessary to resolve and fulfill. You need a LOT; ask that jury for a lot, for the insurance company, the guilty lawyer and the entire Green Brigade are working against you and so be it for you can now let go of that ridiculous guilt-trip they dump onto you to cause you to crawl in a hole somewhere so they don’t get insulted or wounded for their own actions. No, that is not correct thinking. You are responsible to those who HELP us, give, love and honor in TRUTH with INTEGRITY. You owe the liars, cheats, and criminals—NOTHING, save to allow them to meet their own lack of integrity.

You are a citizen and you aren't supposed to know what legal things mean—that is the reason you have to get an attorney in the first place. Retraxit, ex parte, lis pendens, lis mota, limine, in limine, etc. It is wise to know these things but THAT is why you hire an attorney in the first place, for the court will ONLY rule and allow hearing if you KNOW THE LAW AND CAN COUNT THE DAYS IN THE “REGULATIONS”. I note there are special blank looks on your face when the lawyers and judges speak of such as a remittitur or aboutissement and what, for goodness sakes, is “Consolato del mare”? How about Copia libelli deliberanda? “Copia libelli diliberanda” and Coparcenary. What about cooperative negligence?

There has been gross “negligence” foisted against you in a most critical and crucial area of law, little chick, so let us not get crazy. And remember: Judex non reddit plus quam quod petens ipse requirit. [A judge does not give more than what the complaining party himself demands.]

I suggest you now go think about these things. Salu.

Now that we understand a bit better, perhaps, let us get back to this tomorrow and wait for the unfoldment as the lawyer wishes and then you will have an outline from which to work. Sequence is most important, chela, and proper sequence saves an abundance of time and concern.

And so we come to this morning: [5/19/98]

Things, friends, are rarely as they seem to be. I noted this morning that Dharma looked at the orchid given her last week for Mother's day, from Ron, Laurie, Josh and Jilly and it was as perfect as the day it was left on the front stoop. It had made a trip to Carson City, Nevada (an eight hour drive), sat through a deposition all day and back home again—still perfect. Life is strange, isn't it? This morning, Dharma's old eyes not longer so sharp—said this is impossible. The fingers had to again touch the petals to see if the orchid was “not” and but bits of silk. Alas, there it is in God's own perfection—still beautiful and perfect and unused up by the looking, smelling, touching or sharing. Please consider this a lesson, precious friends. YOU CANNOT USE UP GOD! NOT EVEN IF YOU REST VERY HEAVILY ON HIS STRENGTH WHEN YOURS SEEMS INSUFFICIENT.

Just now, this morning, word has come back, after Judge Wallace's admonition to Mr. Tips that he would be tossed out of court if he did not offer a convenient day for deposing him—here, we find that Mr. Tips has scheduled a deposition in Palo Alto (San Francisco) (only slightly less inconvenient to our people than the French Riviera), on Saturday. Well, friends, the harder this man makes it—the better the case becomes so just hold it in your hearts. Readers, you don't do these sorts of vile things unless you are guilty! More guilty, even, than charged! Release the possibilities to God and *stay on your toes*.

And stop calling out as you end your communications with God, “In the name of Jesus, Amen.” Can't you look at *possibilities* and simply say to Father, “In the GRACE OF CHRIST, I ASK THAT THY WILL BE DONE.”? It works EVERY time!

I am asked by many of you: “When does this trial with jury begin?” On June 8th is the scheduled date and it is expected to run at least a week—shorter if Don Rhoads (our trial attorney) can manage it. Of course there will be dickering and effort “to settle” after the trial begins and the facts pour forth—but I hope Mr. Rhoads nor Ekkers fall faint along the way and capitulate just to end the misery.

How many “spectators” might attend? Well, that one is a bit more difficult because hopefully there will be press present and courtrooms are for lawyers and judges—not you-the-people—so there is a lot of room “up front” in no-man’s land but very little in the audience department. Witnesses summoned will have to wait outside so to keep a lot of people OUT OF THE ROOM there have been more listed as “witnesses” than will be utilized. This is a really old trick to keep out the ones unwanted in the room itself. Horn, for instance, is listed as a “witness”—lies and all. We do expect, however, an appearance for the show from Jason Brent who likes to see “Ekker’s get theirs”! as most of you will recall from past exercises. I would, therefore guess that there might be room for some 50 viewers in the court.

It will be an exhausting time for the “players” but we will have a debriefing as time and energy permits if the case is ongoing to finish.

Readers, there can only be justice in a courtroom IF YOU CAN GET TO A JURY. This is why there has been every legal trick played, even to a Judge’s promise to only let the jury decide on rental value of this property—not the case. A jury of peers allowed to do their perfect job terrifies lawyers who live by tricks and technical B.S.

Can Ekkers get a jury of peers? Well, with those who DON’T serve on juries of higher education and reasonable “Me-the-Person” status, who knows. You will need ones who have had ALL THEIR PROPERTY, RETIREMENT, INCOME stolen and who are hopelessly in debt from the struggle and ones reduced to welfare food stamps to be on that jury. In these days it surely is easier to find these kinds of citizens in an ordinary town or county—than the Elite. A jury of “ordinary” people are all that is necessary for TRUTH to be heard for most people of ordinary rank and file recognize the shrewd liars for what they are.

But jury or no jury—you can expect the opposing players to appeal and appeal and appeal, so don’t get too excited just because you THINK there is some end in a trial—ask O.J. On the other hand, these civil trials may actually reverse themselves and end up in CRIMINAL TRIALS—wouldn’t that be refreshing for a change?

Perhaps *CONTACT* might like to invite *EXTRA* to come cover this little portion of the tale—while we work to get back to the major thrust of the criminals in the underlying cases. It might be interesting to offer some bits of truth shed on the story. Surely you would think “Channel 29” would be interested in the local goings-on regarding the “E.T. Princess” and the people who “destroyed Jason Brent” as he is quick to spread about the globe.

If it is alright for Peter Rabbit to talk to God—we must insist it is alright for Dharma to speak to God! And oh yes indeed, the opposing attorneys are trying to make a Lawyer’s malpractice incident into a Spiritual-Religious bashing. The depositions have been filled with the trashing.

Any who attend this trial, however, are ASKED to make no show of selves or any disruptions for we have no group and the results of these friendships in presence can be misconstrued, as is usual, as some kind of “cult” garbage. Respect and attention is all that is acceptable—let the opposing people make asses of themselves—we will not stoop to such actions. GIVE THE JURY NO REASON TO EVEN “THINK” STRANGE THOUGHTS! This case is over negligence and loss of a house and lot so let’s keep it right there in point and demand that it remain RIGHT THERE.

Ideal setting? Enough people present in curiosity to overflow facilities for remember this is the FIRST jury hearing these people have been able to have in over ten years of every effort possible and debts now into the millions of dollars. Nobody can AFFORD this type of injustice—so let it speak for all we-the-people who are subject to loss of everything in addition to destruction of reputations and health.

Ron C. and M. might wish to reconsider their visitation time for this event. He ended up IN JAIL in Hawaii because he simply dared to speak out in a court. He left the court and was later arrested on a warrant—how is that for justice? And over what? I believe it had to do with taxes or something equally as innocent.

By the way—follow up on the Green’s recent arrangements for hiding George’s stuff. I believe you will find Desiree in the area of San Diego and the large bank deposits by her in Maui, Hawaii. Hints only, of course—but follow up and see what you find! Judges and juries don’t really like these kinds of criminal games and YOU are going to find that Scott Tips NEVER STOPPED WORKING WITH DIXON, GREEN, ANDERSON, ETC., IN THIEVING GOLD AND MONEY OF YOU-THE-PEOPLE INTO HIDDEN ACCOUNTS OFF SHORE, TRUSTS OFF SHORE, AND GOLD ROLL-OVERS AS GREEN WAS SO EXPERT IN ACQUIRING—BY OUTHRIGHT THEFT. How can we KNOW? Because some of the answers to interrogatory questions CAME DIRECTLY FROM THE MOUTH OF GEORGE GREEN FROM THAT WHICH GREEN CREATED AS LIES IN THE FIRST PLACE.

Well, friends, all YOUR HELP has come through Green who brought you Tips and Tips who brought all the rest aboard to work against you—until NOW. Intentional? Does it make a difference when the results have been so obvious in the cover-ups? When you place a paper over a dead skunk does it REALLY mask the odor? When you have something that smells like a skunk, looks like a skunk, sprays like a skunk—do you really think you have a Rose bush? No, you have a skunk, and never mind the waddling ducks and bunny-hoppers.

Is this writing offensive? I certainly hope so!

People seem to think that if you are Godly, tell the truth and try to live by the Laws of God—you are a pious wimp of some sort. NO, and it is time, past time, to make it alright to win, prosper, have abundance with integrity when living in a goodly state of being. Why do you people always cause GOD TO LOSE? Why do the most wondrous THINGS of physical “having” flow to the hell hounds? BECAUSE YOU LET IT BE THAT WAY, THAT’S WHY! Worse, precious ones, you can CREATE and your opponents cannot but destroy and manipulate—with what you create. This is WRONG and yes indeed, there is good and there is WRONG. Twenty lies will not make a single simple TRUTH. But ONE TRUTH can set you free.

Human has to creep, then crawl, then toddle while falling down a whole bunch of times, then slowly walk, then walk faster and faster until he can jog and then, one day, he can run and remain upright and *upright*. Do not push that river of sequence lest you drown in the eddy created from the backwash. Know what you are doing; DO IN YOUR KNOWING, and the outcome will move you farther on the pathway toward that goodness, equality and fairness you seek. And let others participate for you do not have to make the journey alone and when you “arrive” you need others to fulfill their own missions in service and honor. Reach high, oh my chelas, for only there can you begin to recover and blossom. Look back only for the learning and KNOW that from the present must the foundation of the perceived and hoped-for

future lay.

Do not put off until tomorrow that which needs fulfillment TODAY—for tomorrow may well bring the things of living which take place while you hold those other plans. This way you can look forward to trusting—and not just believing—in God.

Let us leave this but I ask my team to refer to it often, especially when the pressures are heavy and seemingly unending. This too shall pass.

Good morning.

CHAPTER 10

REC #1 HATONN

WED., MAY 20, 1998 7:17 A.M. YR. 11, DAY 277

WED., MAY 20, 1998

IF YOU BELIEVE IT—IT IS

When you walk through the storms of time passage, take care lest you get so involved with the tinkering that you are taken within the maze of chaos.

A person called Mr. Martin yesterday, rife with the things which have come to bind the body, mind and soul. Perhaps today I should take general discussions as focus for there are some frightening things come upon you which are seemingly traps from which you can't extricate selves. Remember something, chelas (students) of life both Spiritual and Physical: self is only as trapped as you allow self to be.

In the midst of a hurting self you will always turn to the fragments which bind you and the focus becomes large and unwieldy. GET YOURSELF TOGETHER AND STOP, LOOK AND LISTEN. I am not here to solve your personal problems, give you a cure-all, save-all, save anything, or capitulate to any perceptions of twin flames, triads, reincarnation, or any other things TAUGHT BY MEN TO FURTHER HAMPER YOUR PERSONAL JOURNEY THROUGH THIS MAZE OF PERCEPTION.

“But I can't do that,” you shout at me. So? Then obviously your teachers to this point have given you a lot of incorrect information, haven't they—for God gives you NOTHING you can't do. And further, if it be worthy in concept and action without binding another to anything—you have all the support necessary to “handle” anything. Stop blaming implants and sensational control systems. You are only as “controlled” in mind as YOU CHOOSE TO BE.

Why do people search and involve, search and involve with every new idea (or old idea) that drifts along? Because you are both curious and are looking for something that mirrors YOUR OWN IMAGININGS. This does NOT make those other realities any more “real” or correct than any other one. When you experience and truly FIND, you can stop your fancy investigations and focus on the healing and growing of SELF. It isn't nearly as picturesque or colorful as the running about on adventure after adventure, but ah, it is so much the more interesting—for it is YOU.

As to “twin flames”? I don't even agree that there are such things. Why? Because you cannot live FOR another and an assumption in a relationship is a magnificent flow of emotional and ideological concepts—but as long as God has been creating humans, each is UNIQUE. And even “twins” are NOT THE SAME.

If, to carry this further, you perceive a person has been tampered or programmed or implanted by ANY other entities outside her/his personal control—so be it. It doesn't matter whether or not this be actual fact—just the BELIEVING makes it as real AS IF. And, you cannot force or coerce another and be

within the servitude of God. You can only offer another that which the other will accept or you are left holding the gift, good or bad. Creator offers individual ability to stand totally alone with just himself and God. This doesn't mean that YOU will have everything you think you need or can't live without. It means you can live in the connection with God alone as support system. When you turn responsibility over to ideas thrust upon you or FOUND in the underground manipulation centers—you will find yourself impotent at the very time you need strength the very most.

I don't need to comment on nose implants or ear ringings—yes, they are valid observations. However, no physical person within the LIGHT CIRCLE OF THE FREQUENCY OF GOD is unable to override the entire mechanism. Sorry about that, readers. I know that you wish to make another appear somehow responsible and/or in control of YOU so that blame can be offered around to anyone in any given circumstance.

People must realize that excuses flow like water when relationships end for any reason and one still believes in the “twin flame” theory. Even twin flames burn out, dear ones.

To the “caller” I suggest that with your advanced recognition and ability to accomplish at higher levels of understanding, you are simply being pressed hard by impacting ideas. I suggest you get squared away with self and God, secure that connection, and you don't have to worry about where Tesla might be trading secrets. The point is to keep YOUR balance AND THE OTHER PERCEPTIONS WILL FALL INTO PROPER PLACEMENT. Use your advanced enlightenment for your own salvation, for you can't do “it” for anyone else—only self.

I do not set up myself as “your way” or “the way”; I am Truth and I have no wish to impose self onto your experience. Therefore I am a teacher but I am NOT some kind of Saviour in spite of yourself or your wishes. If you need “saving” in some way from pit or depression or responsibility of growth in learning—so be it, you must grab the gusto for self. And, furthermore, if you are connected to the RIGHT ENERGY—no self-styled anything can turn you away nor direct your program.

You people would like me, actually, to start up a big world-wide cult of some kind and accept all your sins. Phooey! I don't need your sins—I have experienced my own in my learning processing. WHEN YOU GIVE YOUR POWER TO OTHERS—YOU BECOME WEAK AND BLOATED WITH TERROR AND SORROW. STOP IT. Take back your power and move on, hopefully in strength and understanding within the right direction and you will pick up strengths you didn't know you have.

“But Sister Thedra said...” or “Claire or Mark Prophet said...”. Well, chelas, GOD SAID YOU ARE “ALL” WITHIN SELF AND WITHIN HIM. God is not a Baptist or a Roman Catholic, nor is he “Jewish” or even a trickster Jeu. HE IS! What more do you need? These DOCTRINES are of human fancy and you get distracted onto new ideas like ants to syrup.

“But how do you overcome technology of the times?” You take back your power, override in frequency the radio signals, and ignore them. You don't even need tell anyone about it. You will usually find, when you settle down, that that twin flame who blew-out has SET YOU FREE.

People give power to all sorts of things and I find it most interesting in watching. You give power to such

as idealistic little gray aliens or big tall aliens or whatever—that somehow nobody sees or hears except in *abductions* of some kind—or in the underground MILITARY tunnels and cities. Fine—BUT, if these people or insects or whatever you accept are REAL, they are so technologically bright that they certainly do not need to dwell in dark underground hide-aways. And frankly, they would NOT come to a dark physical planet to IMPROVE their lot.

So, what is a REAL “little Gray”? These are Spirit forms which can bring themselves within physical manifestations in one way or another—but they are of the lower astral plane. Some will call this phenomenon “sub” something or other—but it is a place of lower energy experience—even if the dimensional reality is far higher in Spiritual understanding. If they are physical, then they are simply “bound” to a physical circumstance or reality. The most deadly events, however, are through the illusions thrust off on you by very validly alive and experiencing PEOPLE. People like Steven Spielberg offer you great and fun experiences right out of his own mind portfolio. You take up the possibilities and become impotent within HIS OWN MIND—never mind yours. You DO NOT need enemies of the insect variety to rule you through brain-to-brain control as would an enemy—there are plenty of “real people” manipulating every thought and every action for just as long as you allow it.

Now as to some harsh realities: I DO NOT need nor want a bevy of searching, controlled by human intent of others, aboard my craft, my cloud, or within my teams. False teachers belong right where they are—trapped within the confines of a planet or physical enclosure.

Don’t “do God a FAVOR by calling on HIM” and presuming to assist HIM in HIS PARTICIPATION WITH YOUR MISGUIDED EGO THOUGHTS. This is not intended to be painful—it is sent as factual and reasonable information. I, for instance, am not come to your chaotic mental wards to learn from you, except perhaps to realize more fully what is WRONG. This world of hurt is YOUR experience and responsibility to change into that which offers you ability to serve, grow and become worthy of God relationships on a far higher level than MAN can experience. If the world be insane—then, you made it insane. Therefore, YOU will now make it sane or it will tumble into chaos and struggle until MAN cannot longer live on it.

MIND CREATES—SO YOU WILL FIND, IN REALITY, WHATEVER YOU CREATE! AND, IF YOU GATHER WITH OTHER CREATING MINDS, YOU WILL DEVELOP WHATEVER THE COLLECTIVE IDEA MIGHT HAPPEN TO BE. When the collective “mind” moves into destruction—you will experience and produce destruction. When it moves into and within LIGHT, you will find prosperity, goodly company and righteousness. YOU have to decide what you want. And I remind you that if you have given your power over to another for ANY reason—you have erred. POWER DOES NOT MEAN CONTROL.

The “caller” suggested that his twin flame was so tampered and implanted that he could no longer CONTROL the conduits of communication. Say what? I think, son, that you have nailed your own problem. Release and let go of that albatross upon your back and hers. CONTROL is not the name of the game and until YOU face it, you will find only unhappy endings to your perceived play. You simply perceive *SOMEONE* has stolen YOUR *CONTROL* OVER THAT OTHER PERSON. Further, if she denies your input for whatever reason, be it implants or programming, it is HER JOURNEY and by gaining back YOUR CONTROL OVER HER merits you only problems and immobility in your own experience. You claim

that you can't "do anything about it"? Then you can't!

I like the little prayer in AA which recognizes the need to change the things you can, accept the things you can't, and the ability to know the difference. But I do not like the concept AT ALL—for you can change anything you choose and "can't" takes away your power—it does not increase it. You can do and change anything you choose to change—if it be of SELF and you want it badly enough. However, I find that most people don't really WANT to *change*—just bitch, moan and complain—and assume helplessness. YOU HAVE NO RIGHT TO CHANGE ANOTHER SOVEREIGN INDIVIDUAL but how wonderful it is when just through higher reason and understanding both can come to some workable integration.

What you really want God to do is concur with YOUR IDEAS so you can dump on others. That is purely B.S. in its most stinking form. GOD DUMPS ON NO ONE! Wouldn't it, then, be wondrous if everyone stopped dumping on God so that God could have opportunity to grace you/them with the abundance in every facet of living HE HAS TO OFFER?

HERE IS AN IDEA

And you who would want to know how to reach a Head of State; send at least two packages to the Head of Finance, and at least one to two others IN THAT COUNTRY WITH INSTRUCTIONS TO HANDLE IT AND GET IT TO THE TOP BANANA. WHEN THERE ARE SEVERAL REALIZING THAT YOU HAVE SENT TO AT LEAST TWO OTHERS WITH THE SAME INSTRUCTIONS—THEY JUST MAY GET THE PACKAGE DELIVERED WHERE IT CAN DO THE MOST GOOD, or be caught in the hiding, by others. You are NOT sending bombs, beloved ones; you are sending God's answer to their prayers! DO YOU HEAR ME? YOU ARE SENDING GOD'S ANSWER TO THEIR PRAYERS.

CLEARING UP OTHER STUFF

Let us address the V.K. Durham outbursts and flak-flinging. We don't have any interest in her business or, actually, that of Russell Herman whom she claims to have been her husband of only two days or so shy of gaining help from the government coffers. So be it and may her gods bless her for, with the attitudes proffered, few others shall.

IF GRANNIE WANTS TO BURY THE LIFE OF RUSSELL HERMAN—SO BE IT, BUT SHE WILL NOT BURY "MY" COMMITMENT TO RUSSELL HERMAN.

I, for one, am tired of attending her in her irrational stance. She has become the prime destroyer of her own claimed wishes and is welcome to do that to self and others who put up with it. Doesn't she KNOW, since she claims to "know everything", that there are at least ten other high-level people who know that Russell made THAT ASSIGNMENT TO RICK? They have started focusing on that fact and that is why the information had to be made public in announcement. Sorry, Vina, but it has nothing to do with you or anything you have or wish to have. Does Grannie think Rick and this team here LIKE TO BE THE TARGET OF THAT ADVERSARIAL BRIGADE WHO KILLED RUSSELL? V.K. had best think back to who was in the picture in Russell's latter days and who would carry top-level and top-secret

documents back and forth. Grannie said Hatonn spent a lot of time with both she and Russell. Was that a LIE, V.K.? When a life is based on lies, it is purely hell, isn't it? Nobody is interested in your contract, V.K.—it is as dangerous as the apocalypse itself and totally worthless in its present form. The Bush Brigade ALSO reconfirmed and reconfirmed that bit of certificate and guess who has the greater control of it? When you considered that you had negated the very contracts you made—YOU DIDN'T, number one, and number two: WHO CARES? Rick is running the information FOR PROTECTION—NOT TO ANNOY ONE V.K. DURHAM. You negated Leonardo's attempts and that is your business—but don't cry out in silly rantings over your own incompetent exposure of self in your greedy nonsense. These people, HERE, sustained you just as I had committed to Russell to do the best we could. Well, they can't longer sustain anyone and you are a bully and a cheat to suggest your were OWED more. You say you will do wonders to bring-down these goodly people? MAKE MY DAY! These people are among the top-runners in being sorry to have ever been involved, but what you, V.K., didn't know, is what a lot of others, Russell saw to it, know and knew then. His actions were his last capable effort at securing something for possibilities beyond his own—and you, old dear.

You know that you are serving self and a LIE. WE SERVE TRUTH. Nobody wants your money or your contract so go forth and annoy somebody else—Congress, Treasury, Attorney General, etc. They know the TRUTH, V.K. From those direct sources came edicts of “if that woman is involved in any way—we will have NOTHING to do with anything you present.” We are slow learners, perhaps—but not THAT SLOW. I repeat: the notices are being run FOR PROTECTION BECAUSE TOO MANY PEOPLE WERE INVOLVED AND KNOW ABOUT THE “MARTIN CONNECTION” AND HAVE COME FORTH TO THREATEN AND COERCE. Rick doesn't need or even want a “cute code name” either. If this makes one V.K. Durham unhappy then so be it for we weary of the assaults and attacks. And yes indeed, it IS too late to patch the rift and erase the selfishness of yourself to others. No one longer butts into your business so stay out of ours. No one here even longer knows where YOU ARE. They wish you well, success, joy, love and LIFE and none ACCEPT YOUR RANCOR OR HATE—SO ENJOY IT BACK UNTO SELF. And by the way, that signature you deny IS MOST CERTAINLY RUSSELL'S AND *YOU KNOW IT!*

For clarity: V.K. has no valid “trust”. She has no valid “Board” so why not stop sending the outrageous garbage to this place? DO YOU THINK THE ELITE ARE BLIND, DEAF AND DUMB? To have your sister somehow appear to be a professional team of Board Members is somehow so silly as to amuse rather than threaten.

This place has been investigated by far more sophisticated agencies than V.K. can conjure. The FBI, CIA, Cult Awareness Network, ADL, JDL, JWC, Treasury, Postmaster General, Attorney General—you name it, they have investigated—AND FIND NOTHING. DO YOU HEAR? NOTHING! They find nothing FOR THERE IS NOTHING and all the conjuring, lying, shouting or snorting—will merit nothing. Even the Mossad finds NOTHING. LIES MAKE NO TRUTHS, readers. TRUTH WILL STAND THE TESTING. When people will cut off their own heads to spite their faces, it is sad indeed and in that insanity of action—others do not wish to be in the blood-letting.

Rick needs protection—he will have protection. He didn't ask for any of this clandestine secret stuff, so back off. Surprisingly enough—WE ARE STILL TRYING TO SAVE YOUR ASSETS, V.K., BECAUSE THE WORD COMES BACK THAT THEY ARE “JUST GONNA' LET 'ER DIE”. THAT

COULD MEAN THE CONTRACT OR THE PERSON—WHICHEVER IS MOST DESIRABLE TO THE TREASONOUS THUGS.

So, Vina, shout your venom, shoot your arrows and poison pen, and have yourself a day in blasting—it makes no difference whatsoever. Rick is simply trying to shield you and himself and hopefully move out of the whole mess.

We know you will get this message for you seem to have a response back before the paper even hits the subscriber's door. Fine, we know how to communicate now and perhaps publicly is the best way after all.

God would not annoy you like this? Oh yes HE would. He is a confronter and adversary of these stupidities beyond any other. And if you “know better”—YOU ARE MIS-INFORMED!

NOW TO A BIT OF HEALTH

Wendell: Please, what you are doing is having little or no effect on the upper respiratory tract problems. You are witnessing people's bodies becoming allergic to themselves and responding allergically to the toxins from the very invader microbes.

The best results are through actual intake of colloids and four times a day ingestion through the nose—so that the colloid itself can “run” across the openings of the sinuses. Test the person in point by giving a suggested upper amount dose of antihistamine or commercial “cold” capsule with a couple of aspirin—or try seeing what an asthma inhaler compound produces. If the symptoms improve you have a handle on what is taking place within the body. However, you will find there are parasites which live off the production of mucous IN THE SINUSES.

Proper “frequencies” can only attack or affect the parasitic microbes or visible invaders. The new breed of bug, however, forms its own encapsulating “slime-substance” which walls it off from accepting counter-measures.

Oxygen plays a great part in this phenomenon but OZONE is what really breaks up the living-forms in much the same way as ozone purification of water works.

It is so effective that we have someone who makes the equipment for air treatment, available. Get in touch with either Jack or Diane Kunick. They, and Rick, have spoken AT LENGTH with the person who owns the patent to the equipment you shared. It is about the only piece of equipment that I find working worth that proverbial whit. Everybody gets on the bandwagon to make a buck and ruins the very thing they set out to copy. Jack can even get you small ones for use in your auto or for travel. The things in a hotel room are all but deadly once you have these reactions in allergic response taking place, so anyone having trouble with smoke, prior areas where smoking once took place, new paint, carpets, carpet cleaners and on and on and on—might get at the least a small apparatus and get those rooms ionized. [*Editor's note: Call Jack Kunick in the evenings at 805-823-9703 for information on the Air-Ionizer Ozone-Producing Machine.*]

I further suggest that you can use the small ones to simply hold in front of your face and inhale for a couple

of minutes several times a day. Try to do this in the immediate presence of an air humidifier for ozone is much more viable in the presence of moisture. So, try putting colloids in the water in the purifier and utilizing the ozone apparatus and get the stuff INTO THE LUNGS AS BEST YOU CAN. Ozone and Silver colloid kill microbes on contact and the other colloids move within the cells—if in the presence of a surficant or Drias. Cells with Drias enhancement will not allow the “mucoid” substance to adhere. We have to outsmart the parasites of all kinds and a parasite is simply that which lives OFF some other life-form. In essence therefore, we are all parasites of one kind or another—so don’t let the “term” fool you.

JEW/JEU

Also, to all you readers: DO NOT LET THE TERM JEU BE CONFUSED WITH JEW SIMPLY BECAUSE THEY SEEM TO SOUND ALIKE! To be “Jewish” is not the same as being “Jewish” in the full meaning of Judean or Judaic. Until you people can come to understand, you will dive off in one wrong direction after another. You create these ideas from OTHERS WHO HAND THEM OVER TO YOU and, yet, until you STOP and KNOW for self, you are continuing to work under another’s misperceptions and foisted-off false representations. Physical experience has become nothing but a FALSE PERCEPTION of “Follow the Leader” and “Blind-man’s bluff”. OPEN YOUR EYES and STOP FOLLOWING THE GREED MONGERS. They are NOT going to share their own accumulations of good THINGS with you—you are the ones they use to accumulate FOR THEM.

MORE ON HEALTH

By the way, in consideration of such as ozone and drianas—cancer cannot further function well. Mutation of cells is all that constitutes cancer—any way you cut the fancy talk. Stop the mutation and you stop the cancer. There is ONLY ONE KIND OF CANCER—MUTATION OF CELLS. There are many sites of the mutation possible, so you need something that can program to each TYPE of cell—that takes drianas. The microbes and viral biological “things” can’t survive in ozone—or even very well in oxygen. This is WHY they wall off themselves, for they feed on bits of oxygen but cannot survive in pure oxygen. So, use your noggin, friends: if you fill your lungs and linings with this slime-stuff, the oxygen can’t get through to be absorbed by the body. This is a very simple concept—for YOU must have oxygen to survive. These little lung parasites learn to stop your receiving oxygen and thrive on the substance they create from the other things in “air”.

No, it isn’t “nice” and no “healer” is going to long have help for you—again, you have to heal self, protect self, and create for self. If you are unwilling to do that—then you will fall prey to whatever comes along. When you get tired of enjoying your infirmities, you will stop being infirm. Simple? Yes. Easy? NO.

You want miracle drugs? Why? Do they give you PERMANENT AND INFINITE CURE? Of course not—so why do you expect anything else to give you PERMANENT CURE? If you are not “responsible” for self, even unto your own body’s needs, how think you that anyone, or even God, should butt into your business?

I am not going to argue with anyone. If someone tells me they are allergic to, say, silver—fine. YOU ARE NOT ALLERGIC TO SILVER COLLOID UNLESS YOU ARE ALLERGIC TO PURE DISTILLED WATER, WHICH YOU ARE NOT! What you are, and choose to remain, is ignorant.

I can also tell you who think yourself to be allergic to spelta—YOU ARE NOT. You may well be allergic to something on the husk, within a mix—but GOD PERFECTED SPELTA SO THAT THERE IS NO MUTATION OF THE PERFECT SEED—SO YOU WON'T HAVE TO BE ALLERGIC. It also becomes the PERFECT food for the DRIAS of life. If it doesn't work for you—then look at you—not at God.

Hard today, Commander? I guess so! I have asked you to not pile the personal plights onto this resource—so if you do that, you are going to get fact and truth directed right back, if indeed, you actually wanted a response. So if you feel I am harsh, which such as Wendell will not, so be it, take it up with God—not Dharma. When you already announce you know all the answers—then why start an argument? I might well “debate” in leisure time—but I find arguments, except in living communications, a waste of both our time. Such as Gerry Spence uses the term “argue” and “argument” for it is a legal term used in court and he is a lawyer. I prefer to consider it a discussion in logic and RESPECT and truth will out. And when you want me to lie to appease you in your own misperceptions, you insult self far more than me. I already know that I am right and that ends the argument. You may perceive me as pigheaded and stupid—that is your problem and not mine. Isn't this the context of each in an argument? Close the mind and open the mouth is the mode of stance in arguments. If you announce your righteousness—why should I argue with you? Your claim to all-knowing righteousness is not my business unless you dump it onto me, so, in essence—IT IS NOT MY BUSINESS. To share and discuss something is the only way to gather knowledge in truth—but an argument is exactly THAT, an argument.

I am reminded of George Abbott and George Green telling the Associated Press in Nevada—which made it around the globe, the story, a Lie, of course, for that is their forté, that Doris Ekker calls herself Jesus Christ. Wow! Doris Ekker calls herself Doris Ekker—she doesn't even call herself “dharma”. Neither does she advocate the foolish assumption of hopping onto strange flying objects with strange flying people. But, neither does she tout tooth fairies or great pumpkins. She has fun with Christmas trees AND candle holders. She has bunnies around on Easter. She respects every man's religion and his right to hold his ideas, except when evil falls off onto someone else. There is a great difference, precious friends, in *CULTURE, TRADITIONS, RELIGION AND SPIRITUAL REALITY*. Just as the SOUL is of higher energy form, so too is *spirit-uality*. Religion and all other traditions and cultures are very, very human indeed. There is major difference in doctrine and reality in truth. Oh would it be that I could make you see—but alas, even I cannot. I can give you information and abundant input, even to strong magnifying glasses—but I cannot make you see, hear, and know.

I inflict hurt and pain on NO ONE and if you perceive that I do—then perhaps you should look more carefully for if truth offends, it is not of my doing. BUT, in return you have no right to inflict pain on me in your efforts to bash whatever may disagree with YOU. Just a thought: I can function in, and dearly enjoy you and the human experience—but “I” do not need to become human to do so nor to satisfy your demands on me. You want magic—I demand the solving of MYSTERIES. One is foolish, the other enlightening. I find mystery a brilliant challenge—mysticism a lie. That doesn't mean that all mystics and psychics are lies. Truth in “vision” is a gift of gifts—trickery is exploitation of another that only happens in the human format. You can trick a dog—but you can't dump your “tarot” or “fortune telling” off on him. When we misuse the very gifts of God, we err, students, for the biggest fool of all turns out to be self.

The most sad of all is the fool, so let us not contribute to his circumstance by assisting him in his foolishness,

but, never submit to accepting his pronouncement upon you as your duty to accept. No one can make a fool of you except you. Others in their efforts to show you as the fool only prove the fool that they THEMSELVES are, IF YOU DON'T COOPERATE!

*“We are all related and our physical identity has nothing to do with our relationship. It's that we are one, we are one under the creation. We are one of the creation. We are a part of the creation and therefore we are related to **all things**.”* —Little Crow Wanbliska

And one more for ikce wicasa:

“You are not an accident thought up. You are not an experiment. You are from the universe itself and you are made up of the universe in its entirety. It flows through your veins and you call it blood; it flows through your mind and you call it thought.”
—L.C.W.

Listen to your soul, your essence, your “*nagi*” for therein lies what you ARE. Just as God IS, so too you ARE. When you smother soul, you smother YOU, and you insult GOD.

Salu, and may you learn to fly so that you can soar with Eagles and not crawl with toads.

CHAPTER 11

REC #1 HATONN

SAT., MAY 30, 1998 7:57 A.M. YR. 11, DAY 2870

SAT., MAY 30, 1998

ATTITUDE ADJUSTMENTS IN ORDER

Even old “seen-everything” lawyers witnessed, yesterday, actions of Judges and legal manipulations which shock, amaze and, finally, simply boggle the mind to an extent of inability to actually realize what is taking place before you and to you.

To say that your courts have lost all semblance of even pretending justice or who did unlawful deeds upon the public—the railroad tracks remained polished and without rust on the way to the prison camps. Lies, cheating, crime and corruption remain intact and flourishing. In our instance be glad it is not a life we have in confrontation—only theft of property and life-style.

WE WON (???)

Yes indeed, Ekkers had a MAJOR win yesterday in the Kern County Court! After ten years of almost constant legal interchanges and confrontations—they actually “won”! What, you might ask, did they win? Nobody can “tell”—it is “top secret”! But it doesn’t even begin to start to match the outgo on the case nor the ability to recover even the amount of the property in point. Oh indeed, you are correct—the trial was not even starting until the 8th of June—but the guillotine of the trial took place in the EVENING of May 29th.

In a settlement offer from the opposing side, the judge simply told “our” lawyer that the Ekkers would “take the offer” OR he would not allow the case to come to trial for the span of FOUR more years. He was angry and actually SAID that he would see to it that not one cent would be left for collection and “in my court I am interested in court economy, I deal in money and not in counseling” and if “venting” and “justice” were in point—go to a counselor or church preacher. And, moreover, THIS judge is considered the “best” judge in the system in this county. At least he was “honest” and he probably saved Ekkers a bundle of additional funds before “offing their heads”. THE POINT IS TO NOT ALLOW ANYTHING TO GET TO A JURY TRIAL—PERIOD.

The stakes in this case were so high that the expectation of years in appeals from the other side would take place, and the possibility of recovering anything from people in the business of hiding assets would be all but impossible. The award would obviously be large from a jury and the facts of theft, corruption, conspiracy and all manner of perjury and cover-ups were finally on the table.

So, the message was actually, “get out now or end up in prison for annoying the court system”. After bleeding the turnip then it is tossed in the compost heap.

The agreements were about as stupid as are usually expected. A large sum of money will be snatched from an “unidentified” source without recognition of any “liability” and it would not be noted that there was a “burning” or “wasting” clause in the whole thing—you know, you end up paying for outrageous charges and actions of the opposing parties and on and on in the system of “gotcha”. All this, and all that was necessary ten years ago was to hold a PROPER SALE. So, the criminals in the case go without even confrontation in a court of law—because a judge is having a “bad-hair day” or something as silly and unjust.

The thought left to the parties involved is stunned realization of injustice on all sides—even the opposing parties. Well, the judge said Ekkers won a “massive amount of money” and we suppose we-the-people should be happy with crumbs tossed from the tables of the wealthy, bury the evidence and swear the players to secrecy so that the bad judicial tantrums are not made public. So be it.

So, what is the purpose? Well, to keep going and have ability to do so under difficult circumstances while we get some other things accomplished. After the Sun is full, the flowers open their faces and a bit of rest is accomplished it will be seen as a very GOOD thing that happened last evening. You can’t be doing more than a dozen things at once without something being neglected and in legal manipulations it is a double-time task just to keep up—with check writing if nothing else.

What has been learned and experienced in just this one case is beyond a graduate degree course in a university. Let me example:

Mr. D.R., the “new” lawyer for our team is incredible in his own right. He is a hand-trained Gerry Spence TRIAL LAWYER. We now have a head for what will be the largest and most notable Legal Training Center in the world before we are through. THIS was the point of this exercise, chelas—not winning or losing a few shekles or even in combatting crime—it is too late for the Savings and Loan debacle and the Resolution Trust Corporation gorged itself to death and took the rest of the assets of MILLIONS of people and businesses. The system has to be corrected and it has to begin with men of destiny attuned to the experienced problems—not someone just trying to make another dime for self at the same game of tactics and subterfuge.

There are, however, funny things afoot at every turn so don’t dwell on the dreary—smile, you’re off candid camera. The meeting yesterday was to take things from the case and each side would try to get things “out of court” and limits placed on things and people, etc., who would be brought to testify and about what they could speak. It was going to be fun except that in this case there was not just a limit to what might be introduced in court but a full limitation of even having a trial—but nothing in our case got tossed out except the trial itself. There was no argument over the object of a trial—it was considered an outstanding example of what should be tried in a court of law—even according to the gangsters. You do live and learn don’t you?

Another thing you will find being strange and amusing is that at the top of the opposing party’s list of witnesses were George Green, Desireé Green, Leon Fort, Rod Ence and on and on. They were going to totally destroy Gene Dixon and that in itself was enough reason to shut the thing down on our side. And remember, readers, this was a case about an unlawfully-held sale of a piece of property—BEFORE ANY OF THESE PARTIES NAMED WERE EVEN HEARD OF.

There was even a focus on *Sipapu Odyssey*, THE FIRST penned “novel” by Doris. You see, Mr. Green at some point told “everybody” that he “held the copyright and it was all plagiarized by Ms. Maerd” (pen name).

The games are NOT OVER, my friends. George Green just entered another motion in the Nevada court to get control and administration over David Overton’s estate—*AND THE GOLD COINS*. This, AFTER four or five rulings against him by, yet, the Supreme Court of Nevada, and now, a Texas court. If our people would have the tenacity and persistence of these outlaws and outlaws we could change the world in just a few days. They don’t stop—YOU DO. And yes I know, who has the money to endure the endless hassles? NOBODY.

To change the subject but remaining on local focus, I am asked about the contract material running in *CONTACT*. Well, those are PUBLIC NOTICES because the parties working with Russell Herman at the time of his interchange with Rick have surfaced and demand hearing. Some of these are NOT nice people but they were not only privy to the exchanges but were part of the transfer and assignment courier service. I don’t have any intention of making focus out of these things. We will have opportunity in a while to get packages to offer “security” to such as hand-delivered material to, yes, even those we consider national enemies, i.e., Gen. Colin Powell, General Swartz Coughing and even Sir D. Chopra—right through our own little Diane and Jack. Is this remarkable? No, just structured to allow this. I remind, especially the ones here locally, of my “child’s” lineage. And team, there is no place in our work for self-indulgence or jealous attitudes in ANY line of contact or work. I realize that you who are on the firing line every day are weary, frustrated and worn out with lack of seeming return for that massive input—BUT, THAT IS THE TEST OF LEADERSHIP AND TEAMWORK. I SUGGEST ALL AND EACH BE VERY CAREFUL ABOUT TURNING IN YOUR RESIGNATIONS AND QUITTING. “EASY COME” AND “EASY GO”—NO, IT IS NOT EASY COMING OR GOING, AND ANYONE WHO WILL EVEN THREATEN TO WALK OUT ON HIS TEAM IS SHOWING LACK OF MATURITY AND/OR STRENGTH TO FULFILL A MISSION. CHRIST FULFILLED HIS MISSION, ARE YE LESSER OR GREATER?

Anger and frustration need no venting or mind alterations in substance or voicing. Take it up with GOD where you claim to place your journey’s direction and stance. And, remember something—to “LET SOMEBODY ELSE...” is not acceptable. That stance is simply showing your self-accepted inability to feel secure that you can get a major task accomplished. You would not have been given the task if you aren’t capable of bringing it to favorable and abundant conclusion.

Further, you who run for the wine bottle or the aspirin tablets every time there is celebration or disaster—err. You are ruining your brains, hurting your own images and backsliding and you will NOT succeed until you get selves UNDER TOTAL CONTROL. WHEN YOU DO, THINGS WILL FLOW NICELY. I am not going to entrust my greatest responsibilities to any tipsy or self-pitying shareholders. And, no, I make no exceptions for age, game or status. This is for the team mate in Texas or Hawaii or right under YOUR own nose!

Why would I bring this up—again? Because you have a lot of celebrations coming up and they must be safe and sane ALL THE TIME and not just when you consider it to be “your due and owing”. And no, I am not picking at anyone, I am reminding ALL of the responsibility YOU HAVE ACCEPTED! If you

cannot CONTROL self you most certainly CANNOT handle responsibility for running God's empire.

Don't leave yourself open or compromise your own control (self) system to the mercy of the pulse-beamers. Your world TODAY is at the brink of nuclear holocaust. Save the booze and pain-killers for the injuries and radiation sickness. You KNEW IT WOULD BE THIS WAY—so don't give me the old "I just didn't realize...".

If you can't see the positive opportunities in EVERY CIRCUMSTANCE then let ME count the ways! Sometimes things are so crucial and so urgently important that we cannot just share them around in responsibility passing. You will ALWAYS have MAJOR and BIG opposition, chelas—it is the war of good and evil and when you falter terribly, you feed the other side with your energy in dissipation.

We also need to free my hands and feet to be able to move on. This means we must dump these law cases that eat your very soul and time fragments. But as they close down, you have to realize the circumstances that need change on a societal scale and never mind your own little nerve endings. This too shall pass and, having passed, did you do a worthy job at that "time-period" of service? You can only truly THINK clearly and in depth of ONE THING AT A TIME. So let us get focused on the IMPORTANT AND BIG ACCOMPLISHMENTS AND LET THE FLAK AND TRIVIA FALL AWAY.

I like the parable of the apple. You can count the apples on a tree but can you actually count the apples from all the trees which could come forth from one seeded apple? No, and one lawyer one on one might change "A" case but a dedicated and inspired lawyer TEACHING other students can change a world. So, everyone, get off your self-interest kick.

Is "my" task to motivate and inspire YOU? No, but I like to do that when I can. My job is to bring you truth, insight and wisdom if I can accomplish it. YOU must go forth and motivate self and other fellow-travelers and oh yes, YOU CAN! Hand in hand, literally, is the way we get to the goal. I don't care much for fire-walking or pole climbing because those things give a false image of self and capability. However, if you need those crutches to help you walk within your gaining self-image—go do it. But, it is NOT the fire-walking that makes the difference—it is the bond formed between the firewalkers that offers such enduring ties. It is the opportunity gleaned from the interchange with like-minded persons that offers the pathway to success. It is not being "the center" of something, it is the being in the center and bringing all others up to the same level of participation and respect as self. This is the blessing of accomplishment. But first, you must build self-esteem within self to be qualified to even consider passing off your attitudes upon another. DO NOT SQUELCH THE CHILD LEST YOU LIMIT THE ADULT. If you are a parent and the child is yet young—COUNT YOUR BLESSINGS EVERY MOMENT OF THE GIFT OF TIME TO RE-CREATE THEIR SELF-ESTEEM WHILE GIVING UNBOUNDED FREEDOM TO YOUR OWN SELF-PERCEPTION. SHOWING OFF IS NOT THE SAME THING AS BEING SHOWN OFF AS AN EXAMPLE WORTHY OF GOD'S PRESENTATION.

In the parting from the courtroom yesterday afternoon, E.J. couldn't bring himself to reach out and take the hand of the opposing counsel who was seeking some modicum of forgiveness. However it works, be careful, my children, for you are not thinking clearly when you refuse the attempts of another to bring settlement to an issue. You did, after all, WIN THE BATTLE and not just the little war. Appreciate your teachers and these opposing entities are your teachers, your testors, your own measure of self in both

understanding and relative journeys. Be careful that you do not fail to respect your perceived enemy—for you do not have to become your enemy to live among your enemies. Accept your “win” and stop considering that your failure to “get all the guilty parties” was somehow a “loss”. Let us even look at Tips and Horn as adversaries. You don’t have to trim Horn or Tips—the loss yesterday was a loss against a major opponent—not yours. Mr. Tips LOST TO HORN and THAT is the most painful focus in the man’s life at this moment. You don’t even have to be at odds longer with EITHER party—and you know that you kept integrity, truth and honor in everything you did—while THEY BROUGHT DIRT, GRIME, LIES AND PAIN TO ALL THEY TOUCHED IN THESE TEN YEARS OF BATTLE. Tips, Horn, Green, et al., will have to live with the realization of their own deceit for all their lives remaining. THIS is what this game is about—not over a few worthless currency notes. You won the currency and the game, chelas, and YOU MUST CELEBRATE EVERY STEP—NOT JUST THE END OF LIFE WHILE PASSING TO ANOTHER LIFE. Celebrate the joy of winning in honor and in respect from all present participants. The opposing attorney meant exactly what he said when he stated that Mrs. Ekker was intelligent and brilliant in all respects. He then said Mr. Ekker was outstandingly intelligent and honorable. WHAT MORE DO YOU WANT, CHELAS? This man was not making fun or being sarcastic, he was stating his appreciation for his opponents—BUT, HE WAS SERVING HIS CLIENT TO THE BEST OF HIS MISERABLE CAPABILITIES—AND, AGAINST ALL ODDS. IT WAS GOING TO BE OVER FOR THEM IF A JURY GOT THE CASE AND ALL PLAYERS KNEW IT. SPITEFUL BEHAVIOR AS WITH TIPS WILL BRING PAIN AND SORROW FOR ALL THE DAYS OF HIS LIFE; WE NEED NOT HEAP MORE UPON THE SINKING HEART AND SOUL.

What is missing here in feelings of accomplishment is that you couldn’t bring justice within injustice; have parties meet responsibility of their own crimes. You can’t accomplish that in a civil case where CRIME is at point. And, massive rewards are simply structured to be non-collectable. So, do not do more than attend your thoughts, look at the win or loss as a step toward positive movement and release that which is now to be put aside except for the lessons gleaned and, my dear ones, those are MAJOR and MASSIVE. By the way, look at what you uncovered in people you trusted and who came to destroy you. Hurtful and painful? Of course, but now you know and sorting, my friends, is always hurtful and painful. You got PROOF of participation and conspiracy to destroy—what more do you want? Leave the rest to GOD for nothing you can do TO these people can measure that which GOD WILL ALLOW THEM TO HEAP UPON THEMSELVES. Lawyers are but gamesmen so don’t fall for the inner-attention of one or another just playing their games in the way they are taught to win at all costs—most especially to selves. Ekkers didn’t bring other than realization to Mr. Wayte that his own client, Mr. Tips, was spouting off lies and misrepresentations as truth from such as Green, et al. And, ladies and gentlemen, YOU WON on truth, fact, uncovered coalitions—and from that evolved uncovering of these people in point.

I need to tell you something else. The Judge in Point had received word that this case was going to be made a national spectacle and he knew the court could not stand the public scrutiny. It was going to be exactly that, as *EXTRA and local television would turn it into a Scopes “monkey trial” mess*. The very courtroom itself would have to be vacated to find space for the public and press and Judge Wallace did the only thing he knew to do to stop this steam-roller—he had to sacrifice his own integrity to stop the monster. Let us be kind even to that one which appears to be so grossly in error.

Dharma would have been brought to cameras and destruction of our very last shreds of privacy and security would be sacrificed on an altar of publicity and carnival attitudes. Let us count our blessings, settle

down, and consider God's ability to make lemon pie out of sour grapes.

Now, an example of how to win friends and influence people: E.J. send a note to Wayte and recognized him for doing his appointed job—it may make you feel like a traitor to your own self—but I promise you that it will be the most profitable one move you could make, for integrity always wins respect. Share your total disappointment in the betrayal by Tips and recognize Wayte's position of having to defend such incredible lies and distractors. **DO NOT ALLOW FESTERING OF ANY KIND OF RESENTMENT FOR IT DISALLOWS POSITIVE THOUGHTS TO FLOW AND SOMETIMES THOSE POSITIVE THOUGHTS PRESENT WAYS TO ACCOMPLISH THE FIRST TASK YOU HAD IN MIND: BRINGING THE CULPRITS TO THE PUBLIC NOTICE.**

You believe in GOD? Then, friends, isn't it time you started to TRUST HIM? Take an enemy and make him your friend and champion and you have gained untold value. However, remember something: Keep your friends close **BUT KEEP YOUR ENEMIES EVEN CLOSER!** But, you claim you just couldn't believe your own attorney was selling you out? You couldn't believe that others attached would sell out their own selves and your projects for themselves and evil corruption? **YES, YOU DID KNOW IT, AND SIMPLY DENIED IT. IT WAS FOR THE LESSONS LEARNED AND OFFERED SO STOP THE SILLY SELF-FLAGELLATION. THERE IS NO ROOM OR TIME FOR HATE OR REVENGE IN OUR PROGRAMS OR PROGRAMMING.** Being "human" is unacceptable for all **INTENT** must be toward being **BETTER** humans. You must be **THE EXAMPLE** or **GOD CANNOT USE YOU.**

And friends, Dharma grew up during these confrontation and nit-picking slime tactics. When asked about Hatonn or ^hAton_n as the case is, she simply spoke right up and said, "GOD". Note our new attorney had nothing but respect for her **AND FOR ME.** No church, no cult, no bother, no extremes, simply "GOD" as guide is sufficient. Ridicule stops when **TRUTH IS PRESENTED WITHOUT SILLY EXPLANATIONS AND EXCUSES OF SOME KIND.**

I am a bit sorry over some things, however, and one is that the opposition was using so many copies of the *Liberator* and *CONTACT* as to put our paper all over the map. Oh well, we have to continue as best we can, but again, it was ordered that this case be **SHUT DOWN** and so it came to pass. Believe me, this is a better show-and-tell than all the clowns in play at the trial circus of what had come to be some **MONTH** of trial days—at some \$3,000 per court day not to even mention other costs and expenditures required. Judge Wallace shut the thing down before any further damage could be done to Ekkers so don't count your evil wolves before the fact! He deals in time and money and in that very cause—he did the right thing as to decisions. Threats and demands are not, however, worthy methods of protection under the law. And yes indeed, he went home last night feeling he had done a grand and generous deed—**TO THE EKKERS**—who he knew had fought long enough and he ensured they won. Count those blessings, chelas. Nothing is as it seems and by that I mean: **NOTHING.**

We have a wonderful friend coming this afternoon and he is coming with some new information to share on IRS activities. We are blessed indeed with such willing participants. However, in that line of thought I need to cut this writing off and we can discuss the cases in point here a bit more fully on the tapes of the meeting. We are not going to dwell on these things at length for there is much to do. Walk in beauty, my beloved students, for anyone can walk in the ugly mire of the swamps.

I won't take time this morning to share "2X6"'s thoughts on this matter but he is "right on" in observations

of “upward climb”. We have “only just begun”! He speaks of the “Stolen Gold case” and the “Banned Journal case”. Well, both were going to have been dumped into this case in point. I will tell you right now, readers, WE ARE GOING TO WIN THOSE CASES AS WELL. We can rewrite books and we don’t even need consider even a tiny portion of the contents of any one of those silly writings come before. Are we going to REALLY talk about God and Cosmos and “stolen gold”? You can’t even imagine the “gold” in your futures. These things are the classes offered in our “University”, students, and our process of security knowledge and protection classes. You have to know HOW TO PROTECT THAT WHICH YOU HAVE—lest you have learned nothing worthy of “HAVING”. If you can struggle in the midst of a ten-year haggle, can’t you be patient a bit longer for the unfolding of GOD’S PERFECT PLAN? If you want more while you are waiting, go forth and learn a trade, get a job, do whatever is appropriate for your abundance—do NOT sit on your assets waiting for me to take your journey FOR YOU—FOR I WON’T DO IT. Fill the interim gift of time with accomplishment and readiness to assume your responsible slot in the Plan unfolding. Remember, GOD TURNS NOT FROM YOU—YOU CONTINUALLY TRY TO TURN FROM GOD AND HE LETS YOU SUCCEED IN THE EFFORT.

LIVE YOUR LIFE IN SUCH A WAY AS TO INSURE THAT YOU NEED NO PETITIONS FOR FORGIVENESS OR APOLOGIES. THAT IS ARRIVING AT JOY WITHIN GOD. I THINK THE TERM USED THERE, ON YOUR PLACE, IS “GROW UP AND GET A LIFE”! NOT BAD FOR INSIGHTFUL RECOGNITION. BUT MAKE THE LIFE WORTHY OF THE PERFECTION CREATOR GIFTED UNTO YOU.

GOD GRANT YOU THE ABILITY TO SEE HOW THINGS *ARE* AND BEYOND HOW THEY SEEM TO BE ACCORDING TO YOUR MOOD OF THE MOMENT. SALU.

CHAPTER 12

REC #1 HATONN

WED., JUNE 3, 1998 8:14 A.M. YR. 11, DAY 291

WED., JUNE 3, 1998

APPRECIATION

This has been a period of such stresses on “time” that there are not enough words available to me to express the deep gratitude for a team that continues, under heavy circumstances of all types, to present the best paper in the world today. As I had to back off from the writing regime to attend other matters, and Dharma continues buried in mountains of legal paper, meetings and required attendance at varying things, the paper has continued even better in its content. I hope all will pay close attention to the topic on Satan, serpents and evil doings. You must SEE what is taking place and also realize it has ever been thus.

Earth “Shan” is a pretty typical “prison planet”, wired to the physical expression in classroom learning. However, the prison has become worse than the sum total of evil cosmic presentation, and survival of the “graduates” gets more and more marginal and tenuous.

There are a whole bunch and heaps of choices presented for your consideration in these days of chaos which always present at the change of civilizations. Let us work hard toward a remnant in remaining species. Nuclear splitting and fusion, run wild, will mutate even the soul energy cells and the resulting life-forms are “interesting” indeed.

The answer, of course, is a massive, and finally, a total change of direction of intent of the species—toward SPIRITUAL TRUTH in concept and in action. But I repeat something I say often: *If you don't know what is wrong and where it went into a tailspin of downward spiral—you cannot realize what is looming ahead of you.*

Never mind “religions” as you can see the religious doctrines change with the swinging pendulum of time evolvment—moving right back into sanctioning, under the name of modernization, all manners of deviations of life-styles and permissions given for things outside any semblance of God's positive guidelines. I would comment that today's religions are much like choosing a social club as to which ideas you prefer, for NONE EXISTING TODAY ARE VALID OR RIGHTEOUS. A “church” is but a club house to play at games of your preference in choosing those games. The more serious you are in finding TRUTH and righteousness within your experiencing chosen religion—the more disheartened you become in the fragments of realization, which come to your attention. It can only require a loose priest or rabbi to disappoint you right out of your own chosen doctrine. You do NOT need be in a “membership” or “ONALIST” or within a “larger body”, of anything to have Spiritual connections RIGHT TO THE SOURCE OF TRUTH AND LIGHT. You tend to move toward others who have the same open realization and that is what denotes a “body” but this does not mean “cult” or “church”. It can be defined as a community or brotherhood of living sovereignty in religious or Spiritual realization. Nobody else has to believe what you may

KNOW, for that is THEIR choice.

You become expectant of “aliens”? Well, an alien is anyone not a member or citizen of any other given place. And I stand amazed, even in my own long-time experience, that you flock to even the “alien nonsense” of UFO knowers and braggarts. Why then, don’t you have nice aliens making the presentations rather than self-proclaimed researchers? Research indicates, by its definition, a science of some sort. God forbid that you accept this nonsense as “research” to somehow prove existence of E.T.s. God is an E.T., Angels and Christ are E.T.s. You show your own ignorance and lack of understanding by your very acceptance of such stupid thrusts upon your consciousness. Of course there are alien E.T.s—how else can you EXPLAIN and DEFINE—SOUL? If these be STRANGE—then look again at the basic makeup of SELF! Are you not, as a species, quite strange indeed? And, are you not more disorganized and foolish than the local ant-city? Certainly you are more distracted than the termite community destined and determined to eat your dwelling.

When you get off your individual EGO tripping, you will find a nice gathering of truly Spiritually intended parties who are quite eager to have you among them. Don’t fall for the political rhetoric of politicians as in George Bush and his “kinder-gentler” nation. Go read *Trance Formation of America* by Phillips and O’Brien and see just how kind and gentle Mr. Bush really is.

THANK YOU TO V.K. DURHAM

Speaking of Bush, et al., I am nudged to offer appreciation to V.K. (Grandma) for her service during these past six weeks. She has mailed the information from the paper to the Treasury Department’s Mr. Munk, the CIA, the FBI, the IMF and scattered about a lot of stuff—hoping it would fall against us. We are happy to report that the response has been of confirmation of both the truth of the contract AND the validity of Herman’s signature which she claimed was a “poor forgery”. ALSO, it has brought forth the ones who KNEW when the transmittal took place and some who even worked for its accomplishment.

What are our intentions? Well, to keep Mr. Martin SECURE, for potential money, and more especially gold, brings out the very worst in human beings. And if there is expectation that a lot of scattered people are going to get rich off our blood, forget it—go suck the rest of the turnips dry. The world has enough problems without having a document worthy of pulling down nations and worlds under more tyrannical control of unbalanced kings and queens.

Do we intend to pull down any players with such toys? No, why would we come against evil intenders of that magnitude? They have far bigger guns and that is especially true of us who have NONE. If Grannie wishes to further destroy her own nation and its constitutional freedoms, then allow it, please, to rest on HER HEAD and not on ours. And, please, just leave Rick Martin alone—he has enough problems up on the 127th floor with me. So, what do “we” plan to do with the things? Little to nothing! Let Grannie sink the world if she feels it to be her calling—it is NOT OURS. Real? Oh indeed, it is real, and is in use DAILY for the further benefit of the unworthy grabbers. By the way, chelas, you CANNOT BUY FREEDOM OR TRUTH. The very concept is grossly terrible to perceive in its own merit. To BUILD freedom you have to have substance and some amount of abundance—but what you MUST HAVE is the desire of people to HAVE and live in freedom! No, you do not have such on your place—you have purchased the very spirits of people with your welfare and controlling governments—for their own use.

To achieve freedom, peace, and revolvment back into some order of fellowship among mankind—you must wish to SERVE that end in whatever contributes TO THAT END. Does this require abundance in whatever is called money? Yes indeed, BUT FIRST IT REQUIRES MEN AND WOMEN WHO DESIRE A BETTER WAY IN JUSTICE TO ALL. A TYRANT FROM EGYPT IS NO MORE ENTERTAINING OR WORTHY THAN A TYRANT FROM MID-MANHATTAN. AND, FURTHER, A BLACK MAN SIMPLY WANTING TO OVERCOME AND WIPE-OUT THE WHITE PEOPLE IS EVEN WORSE IN INTENT. BIGOTRY, BY THE WAY, IS SIMPLY GROSS STUPIDITY! THINK ABOUT IT.

And what of the tricks and games of the elite show-offs? Well, take a look at the following:

[QUOTING:] *The Orlando Sentinel* May 31, 1998.

CHACHA, India — When Haji Shamshudeen felt the ground sway under his feet and saw the plates and spoons tumble from the shelf inside his home in this sweltering desert village, he thought the world was coming to an end.

“I ran outside,” the farmer and herdsman said, “and prayed to God to be spared.”

Two weeks later, two of Shamshudeen’s five cows are dead, and two-thirds of his flock of 300 goats are sick with diarrhea and getting dangerously thin. Many neighbors here in Chacha, a farming hamlet of 150 families, feel weak and ill. Last week, one man tore off his clothes, began to rant and had to be taken to a mental hospital.

Shamshudeen blames the problems on the same awesome power that earlier this month ruptured and emptied his underground water cistern and cracked the red sandstone walls of his house.

“It was the tests,” said the 45-year-old resident of this settlement five miles from India’s Pokaran range, where five nuclear explosions were set off May 11 and 13. “It is the tests that have driven up the temperatures so much that my cows weren’t able to stand it.”

In the scrub-dotted Thar Desert of western India, where temperatures have recently reached a near-record 118 degrees, people fear the blasts may be the cause of personal woes.

“After the 11th, my nose has started bleeding three or four times,” said Multana Ram, 60, a farmer whose village of Khetolai is less than two miles from the test site. “My knees ache—I can’t bend my legs.”

His wife, Ram said, has had bouts of fever over the past two weeks.

A doctor who visited Khetolai after the tests told Ram his problems were caused by the intense summer heat. Ram thinks he knows better.

“It is the heat and the gas generated by the explosions that are causing this,” Ram said.

The farmer remembers a dark brown cloud rising into the air and dust blowing into Khetolai for two hours on May 11, the day of the first tests.

Indian authorities, both in New Delhi and in this remote and sparsely populated district 70 miles from the India-Pakistan border, insist that the explosions, which were carried out underground, pose no health risk. [END OF QUOTING]

and:

[QUOTING:] Same source, 5-30-98:

NEW DELHI, India—Doctors warned Indians on Friday to stay out of the Sun as eastern India baked under RECORD TEMPERATURES. Nationwide, the death toll rose to nearly 500 people, a news agency reported. Hot, dry winds swept New Delhi on Friday. Its streets and playgrounds were empty, even though children were on school holidays. In eastern India the mercury shot up to 118 degrees in the state of Orissa, which recorded 112 deaths from the heat wave, *Press Trust of India* reported. In the past month, 493 deaths nationwide have been attributed to the weather, the agency said. [END OF QUOTING]

Well, I guess it is *just El Nino!*

However, students of geography: “Death Toll May Reach More Than 5,000” goes the headline. And where pray tell is Afghanistan from where these EARTHQUAKES (just the latest) emanate? Right next door to Pakistan and India! But then, “they” say there is no effect from nuclear testing? Try looking closely at what happens in the next California quake—being next door to Nevada Test areas, that is. THIS is the best chosen method of destroying life on a planet—go look closely AT YOUR NEIGHBORS IN YOUR OWN SOLAR SYSTEM! And I bet YOU thought there was no political INSANITY left undiscovered in your world! May the irradiated rest in peace and welcome to Armageddon.

Will you remember where you were on the day “they” shot President Clinton and the year of Flash Willie Zipper? Well, where were YOU on the days they blew up India and Pakistan? Where were you when they blew up Nevada? And did you remember that the French and U.S. have not even stopped testing these things off Australia? Sic, sic, students of history and world prophecies—it is upon you now. And interesting, isn’t it, that we have to attend the greedy mongers of the Flathead Flatland in more and more stupid court garbage! Well, you have turned your lives over to the lawyers and judicial system of an Admiralty system out of control. Oh indeed, your enemies DO NOT COME FROM OUTER SPACE—IN FACT, OUTER SPACE PEOPLE DO NOT DARE EVEN COME TO YOUR DEADLY PLACE.

WISDOM OF THE GREAT PRODUCERS

[QUOTING:] Same source, 5-29-98:

NEW SUPER GERM FUELS FEARS ABOUT ANTIBIOTICS IN FARMING

Some scientists think the use of antibiotics in farming is breeding powerful germs resistant to antibiotic treatment.

WASHINGTON—Worried scientists say farmers using antibiotics in chickens, cattle and fruit orchards are creating drug-resistant germs that can wind up in the food people eat, a disturbing twist on the growing concern that antibiotics are fast losing their power to fight diseases.

Scientists have long suspected that farming was adding to the problem of antibiotic resistance, but now they're finding the first strong evidence: A salmonella strain impervious to five antibiotics is rampant in Britain. U.S. scientists this month reported it has sickened thousands of Americans, too—including nearly killing a Vermont dairy farmer. Chickens sold in Minnesota were contaminated with another germ, campylobacter, resistant to a powerful antibiotic.

The U.S. government is about to impose stiff new requirements on makers of new animal antibiotics, and the World Health Organization is calling experts to Geneva next week to search for other solutions.

“We’re at the point right now where we... have got to do something,” said Minnesota epidemiologist Michael Osterholm, who discovered the campylobacter risk, “This can’t continue.”

“We know there is a problem,” agreed WHO’s Dr. Klaus Stohr. The question is, how big a problem?

Some industry groups deny there’s proof that antibiotics on the farm harm human health. “We don’t know if it’s true or not,” said Kenneth May of the National Broiler Council.

Others acknowledge some risk—but insist it must be balanced with the realization that antibiotics are vital to animal health.

If farm antibiotics are restricted, “the real question is, ‘What will it do to the world’s food supply?’” said microbiologist Gail Cassell of Eli Lilly & Co. “My plea is that we need more data.”

But the Food and Drug Administration considers the threat serious enough that it is preparing stiffer rules for new animal antibiotics, including requiring manufacturers to track treated animals for early resistance signs.

Antibiotics are fast losing their power against numerous germs, particularly those spread in hospitals. Many experts blame doctors who overprescribe drugs and patients who take them improperly.

But scientists say antibiotics on the farm are helping foodborne germs mutate, too, even as the government is under pressure to approve more agricultural drugs.

Almost half the 50 million pounds of U.S.-produced antibiotics is used in animals—80 percent to help animals grow faster, not treat disease—and 40,000 pounds are sprayed onto fruit trees.

[END OF QUOTING]

What do I suggest? I suggest that you keep up your colloids, especially Silver and OxySol, for the life you save might well be YOUR OWN.

And just WHO creates these antibiotics AND the diseases that the antibiotics don't longer kill? That's right—the same shrewd gamesmen who are going to rule your world. Will YOU be next to go?

“Boy,” I'm told, “are you ever a downer!” No, I am an “upper” for I have that which will save your life AND POSSIBLY YOUR SOUL. So be it and may your life be frivolous and cutesie as you hide from truth and facts.

THE ANNUAL MEETING OF THE BILDERBERGERS

Now, we can turn to the nice things planned by the Head Bilderbergs:

- * Establishing a global court that would be superior to the U.S. Supreme Court and to those of all nations;
- * Pressing British Prime Minister Tony Blair to have the political courage to drag his country into the European common currency, the euro;
- * Pressuring the U.S. Congress into approving \$18 billion to make interest payments to international banks which made bad loans to uncreditworthy countries on the assurance that taxpayers would make them good.

These are just three of the full-line of closing the noose about the world's nations' necks. It might be fun to offer a tale from *SPOTLIGHT* by Angus McLachlan [Quoting:]

ANTI-PLUTOCRAT RIOTS CLOSE DOWN GENEVA

Issue of June 1, 1998, GENEVA, Switzerland—In the worst public disturbances in Switzerland in memory, thousands of anti-globalist protesters rampaged through the streets here May 16-17, smashing shops and cars and fighting with police and Swiss army personnel brought in as reinforcements.

At the time, this city was hosting **the United Nations, the World Health Organization (WHO), the World Trade Organization and GATT enforcement agencies.**

Presidents from 132 countries had converged here officially to celebrate the 50th anniversary of the WTO but in fact they had come to get their economic and political **marching orders from the Bilderberg honchos** after their pow-wows in Scotland and England.

Hillary Clinton was already in attendance, staying in a room next to Fidel Castro at the Geneva Inter-continental Hotel.

There, communists and capitalists fed on champagne, caviar and the luxury they are accustomed to live with—courtesy of their respective slaves and taxpayers.

While they were awaiting the arrival of Bill Clinton during the May 16 weekend, celebrating in endless

parties in the balmy Swiss spring, the globalists were suddenly jolted by the furious cries of thousands of anti-globalist protesters demanding an end to “globalist tyranny and dictatorship”.

SWISS, TOO

The anti-globalists—the People World Action—include various populist grass roots organizations from all over the world. Of particular shock to the Swiss government was the presence of many Swiss citizens among the protesters. The slightest disturbance in Switzerland has always been blamed on “aliens”.

The protesters targeted all the most representative emblems of globalism such as big banks, big multinational corporations, big international bureaucracies such as the International Labor Organization and the World Trade Organization and dozens of other international bureaucracies which they perceived as being the enforcers of the “New World Order”.

The Swiss government, which saw the international confab as welcome relief after having been kicked around by Edgar Bronfman’s World Jewish Congress for months, literally panicked at the unsightly demonstrators. Thousands of police were sent to disperse them with water cannons, tear gas and billy clubs.

The orders were to run out of sight or arrest all the “aliens” at any cost and restore Geneva to globalist serenity.

GOVERNMENT PANICS

The police interpreted the orders as a green light to beat up everybody and waded into the defenseless demonstrators with batons and great relish.

Police brutality only infuriated demonstrators, who until then had engaged in peaceful protest.

The anti-globalist protest turned into a riot which split the protesters into different streets of the city center, where they started to smash the windows of shops and institutions. The Swiss army was called in to cordon off the big Swiss bank buildings.

Despite massive police reinforcements, along with 42 police and army helicopters buzzing non-stop over the city, it looked as if they were losing control of the situation.

In panic the authorities closed down at least 20 border crossings between Geneva and France as well as all the roads leading to the city. Geneva was brought to a standstill.

From their luxury suites and plush offices the globalist elite could hear the riots and for the first time became apprehensive. Clinton was advised to cancel his planned appearance on May 18, but the Trilateral Commission told him the show must go on and ordered him to deliver his prepared speech in person.

Amid extraordinary security measures he was flown by helicopter back from the airport and the United Nations and whisked away again as soon as he finished; an unsightly exit.

The Geneva riots are coming on the heels of other disturbances around the world against globalist tyranny such as those in Malaysia and Indonesia and protests from other Asian countries whose economies had been devastated by the IMF, the World Bank and George Soros.

Many Swiss people and foreigners were amazed that the three-day riot in Switzerland was only covered in their local newspapers and television. Not a word was printed in the establishment press and media anywhere else in the world. Neither CNN nor *The Herald Tribune*, the establishment's main mouthpieces, uttered a word over what the Swiss considered very major news.

In the U.S., only *The SPOTLIGHT* carried the story. [**H: I'm sorry to say, inclusive of CONTACT. Unless, of course, Dr. Al caught it. Dharma can't be everywhere at once.**]

Damage to the city was calculated in the millions in addition to the loss of work hours and loss of business and freedom for the city inhabitants.

The globalist honchos were shocked that “ungrateful serfs” could protest their rule and policies, and mad as hell with the Swiss for having allowed such a crime of *lese majesty* to happen in a city they had designated to be the impregnable seat of globalism in the world.

The plutocrats are said to be looking for some other bastion of luxury where they can meet in calm and comfort without the sight and sound of the unkempt masses, and certainly without their protests and scrutiny.

[END OF QUOTING]

And just what was the media telling you about during this international time of chaos? Billy's zipper antics of course! Who cares? Well, citizens, YOU had better start caring!

Good friend *Spotlight* caught it again—so HELP THOSE PEOPLE AT SPOTLIGHT AND LIBERTY LOBBY FOR THEY ARE UNDER FULL-OUT ATTACK BY/FROM THE ADL AND THE MOSSAD AS WELL AS THE CIA AND CHURCH OF SCIENTOLOGY. And no, I am not “kidding you”. [Quoting:]

WHAT WENT WRONG IN THE ELITE PLANS FOR THE PHILIPPINES?

POPULISM TRIUMPHS IN PHILIPPINES

A populist victory in the Philippines has stunned the Establishment both there and at Foggy Bottom in Washington, D.C. by Paul Motier, *Spotlight* May 25, 1998.

MANILA, Philippines—They said it couldn't be done. A populist candidate couldn't win the presidency of this island nation—not after all the time and money an internationalist cabal had devoted to destroying the Ferdinand Marcos administration. This, followed by 12 years of rule by hand-picked toadies of the would-be masters of the Global Plantation.

But on May 11, Philippine voters gave an overwhelming nod to Vice President Joseph “Erap” Estrada, a man who has been “ridiculed for his overhanging belly, his greased pompadour, his mangled English”, according to Keith Richburg for the *Washington Post*.

Opponents have “questioned his grasp of economics and hinted at shady liaisons with gangsters and thugs. And the influential Roman Catholic Church has criticized his morals because of his admitted past passions for women and drink,” Richburg wrote on May 10.

But the voters weren’t listening to the elitists. What went wrong?

When the U.S. State Department organized the overthrow of the democratically-elected populist government of President Marcos in 1986, and the kidnaping of the Marcos family into 12 years of exile and non-stop prosecutions, the internationalist Establishment thought they had buried populism for good in the Philippines.

YEARS-LONG EFFORT

Stephen Bosworth, the Trilateral hatchet man doubling as U.S. Ambassador to the Philippines, was the point man in the putsch.

For years prior to the overthrow, Bosworth and a cabal of State Department bureaucrats worked together feverishly to destabilize the Marcos government and defame it to such an extent that its illegal overthrow could appear palatable to the general public.

The cabal included George Shultz, Michael Armacost, Paul Wolfowitz, Charles Hill, Gaston Sigue, Nicolas Platt, John Whitehead, Morton Abromowitz, Peter Rodman, Richard Armitage, John Poindexter, Philip Habib, Bernard Kalb, Henry Kissinger and assorted CIA luminaries such as Robert Gates and William Casey, William Crowe and P.S. Kelley, former Rep. Stephen Solarz (D-N.Y.) and Sen. Richard Lugar (R-Ind.) and ex-Sen. Paul Laxalt (R-Nev.).

The conspirators were aided and abetted by the 16 top public relations agencies **in the U.S.**

Their jobs consisted in creating hatred and disinformation among members of the U.S. Congress who had always regarded Marcos as a staunch ally of the U.S. and to intimidate President Ronald Reagan into not defending his long-time friend.

The betrayal and resulting ordeal of exile and persecution by the bureaucrats led to the untimely death of Ferdinand Marcos. But it did not destroy his widow Imelda, their children or populism in the Philippines.

The Establishment’s first shock occurred when Imelda finally returned home in 1992 from her forced exile in the U.S. where she was greeted in this capital city by no less than 6 million well-wishers. The conspirators had predicted that a vengeful populace would kill her on arrival. The opposite happened and the plutocrats were stunned.

Against all odds, Imelda Marcos was elected to a seat in the Philippine Congress by a landslide. The plutocrats had poured millions into her home district of Leyte but the people still voted overwhelmingly for her.

[H: In fact, \$300 million was unlawfully transferred from one Marcos “frozen” account in Switzerland INTO THE ACCOUNT OF HER OPPOSITION’S BANK. THIS HAS YET TO BE RESOLVED BUT THEY WERE “CAUGHT” AND THIS IS NOT A DREAM, READERS.]

In the meantime, the usurping regime of Corazon Aquino, who the State Department clique and the media had sold to Congress as a kind of Filipino Joan of Arc, instituted plutocratic rule. The first order of business was the theft of the Marcos assets.

Aquino’s appointed successor, Fidel Ramos, followed course and prepared to perpetuate the plutocrats’ stranglehold on the Philippines for another six years in this year’s elections.

PICKED CANDIDATES

Aquino had her candidate: Alfredo Lim, the mayor of Manila and former police chief—a murderer and crime syndicate boss. Ramos had his own candidate: Jose de Venetia, a Machiavellian politician who inspired distrust and loathing among the people.

The people’s only champions were candidates Imelda Marcos and Estrada, a movie star turned politician.

For 12 years of Aquino-Ramos rule, the plutocrats grew even richer, but the general public grew markedly poorer. Such staples as rice and sugar had to be imported. A bottle of water cost more than a soft drink. During the Marcos years, rice and sugar were **export** items.

Several weeks before the May 11 election, Ramos realized the handwriting was on the wall, and nothing short of declaring martial law would prevent either Imelda Marcos or Joseph Estrada from being elected president.

CUT HIS LOSSES

Hardliners from the Bosworth-Armacost cabal urged him to do so, but when Ramos sent out feelers to the Clinton Administration on whether or not the White House would countenance such a move, Clinton himself told Ramos that he did not have the stomach for another major intrusion into Philippine affairs. **[H: Could this be due to his own zipper problems?—or those of other below-the-belt activities such as with China, et al.?)**

It was then that Ramos decided to cut his losses. With the help of the Bosworth-Armacost cabal, he performed a major arm twist on the Swiss authorities and somehow managed to convince them to send \$300 million of the Marcos assets—frozen illegally for 12 years in Switzerland—to a bank *owned by Chinese interests*. The Swiss bank and the Swiss judge who allowed this transfer to be effected in spite of a stay of appeal motion, face huge damage liabilities. The Swiss Federal Tribunal has stated that the transfer **was a serious “mistake”**.

In the meantime, Imelda Marcos was advised by her counselors to withdraw from the race which was rigged against her because of ballot fraud, death threats and the illegal seizure of her campaign funds. She directed her support to Estrada. As a result, Estrada won by a landslide.

In addition, Imelda's son, Ferdinand Jr., won the governorship of the important province of Ilocos Norte and her daughter won a congressional seat—both by landslides.

Imelda's family (her maiden name is Romualdez) also won a number of seats, all by significant margins. The results leave the Bosworth-Armacost cabal in disarray, wondering how to seize the Marcos fortune and what to do about Philippine populism. The current odds are against them.

[END OF QUOTING]

I guess I don't have to comment on this last article because I think freedom hope in a world of hurting people speaks for itself. However, it is with great appreciation that we offer gratitude to one GERRY SPENCE for having the compassion and care for the injustice foisted off against Imelda Marcos. This gives the downtrodden of the Philippines an opportunity to begin to pull out of their oppression. Any time you think you can't "believe" a thing such as this, go back and read the list of players in the elite circles who perpetrated the assault against the Philippines. Surely enough, there looms the Bush Bandidoes and HENRY KISSINGER, ET AL. And Richard Armitage? My goodness, that man turns up everywhere the heavy-duty traffic in DRUGS and the CIA pups in control, show up. Isn't this an interesting world after all?

Good morning, and I salute you who have eyes to see and ears to hear—that you may "see the Light"!